

Your Achievement Record is a summary of your 4-H participation and accomplishments from **the day after last year's youth fair to the Record Book due date this 4-H year**. Contests, exhibits, etc. that you plan to do at this year's fair may be included. **Where dates are requested give the month and calendar year.**

- I. CLUB PARTICIPATION:**
 - A. Attended 50% of club meetings held (0 or 25) _____
 - B. Activities 10 pts x _____ = _____
 - C. 4-H club promotion 15 pts x _____ = _____
 - D. Demonstrations and speeches given to my club 25 pts x _____ = _____
- II. COUNTY PARTICIPATION:**
 - A. County activities/events 10 pts x _____ = _____
 - B. Youth Fair 5 pts x _____ = _____
 - C. Alachua County Fair (Fall) 5 pts x _____ = _____
 - D. 4-H Promotions 15 pts x _____ = _____
 - E. Demonstrations/speeches given at county events 25 pts x _____ = _____
- III. DISTRICT, STATE AND NATIONAL PARTICIPATION:**
 - A. Activities/events 10 pts x _____ = _____
 - B. Fairs 5 pts x _____ = _____
 - C. Presentations 25 pts x _____ = _____
- IV. NON 4-H PARTICIPATION:** Activities participated in (0 or 25) _____
- V. 4-H LEADERSHIP (Grades 6-12 only):**
 - A. Club Officer (0 or 15) _____
 - B. Club Committees 15 pts x _____ = _____
 - C. County Committees. (must attend majority of meetings) 15 pts x _____ = _____
 - D. County Council Officer/Delegate 15 pts x _____ = _____
 - E. Attended at least 2 council meetings (0 or 35) _____
 - F. Attended majority of meetings (0 or 75) _____
 - G. Leadership training received 10 pts x _____ = _____
 - H. Meetings/activities assisted with 15 pts x _____ = _____
 - I. District committees. 15 pts x _____ = _____
 - J. District Office (0 or 25) _____
 - K. District V council meetings 15 pts x _____ = _____
 - L. District council events 15 pts x _____ = _____
 - M. State Council committees 15 pts x _____ = _____
 - N. State Council meetings 15 pts x _____ = _____
 - O. State Council Events 15 pts x _____ = _____
 - P. Gave primary leadership for a meeting or activity 35 pts x _____ = _____
- VI. VISUAL STORY - SUPPORTIVE MATERIALS:** Helps visually tell what was learned or accomplished. (Maximum of 10 pages, 5 pts/page) (0 - 50) _____
- VII. RECORD KEEPING SKILLS:**
 - Neatness and Appearance: Poor - hard to read (0 - 2) _____
 - (Select one score) Average - it's readable (3 - 5) _____
 - Very good - neat and readable (6 - 7) _____
 - Outstanding - shows pride & creativity (8 - 20) _____
 - Page 1 is complete - including signatures (0 or 25) _____
- VIII. 4-H MEMBER SURVEY FORM** – last page, 50 points if completed (both pages) (0 or 50) _____

Total Score _____

RIBBON PLACINGS:		Grades 3 – 5	Grades 6 – 8	Grades 9 – 12	
Blue	190+	Blue	250+	Blue	350 +
Red	130-189	Red	145-249	Red	200-349
White	55-129	White	65-144	White	75-199

C. 4-H Promotion

List the ways you promoted your 4-H club/group to other groups. Promotions can include presentations given, displays, posters, news articles, etc. that you were responsible for. Do not include talking to relatives or other individuals. (Example - you put up posters about your club at your school, church or other public place; wrote an article about your club for a newspaper; put up a display about your club at school, the library or a community event.)

<u>Promotion</u>	<u>Description and Purpose of Promotion</u>	<u>Month/Year</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

D. Demonstrations and Speeches Given to My 4-H Club/Group

(Home Study may substitute their school for their club) These must be prepared presentations – not just project show and tells.

<u>Project</u>	<u>Title</u>	<u>Month/Year</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

PART II 4-H COUNTY PARTICIPATION

A. County Activities/Events I Participated In

(Fund raisers, awards program, camps, parades, workshops, project meetings, judging teams, etc. Do not list leadership or fair related activities.)

