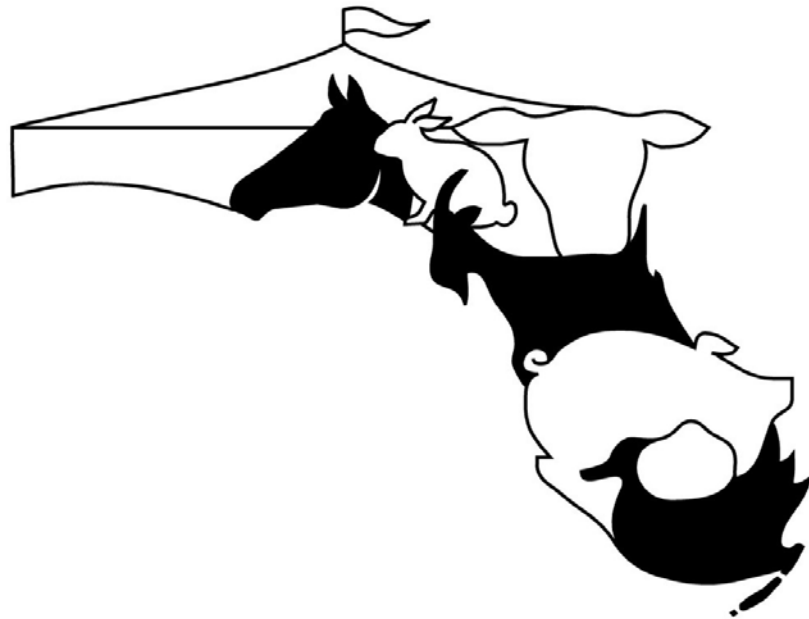


# Alachua County Youth Fair & Livestock Show

2017-18  
Rules & Entry Forms



August 1, 2017

# **ALACHUA COUNTY YOUTH FAIR & LIVESTOCK SHOW**

## **2017-2018 Fair Board Members**

|                        |                     |
|------------------------|---------------------|
| <b>President:</b>      | <b>Guy Hale</b>     |
| <b>Vice President:</b> | <b>Jon Doke</b>     |
| <b>Secretary:</b>      | <b>Pam Carter</b>   |
| <b>Treasurer:</b>      | <b>Lorrie Smith</b> |

|                            |                        |
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| <b>Kevin Farr</b>          | <b>Ricky Quintana</b>  |
| <b>Wayne Farr</b>          | <b>Beauford Roland</b> |
| <b>Donny Gindlesperger</b> | <b>Jesse Savell</b>    |
| <b>Kevin Henderson</b>     | <b>Eddie Skipper</b>   |
| <b>Matt Holsbeke</b>       | <b>Rhonda Sweat</b>    |
| <b>Jason Hutchinson</b>    | <b>Jeremy Swilley</b>  |
| <b>Kelli Hutchinson</b>    | <b>Amanda Weber</b>    |
| <b>Jean Kaufman</b>        | <b>Chuck Willis</b>    |
| <b>Perry Koon</b>          | <b>Aimee Worley</b>    |
| <b>Kim Massagee</b>        | <b>Amie Zamora</b>     |
|                            | <b>Felix Zamora</b>    |

# ALACHUA COUNTY YOUTH FAIR & LIVESTOCK SHOW

## TENTATIVE SCHEDULE OF EVENTS

### MARCH 1, 2018 – MARCH 6, 2018

| <b>Thursday March 1, 2018</b>  |  |              |
|--------------------------------|--|--------------|
| <b>10:00 am</b>                | Campers can start checking in                        | Gate 4       |
| <b>4:00 pm</b>                 | Hay Bale Exhibit and Table Decorating Contest opens  | Exhibit Hall |
| <b>5:00 – 7:00 pm</b>          | Steer Weigh-in                                       | Gate 5       |
| <b>5:00 – 8:00 pm</b>          | Check in, All Beef, Dairy, All Goats                 | Gate 5       |
| <b>10:00 pm</b>                | All Gates Closed & Locked                            |              |
| <b>Friday, March 2, 2018</b>   |  |              |
| <b>7:00 am</b>                 | Gates Open   | Gate 4 & 5   |
| <b>7:00 am – 11:00 am</b>      | Swine Weigh-in                                       | Gate 5       |
| <b>9:00 am – 11:00 am</b>      | Exhibitor Check in (Exhibitor Packets & Numbers)     | Barn         |
| <b>9:00 am – 12:00 am</b>      | Record book check in                                 | Exhibit Hall |
| <b>9:00 am – 12:00 pm</b>      | Rabbit check in                                      | Exhibit Hall |
| <b>12:00 pm</b>                | Exhibitor Meeting                                    | Barn         |
| <b>2:30 pm – 4:30 pm</b>       | Market Goat Show/Breeding Goat/Showmanship           | Exhibit Hall |
| <b>3:00 pm – 6:00 pm</b>       | Poultry check in                                     | Exhibit Hall |
| <b>5:00 pm</b>                 | Food Challenge                                       | Exhibit Hall |
| <b>5:30 pm</b>                 | Celebrity Show                                       | Barn         |
| <b>6:00 pm</b>                 | Beef Breeding Show (Heifer, Bull , Mature Cow)       | Barn         |
| <b>6:00 pm</b>                 | Poultry Judging                                      | Exhibit Hall |
| <b>8:00 pm</b>                 | Hay Bale Exhibit and Table Decorating Contest Closes | Exhibit Hall |
| <b>8:00 pm</b>                 | Exhibit Hall Closes                                  |              |
| <b>10:00 pm</b>                | All Gates Closed & Locked                            |              |
| <b>Saturday, March 3, 2018</b> |  |              |
| <b>7:00 am</b>                 | Gates Open   | Gates 4 & 5  |
| <b>8:30 am</b>                 | Livestock Judging Check in                           | Barn         |
| <b>9:00 am</b>                 | Livestock Judging Contest                            | Barn         |
| <b>9:00 am</b>                 | Dairy Goat Show                                      | Exhibit Hall |

|                              |  |              |
|------------------------------|--|--------------|
| <b>9:30 am</b>               | Bottle Rocket Launch                               | Exhibit Hall |
| <b>11:00 am</b>              | Judging Team Showcase                              | Exhibit Hall |
| <b>11:00 am</b>              | Poultry Skill-A-Thon                               | Exhibit Hall |
| <b>11:30 am</b>              | Candy Creations Check In                           | Exhibit Hall |
| <b>12:00 pm</b>              | Edible Art Contest                                 | Exhibit Hall |
| <b>12:00 pm</b>              | Muffins and Bread Bake-Off                         | Exhibit Hall |
| <b>1:00 pm</b>               | Dog Show   | Exhibit Hall |
| <b>4:00 pm</b>               | Steer Show   | Barn         |
| <b>6:00 pm</b>               | Swine Show   | Barn         |
| <b>8:00 pm</b>               | Exhibit Hall Closed                                |              |
| <b>10:00 pm</b>              | All Gates Closed & Locked                          |              |
| <b>Sunday, March 4, 2018</b> |  |              |
| <b>7:00 am</b>               | Gates Open   | Gate 4       |
| <b>9:00 am - 12:00 pm</b>    | Beef Showmanship                                   | Barn         |
| <b>12:00 pm</b>              | Small Pet Show                                     | Exhibit Hall |
| <b>1:00 pm</b>               | Hobbies and Collections                            | Exhibit Hall |
| <b>1:00 pm</b>               | Hippology  | Exhibit Hall |
| <b>1:00 pm</b>               | Horse and Pony Exhibition                          |              |
| <b>1:00 pm</b>               | Rabbit Judging & Showmanship                       | Exhibit Hall |
| <b>1:00 pm - 4:00 pm</b>     | Dairy Heifer Show, Fitting & Grooming, Showmanship | Barn         |
| <b>4:00 pm</b>               | Poultry Showmanship                                | Barn         |
| <b>5:00 pm</b>               | Non-Livestock Awards and Ice Cream Social          | Exhibit Hall |
| <b>6:00 pm</b>               | Swine Showmanship                                  | Barn         |
| <b>10:00 pm</b>              | All Gates Closed & Locked                          |              |
| <b>Monday, March 5, 2018</b> |  |              |
| <b>7:00 am</b>               | Gates Open   | Gate 4       |
| <b>9:30 am - 12:00 pm</b>    | School Tours                                       | Exhibit Hall |
| <b>12:30 pm</b>              | Poultry Release                                    | Exhibit Hall |
| <b>1:00 pm</b>               | Cattleman's Contest                                | Exhibit Hall |
| <b>1:00 pm - 4:00 pm</b>     | Exhibits Released                                  | Exhibit Hall |
| <b>1:00 pm - 5:00 pm</b>     | Non-Livestock Exhibits Released                    | Exhibit Hall |
| <b>2:00 pm</b>               | Swine Sense  | Exhibit Hall |

|                               |   |              |
|-------------------------------|---|--------------|
| <b>3:00 pm</b>                | Beef Grooming Contest                       | Barn         |
| <b>6:00 pm</b>                | Dairy Skill-A-Thon                          | Barn         |
|                               | Beef Cattle released after grooming contest |              |
| <b>10:00 pm</b>               | All Gates Closed & Locked                   |              |
| <b>Tuesday, March 6, 2018</b> |   |              |
| <b>7:00 am</b>                | Gates Open                                  | Gate 4       |
| <b>11:30 am - 12:45 pm</b>    | Buyers Luncheon                             | Exhibit Hall |
| <b>1:00 pm</b>                | Market Animal Sale                          | Barn         |
| <b>1:00 pm - 4:00 pm</b>      | 4-H Exhibits Released                       | Exhibit Hall |

## ALACHUA COUNTY YOUTH FAIR & LIVESTOCK SHOW IMPORTANT DATES

|                                   |  |                               |                                 |
|-----------------------------------|--|-------------------------------|---------------------------------|
| 9/16/17                           | Market Steer Weigh-In                              | 7:00 – 10:00 am               | Santa Fe High School            |
| 9/23/17                           | Informational Seminar                              | Registration<br>8:00 -8:30 am | Florida State Fair              |
| 10/1/17                           | Ambassador Application                             | Postmarked                    | Alachua County Extension Office |
| 11/11/17                          | Market Goat Weigh-In                               | 8:00 - 10:00 am               | Santa Fe High School            |
| 11/11/17                          | Market Swine Weigh-In                              | 8:00 - 10:00 am               | Santa Fe High School            |
| 12/1/17                           | All Beef, Dairy, All Goats &<br>Rabbit Entries Due | Postmarked                    | Alachua County Extension Office |
| 12/1/17                           | All Lease Forms Due                                | Postmarked                    | Alachua County Extension Office |
| 12/1/17 – 12/15/17                | All Late Entries Due<br>w/\$25 Late Fee            |                               | Alachua County Extension Office |
| <b><u>NO ENTRIES ACCEPTED</u></b> | <b><u>AFTER</u></b>                                | 12/15/17                      | *****                           |
| TBA                               | Pre-Fair Seminar                                   | TBA                           | TBA                             |
| 1/6/18                            | Ethics Training                                    | 9:00 am - 12:00 pm            | Straughn Center UF              |
| 1/15/18                           | Poultry Entries Due                                | Postmarked                    | Alachua County Extension Office |
| 2/3/18 (Tentative)                | Ethics Training                                    | 2:00 - 5:00 pm                |                                 |
| 2/24/18                           | Fair Set Up  | 8:00 am Until<br>Finished     | Alachua County Fairgrounds      |
| 3/1/18 – 3/6/18                   | ACYF&LS  |                               | Alachua County<br>Fairgrounds   |
| 3/22/17 (Tentative)               | Swine & Steer Carcass                              | 6:30 pm                       | UF Meats Lab                    |
| TBA                               | Youth Fair Awards                                  | TBA                           | TBA                             |

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# 2017-2018 ALACHUA COUNTY YOUTH FAIR AND LIVESTOCK SHOW GENERAL RULES

Followed by Individual Livestock Rules Exhibits & Exhibitors Must Comply with All Rules

## OFFICIAL ENTRY

1. **ANY UNETHICAL ACT, BEHAVIOR OR CONDUCT WILL BE ADDRESSED BY THE GRIEVANCE COMMITTEE AND MAY RESULT IN COMPLETE DISQUALIFICATION OF THE EXHIBITOR.**
2. Additional entry forms and lease agreements are available upon request from the agricultural teachers, 4-H leaders and Extension Office, or on the website at: <http://alachua.ifas.ufl.edu>.
3. All entries must be made on an official entry form with all information and signatures complete and accurate. All entry fees are due at the time the entry form is turned in and is non-refundable. All committees will set their own entry fees. Lease agreement forms should be filled out and turned in with entries. Late fees will be charged to late entries where applicable. **All chapter animals must be entered to a specific exhibitor at time of entry.**
4. **All Beef Bull, Mature Cow, Beef Heifer, Dairy Heifer, Breeding Goat, Dairy Goat, Rabbit and Poultry** entries must complete an entry form furnished by the Youth Fair Committee. Entries must be mailed to the Alachua County Youth Fair and Livestock Show Association, 2800 NE 39th Avenue, Gainesville, FL 32609. Entries with fees are due postmarked by December 1, 2017. A late fee of \$25 per animal will be assessed if the entry forms are received between December 1<sup>st</sup> and December 15<sup>th</sup>, 2017. No late entries will be accepted after December 15, 2017 postmark, except for Poultry entries. Poultry entries are due postmarked by January 15, 2018. A late fee of \$5.00 per bird will be assessed if the entry forms are received between January 15<sup>th</sup> and February 1<sup>st</sup>. No late Poultry entries will be accepted after February 1, 2018. No substitutions or changes after the late deadlines.
5. Exhibitors must show their animals in 4-H or FFA, whichever is designated on entry form. Exhibitors cannot change youth organizations.
6. All entries must be in the owner's name using a separate entry form for each division.
7. The Screening and Grievance Committee, upon the recommendation of the Alachua County Youth Fair Board, may disqualify any exhibit they feel is not a credit to the show or unthrifty. Beef & Dairy will go through a screening committee to ensure exhibitors can

control their animals. Animals which are uncontrollable will not be allowed to show or sell. Any animal that becomes unruly and dangerous or gets loose twice, will be tied to the fence and judged there, or may be disqualified at any time during the Show and Sale by a committee appointed by the Grievance Committee. If the committee deems it necessary, the animal will be removed from Fairgrounds or sold at resale price.

8. An Exhibitor can show no more than 5 breeding animals in each division. (Breeding Beef, Dairy Heifer, Breeding Goat, Dairy Goat).
9. **Market Steer entries & fees must be submitted at the official weigh-in date, September 16, 2017 at Santa Fe High School, 7:00 -10:00 am.**
10. **Swine entries & fees must be submitted at the official tag-In/weigh-in date, November 11, 2017 at Santa Fe High School, 8:00 am – 10:00 am.**
11. **Market Goats entries & fees must be submitted at the official weigh-in date, November 11, 2017 at Santa Fe High School, 8:00 am – 10:00 am**
12. If a Market Steer or Goat dies or becomes seriously ill and is unable to compete after initial weigh-in, the animal may be replaced upon verification of severe illness or death of the animal by a board member and committee member. The replacement animal may only be shown in showmanship and **will be sold to the highest bidder at sale.**
13. All livestock entries will be required to participate in all contests at the Fair, if selected.
14. Bedding will be supplied by the Fair Association.
15. All male market animals must be castrated by the Tag-In or Weigh-In dates.

## **EXHIBITORS**

1. All Youth Exhibitors' must be a member of an Alachua County 4-H Club or attend school at an Alachua County School and be a member of that FFA chapter to show in the Youth Fair. Non-livestock exhibitors must be Alachua County 4-H, FFA or members of an Alachua County School Vocational Student Organization. The minimum age of a 4-H'er is 5 years old and the maximum age is 18 years old, or completion of high school, whichever comes first, by September 1<sup>st</sup> of the current school year. **Independent Study 4H projects will not be accepted.** Animal projects for 5-7 year olds will be limited to lap animals only. This includes rabbits, poultry, pets, and dog projects: and for the safety purposes these exhibitors will not be allowed to assist with large animal projects.

2. Market animal exhibitors shall be limited to bonafide FFA or 4-H members of Alachua County with approved projects, and not entering or exhibiting in any market show that is not available to all exhibitors in this show, 3/2/17-3/1/18.
3. The maximum sale weight for market steers is 1400 pounds, 295 pounds for market hogs, and 125 pounds for market goats.
4. Exhibitors will be allowed to enter and show up to two (2) market animals of different species (steer, goat, and hog,). Exhibitors will only be allowed to sell one (1) animal through the sale. The other animal will be sold at resale value. Exhibitors must declare which animal will be sold on an official "Declaration Form" due at the Exhibitor Meeting on Friday. If the sale animal has not been declared by 5:00 pm on Friday, the Sale Committee will assign an animal to the sale. Exhibitors that elect this option will be required to submit record books and buyer's letters for both animals. Exhibitors will be allowed to participate in Showmanship and the Market Animal Show with both animals. Exhibitors are encouraged to seek Add-On money for the animal that does not go through the auction in order to cover their expenses.
5. All exhibitors must turn in a Completed General Fair Record Book. Each exhibitor is required to complete one record book per division. All record books **MUST** be turned in on March 2, 2018 before the start of the exhibitor's meeting.