<u>Activity</u>	<u>Month/Year</u>	<u>Where It Was Held</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

C. Alachua County Fair (Fall)

List all 4-H items exhibited, including each animal exhibited and the events you participated in as a 4-H member. Be descriptive....health poster, gilt, dairy heifer, dress, etc.

Exhibit (_____)	Exhibit (_____)	Exhibit (_____)
Exhibit (_____)	Exhibit (_____)	Exhibit (_____)
Exhibit (_____)	Exhibit (_____)	Exhibit (_____)
Exhibit (_____)	Exhibit (_____)	Exhibit (_____)
Exhibit (_____)	Exhibit (_____)	Exhibit (_____)
Exhibit (_____)	Exhibit (_____)	Exhibit (_____)
Exhibit (_____)	Exhibit (_____)	Exhibit (_____)
Other (_____)	Other (_____)	Other (_____)

D. 4-H Promotions

List the **ways you individually promoted 4-H to other groups**. This can include presentations given, displays, posters, news articles, etc. that you were responsible for.

<u>Promotion</u>	<u>Description and Purpose of Promotion</u>	<u>Month/Year</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

E. Demonstrations and Speeches Given at County Events

Topic/Title

PART III 4-H DISTRICT, STATE and NATIONAL

A. Activities/Events Participated In

(Only if they were sponsored or conducted by 4-H, such as district events, judging contests, state congress, district retreat, district junior congress, state camps, etc.)

<u>Activity</u>	<u>Where It Was Held</u>	<u>Month/Year</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Activities/Events Participated In, continued

<u>Activity</u>	<u>Where It Was Held</u>	<u>Month/Year</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

B. Participation in Fairs Other Than Youth Fair and County Fair

(Other counties, state fair, etc. List 4-H items exhibited, animals shown and other 4-H events participated in.)

<u>Item</u>	<u>Name of Fair</u>	<u>Item</u>	<u>Name of Fair</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

C. Presentations about 4-H to groups outside Alachua County (competitive and non competitive)

<u>Topic</u>	<u>Title</u>	<u>Where It Was Given</u>	<u>Month/Year</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

PART IV NON 4-H PARTICIPATION

Activities participated in other than 4-H (school, church, etc.)

Activity: _____ Description: _____

PART V 4-H LEADERSHIP

(Grades 6-12 only; Grades 3-5 can include A-E below under Part IB.)

A. **Club Office Held:** _____

B. **Club Committees Served On:** _____

<u>County Committees Served On:</u>	<u>Months Attended:</u>
_____	_____
_____	_____
_____	_____

D. **County Council Officer/Delegate Position Held:** _____

E. **County 4-H Council Attendance:** ___ April ___ May ___ August September
 ___ October ___ November ___ December ___ January ___ February
Month you joined or enrolled in 4-H: _____

F. **County 4-H Council** - Attended a majority of meetings (at least 5): ___yes ___no

G. **Leadership Training Received** (4-H and/or non 4-H sponsored)

<u>Name/Title of Training</u>	<u>Where It Was Held</u>	<u>Date Held</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

H. **Meetings, Activities or Events I Assisted With**
(For level, indicate club or county)

<u>Activity, Event, Meeting</u>	<u>Where Held</u>	<u>What I Did</u>	<u>Level</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

I. **District Committee(s):** _____

J. **District Office Held:** _____

K. **District V 4-H Council Meetings Attended** (months): _____

L. **District V 4-H Events Attended:** _____

M. **State Committee(s):** _____

N. **State 4-H Council Meetings Attended** (months): _____

O. **State 4-H Events Attended:** _____

P. **Meetings, Activities or Events I Gave Primary Leadership To:**

Without me it wouldn't have happened. If club level have signed by a leader. If county level have signed by agent or adult in charge. (Example - taught a project workshop, chaired a committee meeting, etc.)

<u>Activity, Event or Meeting</u>	<u>What I Did</u>	<u>Leader's Signature</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

PART VI VISUAL STORY – SUPPORTIVE MATERIALS

On extra paper you may add additional material that will visually help tell what you learned and what you accomplished this past year in 4-H. These may be photos, charts, plans, etc. You may add up to, but no more than, 10 pages of additional supportive material. Be descriptive – tell what is happening and why it is important. Do this for each photo and item included.