There will be a 10 point deduction for any record book that is found to be incomplete by the record book committee. There will be a 10 point deduction for any record book that is turned in late. All exhibitors may choose to hand write or type their record books. All record books must be in a folder or binder.

**Divisions are as follows:**

Rabbit  
Poultry  
Breeding Goat  
Dairy Goat  
Market Goat  
Dairy Cow  
Market Swine  
Market Steer  
Breeding Beef

**Record Book Starting dates:**

All non-market animals-September 1, 2017 or purchase date of animal; whichever occurs first.

Market Steer – September 16, 2017

Market Swine - November 11, 2017

Market Goat - November 11, 2017

6. We expect exhibitors to groom their own animals. **NO PROFESSIONALS.**
  
7. All exhibitors participating in the shows, sale, and awards program will be required to be clean, neat and dressed in **DARK BLACK** jeans, slacks, or skirts, with a solid white collared shirt and dark blue or green tie. 4-H or FFA emblem and club or chapter name on pocket of shirt will be allowed. FFA Jacket or 4-H accessories are encouraged. Closed-toed shoes or boots are required. No hats or caps allowed. Any exhibitors aiding in showing must be a 4-H or FFA member and abide by the dress code. For Dairy Show dress, see Dairy Show Rules.
  
8. **All exhibitors must attend an Animal Ethics class at least every 3 years. Registration for this class must be done through the State Fair website. Completion of class may be done at a state or local training class, proof of attendance is required on entry forms at registration or to the Alachua County Extension Office by February 1, 2018. For 2017/2018 Fair Season – Certification Numbers starting with 16, 17 or 18 are current and valid (for example 16FSF0001, 17FSF1111 or 18FSF3333). All other numbers have expired and exhibitors will be required to attend a workshop. Registration for ethics training should be done at the State Fair website: <http://www.floridastatefairag.com/ethics>.**
  
9. Each exhibitor must show his own animal unless approved by the appropriate show committee, prior to the show.
  
10. Showmanship class will be divided as follows: Junior – 8-10 years of age; Intermediate – 11-13 years of age, and Senior – 14 and up.
  
11. Exhibitors will be required to maintain their exhibits in a clean attractive manner for the duration of the Fair. Exhibitors must feed, water, and maintain proper care and treatment of their animals while at the Fair. Exhibitors will be asked to sign a sign-in sheet in their project area twice daily. **Failure to do this will result in enforcement of rule #14.**
  
12. **During Shows, only exhibitors and committee members are allowed in the barn area.**
  
13. Exhibitors receiving awards are required to personally pick up their awards at the awards ceremony, or appoint a substitute to pick up the awards at the awards ceremony.

14. **If an exhibitor refuses to cooperate and/or obey rules, he/she will be contacted, first by Committee Chair. The second contact will carry a \$50.00 fine; on the third contact, will be asked to leave the show by the President.**
15. **Grievances: All grievances must be brought before the grievance committee and all decisions of that committee will be final. Each grievance must be accompanied with a completed grievance form (provided by the committee chairperson) and a \$50.00 fee, Cash only, Non-refundable. The grievance committee shall consist of the Executive Board Members (President; Guy Hale, V-President; Jon Doke, Secretary; Pamela Carter, Treasurer; Lorrie Smith) and Committee Chair.**
16. Liability in case of death or injury to an animal remains with exhibitor until loaded.
17. Exhibitors are required to write thank you letters to their buyer(s) and add-on(s). Copies of the thank you letters are to be shown to the treasurer. Acceptable forms are: hard copy, email, in person, photo, or photo sent by text message.
18. No exhibitor will be paid until 30 days after sale, to allow Treasurer for billing and collection. At that time exhibitors will only be paid if all of his/her buyers and add-ons have paid, and Treasurer has received a copy(s) of thank you letter(s).
19. Buyers and Add-Ons will be posted to the website at <http://alachua.ifas.ufl.edu/agriculture/youthFair/exhibitor.shtml>.
20. The Fair Board will pay all exhibitors within 90 days after the first billing. Any exhibitor whose buyer has not paid after 90 days will be paid the amount collected to date minus commission and miscellaneous expenses, provided that the thank you letter to the buyer(s) have been provided to the appropriate committee.

### **PREMIUMS AND AWARDS**

1. Premiums will be paid on the basis of the judging ribbon color.
2. Premiums will be paid as soon as possible after judging. Premiums not paid during the Fair will be given to the committee chairs to disburse to each exhibitor. Errors in premium statements will not be corrected after May 1. All premium checks must be cashed within sixty days of issuance or they become void.

| <b>CLASS</b>   | <b>Blue</b> | <b>Red</b> | <b>White</b> |
|----------------|-------------|------------|--------------|
| Mature Cow     | \$25.00     | \$20.00    | \$15.00      |
| Beef Heifer    | \$25.00     | \$20.00    | \$15.00      |
| Beef Bulls     | \$25.00     | \$20.00    | \$15.00      |
| Dairy Heifer   | \$25.00     | \$20.00    | \$15.00      |
| Dairy Goats    | \$20.00     | \$15.00    | \$10.00      |
| Breeding Goats | \$20.00     | \$15.00    | \$10.00      |
| Rabbits        | \$5.00      | \$2.50     | \$2.00       |
| Poultry        | \$5.00      | \$2.50     | Ribbon       |

**JUDGES AND JUDGING:**

1. The first place **Blue** ribbon animal from each class will compete for Grand Champion. There must be a blue ribbon animal in at least one class to have a championship class. The blue ribbon animal which stood second in the class, from which the champion came, will compete with the first place blue ribbon animals of the other classes for Reserve Champion. Grand Champion or Reserve designation will be at the discretion of the judge.
2. Judges will not award premiums to any article, product or animal that is not deserving. It must be judged individually worthy.
3. The decision of the judge shall be final.
4. Any exhibitor or parent who interferes with the judging will cause the exhibitor to be excluded from competition; if done after judging, the premiums awarded will be forfeited.

## **HEALTH RULES**

1. All health rules as outlined by the Florida Department of Agriculture, Division of Animal Industry and under each specific department must be strictly adhered to. Any violation of these rules will be grounds for disqualification of entry. A certified state inspector will be on the grounds to check in all animals and accompanying papers. No animals are to be unloaded without approval from the inspector on duty.
2. All animals must be accompanied by an official Certificate of Veterinarian Inspection (except for swine, rabbits, and poultry) listing permanent identification and must be free of evidence of disease.
3. Any evidence of tampering with animals will automatically disqualify any entry. This includes such things as filling with a foreign substance and the use of tranquilizers or drugs. It is illegal to feed ruminant by-products to any ruminant animals.
4. The Cattle Identification Rule will be in effect<sup>7</sup>. (Chapter 5C-31) The Rule will require cattle 18 months of age or older moving within the state to be tagged with Official Individual Identification. Cattle moving to Approved Tagging Sites for tagging, cattle moving directly to slaughter, and cattle moving between pastures under normal ranching operations, without changing ownership are exempted under the rule.
5. **Livestock Drug Policy:**
  - This policy is put in place to comply with USDA Food Safety Inspection Service rules. Animals are often tested at the time of slaughter to monitor the illegal use of antibiotics, growth regulators, and other drugs which require a withdrawal period.
  - Exhibitors must read all labels and comply with label instructions (i.e. Dosage, proper administration, withdrawal etc.)
  - Types of products that may include withdrawals, but not limited to: Antibiotics, Vaccines, Feeds and feed additives, Dewormers, Pour-on parasite control and Implants.
  - Any off label use (contrary to label instructions) must be accompanied with veterinarian prescription. This document must be presented to show chair.
  - In case treatment due to illness is necessary within the specified withdrawal period, exhibitor must contact chair by Fair weigh-in. The committee will then arrange an alternate marketing plan provided the animal is healthy.
  - If illegal drugs or foreign substances are detected, it will result in forfeiture of all sale proceeds.

### **DISEASE/SICK ANIMAL**

In the event of a sick or suspected diseased animal the animal should be isolated in the designated area (TBD) and closely monitored. The animal owner will be contacted immediately. All potentially infectious materials such as feces, blood and bedding shall be carefully collected under supervision of a Board Member or designee and removed from other animals. This material shall be saved until evaluated by the responding DVM. The on-call large animal DVM (TBD) should be contacted for further advice and response. If the animal owner requests a DVM of their own choosing, services rendered may be at their own expense. Animals that have been in close contact with the sick animal will be monitored and their owners notified.

### **RELEASE OF LIVESTOCK**

Specific release times are specified by each show committee. Removal of any animals or exhibits prior to designated release time, unless approved by the appropriate show committee, will cause forfeiture of all premiums won, all fees paid and the right to further participation in the show.

### **LIABILITY FOR LOSS OR THEFT**

1. The owner or custodian of property of any kind brought to the Fairgrounds, either for exhibit or for other purposes assumes, as a condition of its admission to the grounds, all risk and/or responsibility for its loss, damage or theft.
2. The Show, its officers and employees, cannot and will not accept responsibility and liability for any damage or injury resulting from theft, fire, the elements, accidents or other conditions or causes; whether to exhibits, property of exhibitor, vehicles on the ground and articles left therein, and any other property of any nature, whatsoever.
3. Animals are restricted to designated area of Fairgrounds and must not be taken from designated area. Violators are liable for any damage incurred by owner or animal.

### **SPONSORSHIPS**

1. The Fair Board will not accept a sponsorship for any contest from an individual(s) or business(s) that did not pay a previous commitment to a sponsorship, bid or add-on.
2. Sponsorships need to be paid before Fair; the Treasurer will not be billing sponsors after the Fair.



## **TERMS AND CONDITIONS OF SALE**

1. All market animals will be consigned to the Market Animal Sale.
2. All market animals are part of a terminal show and will be harvested at the conclusion of the Fair.
3. Animals will be sold in order of class placement with replacement and light animals at the end of the sale order.
4. Each animal will be sold separately to the highest bidder.
5. Auctioneer will determine the highest bidder and settle all disputes.
6. Persons must be at least 18 years of age to bid on animals and/or sign a sale invoice. Any person buying animals for another person must sign their name and provide a complete billing address on the invoice.
7. The Fair Board will not accept a Bid or Add-on from an individual(s) or business(s) that did not pay a previous commitment of a sponsorship, bid or add-on.
8. No more than five (5) buyers will be allowed for an individual sale animal. These names will be announced at the sale.
9. Once the invoice is signed and acknowledged that the animal will be Resale or Custom Kill, there will be NO CHANGES PERIOD to resale or custom kill.
10. The Fair Association will not accept bids or add-on(s) for any contest from an individual(s) or business(s) that did not pay a previous commitment to a sponsorship, bid or add-on.
11. Terms are cash, personal check, or credit card due upon receipt of invoice.
12. The process for collecting will be as follows:
  - a) Buyers will be billed after the sale and given 30 days to submit their payment.
  - b) If not paid at the end of 30 days a friendly reminder will be sent with 30 additional days to submit their payment plus a late fee of \$50.00 for each buyer.
  - c) If a bill is not paid at the end of 60 days, then a letter will be sent stating that they have 30 days to submit their payment or they will be assigned to small claims court. If a

judgment is awarded then the Board will seek remedy by attaching a lien to their property.

13. Make checks payable to Alachua County Youth Fair & Livestock Show Association.
14. Any money that is collected or spent in the name of the Alachua County Youth Fair and Livestock Show and Sale must be routed through the Association's general fund.
15. The Treasurer will not invoice any buyer for less than \$100.00. All add-ons of less than \$100.00 will be due prior to the end of the sale. These add-ons will be payable as either cash, credit card or check, made out to ACYF&LS and accompanied by the completed forms that will be furnished. **NO add-ons will be announced at the sale.**
16. All checks returned because of insufficient funds will be charged a fee of \$25.00.
17. A resale price will be established for Market Animals. Any buyer reselling a steer, hog, or goat will be billed for the announced price less the announced resale value.
18. The maximum sale weight for market steers 1400 pounds, 295 pounds for market hogs, and 125 pounds for market goats.
19. Exhibitors with Market Animals will pay a 7.5% sales commission of which will be deducted from their final check. Miscellaneous expenses will be accessed by the Fair Association.
20. State law prohibits individuals, other than those designated by the ACYFLS Association, from transporting animals to the designated USDA slaughter facility.

### **CUSTOM KILLS**

**Custom kills must be paid in full up front at the sale. Only bidder (or one of the five buyers) that buys the market animal will be allowed to purchase the carcass. State law prohibits individuals, other than those designated by the Fair Association, from transporting animals to the designated slaughter facility.**

**Steers, Swine and Goats for custom kill will be delivered to a USDA Processing Plant designated by the Sale Committee and must be accompanied by a Cut and Wrap sheet specifying the cutting and wrapping instructions. The bid price must be paid in full by the buyer(s). The Cut and Wrap fee is paid to the processing plant by the buyer(s).**

**If the designated slaughter facility offers delivery, a delivery fee will be charged (fee will be determined by the slaughter facility), if the buyer(s) opts to have the carcass delivered to the Extension Office. The date and time will be determined by the slaughter facility. Buyers will be notified by the slaughter facility.**

### **PARKING, TRAFFIC PATTERNS AND ATV USE**

1. After the day of weigh-in is completed, the primary gate for entry and exit will be the gate located on the west side of the Fairgrounds closest to the Extension Office. This gate will remain open during regular daylight times for Exhibitors, Campers and Event Staff only. All others are asked to utilize the parking lots on the eastside of the Fairgrounds. Please drive carefully due to children present and slowly to limit dust as much as possible. Careless drivers will be asked to leave the Fairgrounds because of the significant safety risk. There will be a Maximum 10 MPH at all times on the Fairgrounds.
2. Traffic control patterns may change as needed during the event. Please be aware of traffic cone patterns and do not park in an area blocked off with cones or other traffic control devices. They are intended to keep everyone safe and to keep the event in compliance with County Regulations.
3. **ATV's and Golf Carts will not be allowed on the fairgrounds!**
4. All trucks, trailers, vans and vehicles not used daily must be parked in the back section of the Livestock Parking area.

### **CAMPING RULES**

1. Camping is open to anyone involved in the Youth Fair.
2. A \$50.00 per camper fee will be charged to cover utility and insurance expenses.
3. An application, Camper Liability Waiver, and \$50.00 fee are due to the Fair Board for approval by February 1, 2018. **All three items must be received for application approval by February 1, 2018. Applicants will be assessed a \$25.00 late fee for items received after this date. Returned checks will result in denial of camping in the future.**
4. Campers will be notified by the phone number or email listed on their application of their status.
5. All campers, trailers, trucks, etc. must be parked in space designated by the Fair Board. **All campers must display a camping permit in an easily seen window. Only one vehicle may park at each camper site and must display a vehicle permit in the windshield.** All

other vehicles must park in designated areas. Camping and vehicle permits will be issued at check in upon arrival at the Fair. Check in location will be announced at fair set up.

6. **Use of alcoholic beverages, narcotics, or illegal substance is prohibited;** if violated the campers will be asked to leave and not allowed to camp at the Youth Fair in future years.
7. Anyone displaying undesirable conduct, as determined by the Fair Board, will be asked to leave and not allowed to camp at the Youth Fair in future years.
8. All campers are responsible for keeping their campsite neat and clean. All trash and waste must be disposed of in an approved manner.
9. Minors will not be allowed to stay on the grounds after 9:00 pm, unless they are accompanied by a responsible adult. Exhibitors over 18 do not qualify as adult supervision.
10. Application must have all names of persons camping for the duration of the Fair. If a guest wants to join a campsite for the night, the name of the guest must be submitted to the Camping Committee before the gates are closed for the night.
11. **GATES WILL BE CLOSED AT NIGHT.** Designated times of gate closure and opening will be posted in the Fair schedule and given to all Fair campers. Campers will be responsible for making any necessary arrangements to comply with these gate closure/opening times. While emergencies do happen, please remember you will be waking someone up to let you in or out. Please take this into consideration when deciding if your situation qualifies as an "Emergency".
12. **Reservation of 30 amp campsites:** As always 30 amp sites are limited. Reservation of sights will be made on a "first come first serve" basis. Registered campers will have an opportunity at lunch time on Fair set-up day to mark their sights with tape provided at this time. Tape shall be placed on the power receptacle of the camper's choosing. The name of the registered camper shall be written on the provided tape. Please allow enough space at power poles with several 30 amp receptacles so that as many campers can access the 30 amp spots as possible. **–THIS WILL BE ENFORCED.** Please be considerate and do not remove reservation tape already in place.
13. Quiet time is 10:00 p.m. or one hour after the last show or activity.
14. Camping application is in the back of rule book.