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4-H Member Survey and Evaluation Form

We want to know your opinion about your 4-H experience this past year. Your answers to the questions are very important in helping us learn not only what is working well in 4-H, but also what we can improve. **Please answer all questions based on the 2008 4-H year (April 2007-March 2008 club year).** **Instructions:** Thinking of your 4-H experience this past year, please circle the number 1-5 that best tells your feeling about the following statements.

Circle one number for each statement

As a member of 4-H this past year, how often were you given the chance to ...	Never	Rarely	Sometimes	Frequently	A Great Deal
1. have fun	1	2	3	4	5
2. make new friends	1	2	3	4	5
3. speak before a group	1	2	3	4	5
4. be a leader	1	2	3	4	5
5. feel like part of a group	1	2	3	4	5
6. make decisions	1	2	3	4	5
7. learn about health	1	2	3	4	5
8. do service projects (for the community or other people)	1	2	3	4	5
9. learn record keeping	1	2	3	4	5
As a 4-H member this past year, how often have you actually done the following					
10. spoken before a group	1	2	3	4	5
11. felt successful	1	2	3	4	5
12. used parliamentary procedure at a club meeting	1	2	3	4	5
13. helped decide what projects to do in my club	1	2	3	4	5
14. learned a new skill (sewing, cooking, etc.)	1	2	3	4	5
15. received positive feedback from club leaders	1	2	3	4	5
16. spent time with my parents because of 4-H	1	2	3	4	5
17. been a leader	1	2	3	4	5

Overall, my experience in 4-H this past year has helped me.....	Strongly Disagree	Disagree	Neutral	Agree	Strongly Agree
18. have a positive relationship with an adult	1	2	3	4	5
19. do things on my own (independently)	1	2	3	4	5
20. accept other's views	1	2	3	4	5
21. get along well with others in a group	1	2	3	4	5
22. expect good things from myself	1	2	3	4	5

PLEASE COMPLETE BOTH PAGES

As a result of my 4-H involvement this past year, I “improved” my ability to:					
23. keep accurate records	1	2	3	4	5
24. plan/organize	1	2	3	4	5
25. set goals	1	2	3	4	5
26. solve problems	1	2	3	4	5
27. make decisions	1	2	3	4	5
28. serve my community or volunteer	1	2	3	4	5
29. lead a group	1	2	3	4	5
30. get ready for a job	1	2	3	4	5
31. plan my career	1	2	3	4	5
32. speak publicly	1	2	3	4	5
33. write more clearly	1	2	3	4	5
34. resolve conflicts	1	2	3	4	5

35. How old are you? _____

36. How long have you been a 4-H member? _____

37. Gender: ___ male ___ female

39. 4-H Membership Category: ___ club member ___ home study member

40. How would you best describe yourself? Check only one.

- ___ American Indian/Alaskan Native ___ African American/Black (Not of Hispanic origin)
- ___ Asian or Pacific Islander ___ Caucasian/White (Not of Hispanic Origin)
- ___ Hispanic/Latino ___ Other:_____

Titles of 4-H Project Books I used this past year

THANKS FOR YOUR FEEDBACK!!! YOU CAN LEAVE THIS PAGE ATTACHED TO THIS RECORD BOOK OR YOU CAN REMOVE IT AND SEND IT TO THE ALACHUA COUNTY 4-H OFFICE AT 2800 NE 39 AVENUE, GAINESVILLE, FL 32609. IF LEFT ATTACHED IT WILL BE REMOVED BEFORE IT IS EXHIBITED AT THE FAIR. EITHER WAY YOUR EVALUATION WILL BE KEPT CONFIDENTIAL.

This instrument was revised from a tool developed by Texas Cooperative Extension 4-H Youth Development. Substantially revised and adapted for Florida by Lisa A. Guion, Ed. D. Department of Family, Youth and Community Services, IFAS, Florida Cooperative Extension, University of Florida.