**NOTES:** Every effort will be made to prevent accidents, but neither the Association nor its members will be liable in case of accidents involving exhibitors or spectators.

### **SCHOOL TOURS**

**Explanation:** School tours is an educational opportunity for elementary students across Alachua County to come to the Fair and learn about the various livestock and non-livestock projects that 4-H and FFA members work so hard on each year.

Date: Monday, March 5, 2018 from 9:30 a.m. to 12:00 p.m. Sign-up sheets will be posted at the arena and also at the information booth in the exhibit hall. Exhibitors must sign-in and sign-out to receive credit for their club and to gain his/her points.

### **DRESS CODE**

Show attire is appropriate for those exhibitors who are participating. FFA members and 4-H members may wear their club polo shirts. Shirts must have a collar and be tucked in. Jeans and closed-toed shoes are acceptable.

### **RULES**

1. No Cursing
2. School groups are not to be led near the back tents or in the back of the main arena. Only take groups to the activities on the itinerary.
3. Exhibitors helping cannot leave their group or assigned station until they have been released by a committee member.
4. There is to be no exercising or practicing with animals in the arena while groups are still being walked around. No exhibitors or parents are allowed to walk through the arena to get to the barns during the tours. Only those exhibitors chosen to be in the arena are allowed in the area during this time.

### **EMERGENCY PLAN**

- In the event of weather related emergency or an unusual occurrence those unable to leave the Fairgrounds should report to the main Exhibit Hall. Prior to responding, animals in the Barn Area should be secured if time and circumstances permit. Human life will be priority over animal. Anyone choosing to leave when the order to shelter is given will do so at their own risk. In the event of known in coming bad weather

announcements will be made so people can make informed decisions as to their actions. All Fair activities will be postponed until the situation has ended.

- Only the Main Gate on the Eastside of the Grounds (Closest to Exhibit Hall) will be open. This gate will be monitored safely from the Exhibit Hall so that it can be closed if there are any loose animals resulting from the emergency.
- Board members or their designees will be posted at every entrance/exit to the Hall to assist with orderly entering and leaving the building.
- Emergency Services will be contacted via the 911 system as needed.

## **AMBASSADOR PROGRAM**

### **PURPOSE:**

To promote the youth of Alachua County who participate in the Alachua County Youth Fair & Livestock Show events; to educate the public about the Fair, to help where needed throughout the Fair year, to encourage participation and support from the community, and to contribute to the community by doing volunteer work.

### **TERM:**

2 Ambassadors will serve a one-year term beginning in October. They will meet bi-monthly or as needed.

### **APPLICATION:**

Applications will be due on September 22nd, and postmarked by this date in order to be selected.

Mail applications to:

Alachua County Extension Service  
Att: Amanda Morgan  
2800 NE 39 Avenue  
Gainesville, FL 32609

### **APPLICATION PROCEDURE:**

1. The application form and attachments
2. Two letters of recommendation. Suggestions for possible sources of recommendations include but are not limited to FFA advisors, 4-H leaders, employers, teachers and local community members.
3. A copy of latest report card.
4. Give a prepared speech on October 12th

### **ELIGIBILITY REQUIREMENTS:**

1. You must agree or abide by the most recently adopted Rules & Regulations of the Alachua County Youth Fair & Livestock Show.
2. You must be a registered member of an Alachua County 4-H Club or FFA Chapter.
  - a. 4-H Member – Age 14-18
  - b. FFA Member – Grade 9-12

3. You must have participated in the Alachua County Youth Fair & Livestock Show a minimum of one year and participating in the upcoming Alachua County Youth Fair & Livestock Show.
4. You must have and maintain a minimum grade point average of 3.0 throughout the year.
5. If selected for this position, you must serve a minimum of 20 volunteer hours
  - a. 10 hours of community service work on behalf of the Alachua County Youth Fair & Livestock Show.
  - b. 10 hours of Fair related activities
6. You must be able to travel and participate in evening and weekend activities.
7. The Ambassador Coordinator reserves the right to request the resignation of an Ambassador due to non-compliance with any of the above rules.

**INTERVIEW:**

New applicants will be notified of their interview day and time once all papers have been received. Make sure to arrive on time and dress appropriately. Research the history of the Fair and be able to answer questions related to the Fair and the events that go on. Think of the qualities you possess that you think will make a great candidate for the position and why. Have a 2 minute prepared speech on “As an Alachua County Youth Fair & Livestock Show Ambassador how you would convince someone who has no knowledge about 4H and FFA programs to support our Fair?”

**UNIFORMS:**

A polo shirt will be provided to each ambassador. The official dress will be the provided polo shirt with khaki pants or khaki skirt. Unless otherwise specified, the official dress is to be worn at every event.

**Awards:**

Each Ambassador will receive \$200.00 at the end of the year once all requirements have been met.



## APPLICATION FORM

Type or print in ink all information requested. The application must be postmarked on or before **September 22, 2017** and mailed to:

Alachua County Extension Service  
Att: Amanda Morgan  
2800 NE 39 Avenue  
Gainesville, FL 32609

Name \_\_\_\_\_

Home Address \_\_\_\_\_

\_\_\_\_\_ CITY

\_\_\_\_\_ STATE

\_\_\_\_\_ ZIP CODE

Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

Birth Date \_\_\_\_\_  
Month Day Year

Questions:

1. How long have you been a member of 4-H, FFA and or both? \_\_\_\_\_

2. What projects have you been involved with in the past and currently?  
\_\_\_\_\_  
\_\_\_\_\_

3. What offices or committees have you held in 4-H, FFA and any other organization?  
\_\_\_\_\_  
\_\_\_\_\_

4. Who has given you the most encouragement or help starting out in your 4-H or FFA projects, how and why?  
\_\_\_\_\_  
\_\_\_\_\_

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5. Who have you encouraged or helped to get started in 4-H or FFA, how and why?

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6. List ways you have made others aware of 4-H and FFA.

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7. List the most important awards you have won for yourself with your project or animals.

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8. What are your favorite hobbies?

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9. Write a one-page essay on why you want to be an ambassador for the Youth Fair. Include what skills and talents that you possess that you believe will make you a good candidate.

**Mail your application by September 22nd to:  
Alachua County Extension Service  
Att: Amanda Morgan 2800  
NE 39<sup>th</sup> Avenue  
Gainesville, FL 32609**

## ALL BEEF

### General Rules

1. To enter the Fair all Beef animals must have a valid Health Certificate from a Veterinarian that will be presented to the state inspector before allowed to enter the Fairgrounds.
2. All beef animals must be secured by a halter and a neck rope at ALL times while on the Fairgrounds.
3. All animals must be halter broken and the exhibitor able to handle animal(s) before entering the barn. All beef animals must go through a screening committee to ensure exhibitors can control their animals. Show or Fair Committee reserves the right to disqualify unruly animals at any time during the Fair. Animals that are uncontrollable will **NOT** be allowed to show.
4. The committee may visit each exhibitor or chapter any time after the entry deadline.
5. All grievances will be brought before the grievance committee and all decisions of that committee will be final.
6. Petitions for exceptions to these rules may be considered by the Beef Show Committee and their decision will be final.
7. All Chapter animals must be registered to a specific exhibitor at the time of entry.
8. In order to reduce the chances of bodily harm to the exhibitors, spectators, and other animals, all Beef Cattle must be dehorned to enter the show. Any visible horns may be grounds for disqualification from the show as determined by the Beef Committee.
9. Late arrivals will not be accepted. All animals shall be in place on the day of designated arrival. No Exceptions. Medical emergencies may be considered by the Beef committee.
10. Any clipping of beef animals should be done prior to being brought to the fair. Any Clipping done on fair grounds can only be done by the exhibitor. Violation of the rule will result in a \$50.00 fine and second notice will be dismissal from the fair. The show will be a Blow and Go and is defined as soap and water only for the duration of the ACYF&LS.

Animals will be checked when entering the show ring. Animals found that have had any grooming materials used will be given a **WHITE RIBBON**.

11. The Fair Screening Committee shall have the right to mouth animals to determine age.
12. All Breeding Beef must be owned or leased and in possession of the exhibitor at the time entry forms are due.
13. Exhibitors with leased Breeding Beef must fill out an Alachua County Youth Fair Lease Agreement and turn it in with the entry form.

### **SHOWMANSHIP CONTEST**

1. Showmanship Contest will be conducted and all exhibitors will be entered.
2. In showmanship contest, contestants must show his or her own animal. No one will be allowed to participate unless they have an official entry in the show. Exhibitor of Chapter or Club animal may compete in the Showmanship Contest.
3. Exhibitors with more than one beef animal may choose their best animal to compete in the showmanship contest.
4. A separate showmanship contest for Market Steers and Breeding Beef will only take place if there are 30 steers weighed in.

### **CLASSES**

1. After all animals are entered; classes will be determined by show officials. Beef breeding will be divided into age groups according to the number of entries in the show. Market Steer classes will be divided into classes by weight.
2. There must be a minimum of 5 entries present at the show to award Grand & Reserve Grand Champion trophies.
3. The modified Danish judging system will be used.

### **CATTLEMAN'S CONTEST**

A written test will be given to judge the exhibitor's knowledge of the beef industry. The top 3 in each age category will receive an award at the annual awards ceremony. All exhibitors, not just beef exhibitors, are eligible to compete in this contest.

### **HERDSMAN AWARD**

This award is being offered to show appreciation to beef exhibitors for their cooperation in making the best possible presentation of their projects to the public, and for their help in keeping Fair facilities attractive. **Cattle must be in the barn/beds by 10:00am and will be released to tie outs at 6:00pm.** To be eligible for the Herdsman Award animals must be in place during these set times. The winning exhibitors will be chosen by a designated committee. The award will be presented to three individuals and/or groups. All exhibitors will be eligible for the individual awards. Awards will be presented at the annual awards ceremony. Awards will be based on daily appearance of exhibit(s), creativity of exhibit, sportsmanship, and willingness to assist fellow exhibitors and cooperate with Fair officials.

### **ALL AROUND AWARD**

Each division of the beef show, Beef Bulls, Beef Heifer, Beef Mature Cow, and Market Steer will have its own **ALL AROUND** Competition. The same format for All Around winner is used for Beef Heifer and Market Steer and the same format will be used for Beef Bulls and Beef Mature Cow. Points are awarded to a participants placing(s) in each category and /or class within a show for which awards are given. The categories are: On Foot Placing, Record Book, Showmanship, Bred & Owned, Grand & Reserve Placing, Cattleman's and Carcass for Steers.

1. Individuals exhibiting more than 1 animal in the Breeding division may only receive points for their highest placing animal. For example: one individual exhibiting multiple animals in all three divisions of the Breeding Animal Show may only receive "on-foot" placing points for their best placing heifer, mature cow, or bull.
2. For individuals exhibiting more than one animal in the Breeding Show, only one record book score will be allowed. The highest scoring or placing will be used to determine points awarded in the Best All Around.
3. Only **blue** ribbon awarded animals are eligible to receive the "on-foot" placing points for both the class and in the bred and owned contest.
4. Points within each category or class will be awarded as follows: 1<sup>st</sup> Place = 5 Points; 2<sup>nd</sup> Place = 4 Points; 3<sup>rd</sup> Place = 3 Points; 4<sup>th</sup> Place = 2 Points; 5<sup>th</sup> Place = 1 Point
5. Bonus points will be awarded to individuals that place in more than 3 categories as follows: 5 Categories = 4 Points; 4 Categories = 3 Points; 3 Categories = 2 Points.

6. In case of a tie, the winner will be determined by the highest score in record book, then showmanship.
7. Showmanship points are included in All Around for each division no matter what animal is shown for showmanship.

## **BEEF BULLS**

### **ELIGIBILITY**

1. Bulls must not exceed 30 months of age as of Jan. 1<sup>st</sup>, the year of the Fair. Only weaned bulls over the age of 6 months will be eligible to be shown.
2. All Bulls 12 months and older must be shown with a nose lead.
3. The show will be open to all bulls recognized by a breed association. **A copy of registration papers must be provided with entry form.**

## **BEEF HEIFER**

### **ELIGIBILITY**

1. Heifers must be six months old and weaned to enter. Heifers cannot be older than 30 months on January 1<sup>st</sup>, of the year of the Fair.
2. The show will be open to purebred, grade and cross-bred heifers.

### **OWNERSHIP**

1. The Bred and Owned Heifer Class will be compiled of the highest placing Bred and Owned heifer from each individual class. It will be judged using the Modified Danish system for ribbon placement. To qualify as Bred and Owned the calf must have been born on the

exhibitor's farm or the farm of the exhibitor's parents. The exhibitor must be actively involved in the operation through ownership of the dam at the time of conception to be considered Bred and Owned.

## **BEEF MATURE COW**

### **ELIGIBILITY**

1. **WILL BE STRICTLY ENFORCED.** Cows must be older than 30 months of age as of January 1, of the year of the Fair. **Cows must have a calf by their side or have a certificate of pregnancy signed by a licensed veterinarian. The veterinarian may include the certification of pregnancy on the exhibitor's health certificate, Certificate of pregnancy must accompany the animal at the time of check in, when you unload at the fair. If the Certificate of pregnancy is not present at the time of check in, the animal will be required to reload and go home.**
2. All beef cows and their calves must go through a screening committee to ensure exhibitors can control their animals. Animals which are uncontrollable will not be allowed to show. The Fair screening committee shall have the right to mouth animals to determine age.
3. The show will be open to purebred, grade and cross-bred cows.
4. The Mature Cow show is under consideration for elimination and is under probation for the 2018 ACYF&LS. If there are not 10 entries present at the fair the mature cow show will be eliminated for the future fairs due to lack of participation and interest.

## MARKET STEER

### GENERAL

1. Animals must be identified by special ear tags and weighed on scales approved by Show Committee. Day and time of initial weigh-in and show weigh-in will be determined by the Association. (The Association recommends that steers weigh a minimum of **700 lbs.** at the initial weigh-in in order to reach **1000 lbs.** by show date.)
2. If a steer is shown or attempted to be shown in any other terminal market show, the animal cannot be shown in the Alachua County show.
3. Steers entered in the show must show a predominance of beef breeding.
4. All steers entered in the show and sale must weigh a minimum of **1000** pounds gross at the time they are weighed at the show and have gained a minimum of **2.0 pounds per day** for the feeding period. If steer fails to weigh **1000** pounds at weigh-in, then scales will be rebalanced and the steer will be re-weighed at that time, and at no other time. Exhibitor will have the opportunity, at this time to scratch the steer and take it home. Steers failing to meet the minimum entry requirements may participate in Showmanship and must be sold at resale price through the Fair.
5. Slick searing of Steers is prohibited and will be subject to a fine of \$250.00.

### EXHIBITORS

Exhibitors must show their own steer during the show, showmanship and the sale, unless approved by the Beef Committee.

### OWNERSHIP

The Bred and Owned Steer Class will be compiled of the highest placing Bred and Owned Steer from each individual class. It will be judged using the Modified Danish system for ribbon placement. To qualify as Bred and Owned the calf must have been born on the exhibitor's farm or the farm of the exhibitor's parents. The exhibitor must be actively involved in the operation through ownership of the dam at the time of conception to be considered Bred and Owned.



## **SALE**

**Steers shall be shrunk 3% for the sale.** Resale price will be based on shrunk weight.

## **VALUE ADDED CONTEST**

The purpose of this contest is to recognize those animals that excelled in economic value through management decisions.

Factors shall include:

1. Initial Market Value based on current market value at time of weigh-in.
2. Final carcass value based on: yield grade, quality grade, and final carcass weight.
3. Final Carcass Value – Initial Market Value=Value Added

## **CARCASS CONTEST**

1. All steers entered in the on-foot Market Steer Show will be entered in the carcass contest.
2. All steers will be ultra-sounded by certified technician.
3. Ultra-sound data will include external fat, rib eye area, and % Intra-muscular fat, from this data yield grade and quality grade will be determined.
4. Carcass contest rules will be the final decision and responsibility of the Carcass Contest Committee. Carcass contest results will be available to exhibitors, sponsors and buyers.
5. State carcass contest guidelines will be used to determine the winner. The winner will compete in State Carcass Program.

## **Team Fitting & Grooming Contest Rules**

1. All contestants must have a legitimate entry in the Alachua County Youth Fair and Livestock Shows.
2. Teams will consist of four members from any 4-H club or FFA Chapter. 4-H and FFA members may mix to make up a qualifying team.

3. Senior division teams will consist of four senior contestants. Intermediate division teams will consist of four intermediate contestants. Junior division teams will consist of four junior contestants. In the event that a team is short members the substitutions listed below will be allowed.

Substitutions:

- A junior team member may substitute for an intermediate or senior team member.
  - An intermediate team member may substitute for a senior team member.
  - A senior team member may not substitute for another age divisions.
4. Each team must provide its own animal for fitting. Each team must provide its own equipment and supplies. (I.e. chute, blower, clippers, adhesives, and other products).
  5. A contest official will spray each animal before the contest begins.
  6. Each team member will fit one leg.
  7. Each team will have 45 minutes to fit its animal.
  8. When time has expired, one team member will parade the animal for the judges.
  9. After the judging is complete, the judges will make comments and select the top team from each age divisions.

## MARKET SWINE

### GENERAL

1. It is understood that all exhibitors filing entries in the show agree to comply with these rules. All grievances will be brought before the Grievance Committee and all decisions of that committee shall be final.
2. No one will be allowed to participate unless they have an official entry in the show. The exhibitor of the chapter or club animal will be allowed to compete in the Showmanship Class.
3. No boar hogs will be allowed to enter the show.
4. All hogs must be reared at the exhibitor's home unless granted permission by the show association by tag-in date, and signed by an advisor. The Swine Committee will make home visits from the time of the initial tag-in to the time of the final weigh-in.
5. All hogs must weigh a minimum of 220 pounds with a maximum weight of 295 pounds.
  - Weight gain will be computed and classes established by weight.
6. If a Hog does not make minimum or maximum weight, one attempt to re-weigh will be allowed.
  - The scales will be rebalanced and the Hog will be re-weighed at that time and no other time. ) If the Hog still does not make minimum or is over the maximum it will be sent home.
  - Exhibitors will still be allowed to participate in showmanship, with another Hog. (i.e.: sibling or friends animal)
7. Buyer's thank you letter/card in an addressed envelope with a stamp must be turned in at the **carcass meeting** in order to receive a check. If you are not able to make the carcass meeting, the buyer's thank you letter/card must be turned into the extension office.
8. Swine and Market Goat entry forms must be filed out completely and ready to be turned in along with the entry fee on the official tag-in/weigh-in date, **November 11, 2017 at Santa Fe High School from 8:00 am to 10:00am**. Swine tag-in packets will be given out in numerical order.

9. Swine entry fee will be \$20.00 and due at tag-in.
10. **No medication is to be given to any market animal during the fair. Any animal that needs medical attention should be done by the on-call vet, as to avoid withdrawal issues.**
11. **Swine shows will be wash and go only. No products to be added to Swine before going into the ring.**
12. If a hog dies within 30 days after tag-in the animal may be replaced upon verification by 2 Swine Committee members. However, after the 30 days under no circumstances will Replacement be allowed.

### **EXHIBITORS**

1. All exhibitors must keep their area clean and neat for the duration of the Fair. A sign-up sheet will be posted in the swine area and must be signed twice daily. Meaning once in the morning and once in the evening. If you are not able to take care of your area you may ask another exhibitor to do it for you, the committee chair must be made aware of the arrangements. **Failure to do this will result in enforcement of General Fair Rule #14.**
2. All hogs are expected to be clean and ready for show. They may be washed in designated areas only, not in the pens.
3. If there is a show in the show ring other than the swine show, **NO ONE** but a Swine Committee member will be allowed in the swine area.

### **JUDGING AND SALE**

1. The Modified-Danish System of judging will be used with prizes awarded accordingly.
2. Best Home Grown Hog Award will be presented to the exhibitor of the highest placing hog that was farrowed at that exhibitor's home (chapter or club for FFA and 4-H chapter or club hog) by a sow owned by the exhibitor or exhibitor's immediate family (FFA chapter or 4-H club). If the highest placing is not evident from individual placings, then all home grown hogs will be returned to the arena to be placed by the judge. For this award to be relevant there must be at least 2 different homegrown breeders exhibiting.

3. All hogs will be sold and sent directly to slaughter by ONLY the individuals appointed by the Swine Committee and to the designated slaughter facility. No buyer will be allowed to haul the animal they purchased for any reason.
4. In the Showmanship Contest, exhibitor must show their own animal unless the animal is physically unable to perform.
  - Situation must be presented to the Swine Committee for decision.
  - Replacement animal will be chosen by Swine Committee.
5. All exhibitors must provide and use an automatic waterer for their hog at all times during the Fair.
6. We expect exhibitors to groom their own animals. NO PROFESSIONALS. **Clipping – all hair on the hogs must be at least ½” and no less. A \$50.00 FINE WILL BE ASSESSED FOR ANYTHING LESS THAN ½”. NO CLIPPING AT THE FAIR!**

#### **ALL AROUND AWARD**

The same format for the All Around winner is used for **steer, swine, and all breeding beef**. Points are awarded according to a participants placing(s) in each category and/or class within a show for which awards are given (i.e. on-foot placing, Showmanship, Record Book, Carcass, Swine Sense, Grand or Reserve Champion, etc.).

- a. Only blue ribbon awarded animals are eligible to receive the “on-foot” placing points.
- b. Points within each category or class will be awarded as follows: 1<sup>st</sup> Place = 5 Points; 2<sup>nd</sup> Place = 4 Points; 3<sup>rd</sup> Place = 3 Points; 4<sup>th</sup> Place = 2 Points; 5<sup>th</sup> Place = 1 Point
- c. Bonus points will be awarded to individuals that place in more than 3 categories as follows: 5 Categories = 4 Points; 4 Categories = 3 Points; 3 Categories = 2 Points.
- d. In case of a tie, the winner will be determined by the highest score in record book, then showmanship.

## ALL “MEAT TYPE” GOATS

### GENERAL RULES:

1. Only wethers may show as market animals. Only does may enter breeding shows, no bucks allowed.
2. All animals must be prepped for show before arrival at the fair. This means washed, clipped hooves trimmed, horns tipped (or removed), etc. Horns should have no sharp points. Animals not conforming to this will not be allowed to enter the barn.
3. The committee may visit each exhibitor or chapter any time after the entry deadline.
4. All goats will be judged according to meat standards. The modified-Danish System of judging will be used with prizes awarded accordingly.
5. Hay bags **MUST** have 1 inch holes or less (also known as slow feed hay bags) and **MUST** be removed from pens by 8:00pm each night. No other hay bags or nets will be allowed.
6. All grievances will be brought before the grievance committee and all decisions of that committee will be final.
7. Petitions for exceptions to these rules may be considered by the Goat Show Committee and their decision will be final.
8. All exhibitors must keep their area clean, neat and safe for the duration of the Fair. A signup sheet will be posted in the goat area and must be signed twice daily. If you are not to take care of your area, you may ask another exhibitor to do it for you; the committee chair must be made aware of the arrangements. **Failure to do this will result in enforcement of the General Fair Rule #14.**
9. All chapters/club animals must be registered to a specific exhibitor at the time of entry.

### HEALTH

All animals for exhibition must be accompanied by an Official Certificate of Veterinary Inspection and be free of any abscesses or contagious diseases. All Goats must meet identification requirements mandated by USDA. All goats must have a scrapies Tag OR have a tattoo permanent breed registration identification number. A copy of the breed registration certificate must accompany tattooed animals.

### **GOAT SKILL-A-THON**

This is a knowledge based contest that could cover basic maintenance, management, nutrition, breeds and health. The yearly theme is determined by Florida State Livestock Skill-a-thon topics. Study materials can be found on the Florida State Fair livestock website.

### **GOAT "ALL AROUND" AWARD**

Refer to the Livestock All-Around Award information preceding this section of the rule book.

Points are awarded according to the following criteria:

1. Animal's Placing in class
2. Showmanship placing
3. Skill-a-thon placing
4. Record book placing
5. Grand and Reserve

### **HERDSMAN AWARD**

This award is being offered to show appreciation to Goat exhibitors for their cooperation in making the best possible presentation of their projects to the public and for their help in keeping Fair facilities attractive. The winning exhibitors will be chosen by a designated committee. The award will be presented to up to three individuals. All exhibitors will be eligible for the individual awards. Awards will be presented at the annual awards ceremony. Awards will be based on daily appearance of exhibit(s), creativity of exhibit, sportsmanship, and willingness to assist fellow exhibitors and cooperate with Fair officials.

## **MARKET GOAT**

### **GENERAL**

1. Only wethers may be shown. Animals MUST be castrated before arriving at the initial weigh-in. Castration must be in such a manner as to ensure all scrotal tissue is removed prior to final entry at the Fair.
2. Complete entry forms must accompany animal. Wethers will receive ACYF&LS ear tags at initial weigh in and should be 4-8 months of age and weigh 45-75 pounds to be of ideal condition and market weight by Fair time.

3. The Homegrown Market Goat Class will require a minimum of 3 entries. To qualify as Homegrown, the dam of the wether must have been owned by the exhibitor or exhibitor's parents at the time of kidding. The exhibitor must be actively involved in the operation. To enter the Homegrown class, mark the BRED and Owned Box on your entry form.
4. Only animals showing meat characteristics may be entered and will be judged according to meat standards.
5. All animals MUST be in show condition. Animals should be washed, sheared, hooves trimmed, horns tipped (or disbudded) upon arrival to the fair. Animals not conforming to this will not be allowed to enter the barn.
6. Exhibitors will keep their animal and area clean and presentable for public display. Animals shown must be in good health, clean and have proper hoof care. No glue type adhesives or oils allowed in grooming.
7. All wethers must be carrying all milk teeth at final weigh-in. Committee reserves the right to check teeth.
8. All animals must be accompanied by an Official Certificate of Veterinarian Inspection listing USDA Scrapies tag identification and must be free of evidence of disease.
9. Wethers **must** weigh a minimum of 50 lbs. at final weigh-in **WITH a minimum daily gain of 0.10 pounds** to be eligible to show in market classes. There is no maximum weight, but the maximum sale weight for all wethers will be 125 lbs.

### **EXHIBITORS**

1. Exhibitors must own the animal at the time of initial weigh-in.
2. Exhibitors will wear appropriate attire according to General Rule #8 and act in a sportsmanship like manner.
3. All entries must be shown and sold by the exhibitor, unless approved by the Sale committee and Goat Chair person.

### **JUDGING**

1. The Modified-Danish System of judging will be used, with prizes awarded accordingly.



2. Classes may be divided according to weight determined after final check-in of all animals.
3. Exhibitors shall be ready to enter the show ring when called.
4. The decision of the judge shall be final.

### **SALE**

1. Maximum sale weight will be **125 pounds**.
2. All market animal exhibitors are required to write a thank you note, according to Fair rules.

## **BREEDING GOAT**

### **GENERAL**

1. This show is open to any meat-type breed.
2. Does over two (2) years of age should have freshened/kidded at least once. Does will not be allowed to take their kid(s) in the ring. All kids must remain ringside or in the goat barn.
3. All animals must be owned or leased by the exhibitor on or before the last Friday in November. An official lease form must be submitted to the Alachua County Extension Office by December 1, 2017.
4. Exhibitors will keep their animal and area clean and presentable for public display. Animals shown must be in good health and clean with proper hoof care. No glue type adhesives or oils allowed in grooming.
5. All animals must be accompanied by an official Certificate of Veterinarian Inspection listing scrapies tag identification and must be free of evidence of abscesses or disease.

## **EXHIBITORS**

1. Exhibitors will be allowed to show up to TWO (2) animals per age class. Five (5) breeding goats maximum.
2. If exhibitor knows or anticipates that they will have TWO (2) animals in an age class, they will be allowed to have a stand-in showman for their second animal. It is the exhibitor's responsibility to line up this stand-in. The stand-in must be a fellow youth fair exhibitor, MUST be in official dress and able to control the animal in the ring.
3. Exhibitors must have all animals and handlers ready to enter the show ring at appropriate time to insure the show runs smoothly and efficiently.

## **JUDGING**

1. Show will be judged using the Modified-Danish System and selection based on structure and correctness.
2. Does may be separated for judging purposes into Breeding Stock Does, which are recognized Full Blood and high% does and Commercial Does, or crossbred breeding stock quality does with Boer influence used for meat production.
3. The classes will be determined by the show committee based on information off entry forms. Committee reserves the right to make changes to classes for even distribution of entries.
4. The Homegrown Breeding Goat Class will require a minimum of 3 entries. To qualify as Homegrown, the dam of the doe must have been owned by the exhibitor or exhibitor's parents at the time of kidding. The exhibitor must be actively involved in the operation. To enter the Homegrown class, mark the Bred and Owned Box on your entry form.
5. An exhibition class for doelings and bucklings born after December 1, may be held. No entry fee will be required and no premiums will be paid. Goat kids entered in this class must not be weaned and the dam must be entered in the show. The committee chair will contact goat exhibitors with more information after January 1.

## **DAIRY GOATS**

### **GENERAL**

1. Only breeds acknowledged by ADGA (American Dairy Goat Associations) will be entered.

2. Does over two (2) years of age **must** have freshened/kidded at least one.
3. All animals **MUST be disbudded**. Animals not conforming to this will not be allowed to enter the barn.
4. All animals must be owned or leased by the exhibitor on or before the last Friday in November. An official lease form must be submitted to the Alachua County Extension Office by December 1, 2017.
5. All animals shown must be in good health and clean with proper hoof care. NO outside grooming products allowed (i.e. Show Sheen, spray-on coat conditioners, hoof oil, horn oil etc).

### **EXHIBITORS**

1. Exhibitors will be allowed to show up to five (5) breeding goats maximum.
2. If exhibitor knows or anticipates that they will have several animals in an age class, they will be allowed to have a stand-in showman for their additional animals. It is the exhibitor's responsibility to line up this stand-in and they MUST be in official dress and able to control the animal in the ring.
3. Exhibitors showing does with kids may not enter class with kids. All kids must remain ringside or in the goat tent.

### **JUDGING**

1. After all animals are entered; classes will be determined by show officials. Classes and divisions will be divided into age groups according to the number of entries in the show.
  - **The classes will be broken up by age as follows:**
    - **Jr. Does :< 6months, 6mo-1yr., 13mo.-2yrs. Never freshened** ▪
    - Sr. Does :< 3yrs. Freshened, 3-5yrs., >5years.**
2. There must be a minimum of 3 exhibitors and 5 entries present at the show to award Grand & Reserve Grand Champion Trophies.
3. Modified Danish judging system will be used.

## **DAIRY HEIFER RULES**

### **DAIRY DATES**

|                            |   |
|----------------------------|---|
| Friday December 1, 2017    | Dairy Leases due to Extension Office, Post marked by December 1, 2017 |
| Friday December 1, 2017    | Dairy entry forms due to Extension Office by 4:30 p.m.                |
| Saturday February 24, 2018 | Youth Fair Set Up - 8 am - DONE                                       |
| Thursday March 1, 2018     | Check in at Fair - 5 pm-8 pm  |
| Sunday March 4, 2018       | Fitting & Grooming, Showmanship & Dairy Show 1 pm – 5 pm              |
| TBA                        | Quiz Bowl   |
| Monday March 5, 2018       | Skill-A-Thon 6 pm   |
| TBA                        | Dairy Judging   |

### **PURPOSE**

The purpose of this show is to (1) teach fundamentals of good dairy husbandry, (2) emphasis of dairy production, nutrition, reproduction, health and management, (3) stress the finer points of showmanship, sportsmanship and exhibition, (4) to provide exhibitors a fitting climax to their dairy project.

### **GENERAL RULES**

1. Exhibitors must be present to show their own animals unless otherwise approved by the Dairy Committee.
2. An Exhibitor may enter a maximum of five (5) animals in the show, but may not show more than one (1) per class.
3. All animals must be owned or leased, and cared for by the exhibitor on or before December 1<sup>st</sup>.
4. Animals must be clipped prior to arrival to the Fair. Minor touch ups will be permitted (such as, top line, legs).
5. For Fitting and Grooming contest-exhibitors will have 3 hours under Dairy committee supervision to get animals ready for show. Including top line, and finishing touches-NO CLIPPING. If the exhibitor chooses not to compete in this contest then they may

groom their animal prior to show and will not be judged for Fitting & Grooming. No outside help will be permitted from parents, siblings or anyone else.

6. Each exhibitor is required to maintain a clean and attractive area for his or her animal at all times. All animals must be clean and in their designated area by the opening of the Fair. It is the exhibitors' responsibility to maintain proper feeding, watering and milking practices throughout the duration of the Fair. All animals must be fed and watered by 10:00 am and again by 7:00pm. If this rule is violated exhibitor will forfeit premiums. Especially after shows. A check off sheet will be posted in order to ensure each exhibitor follows the schedule. A dairy committee member must initial each exhibitors times.
7. No water or feed buckets are to be left in the beds by exhibitors. All feed equipment must be picked up by the exhibitors immediately after the animals have finished eating.
8. If a cow is milking, all milk must be disposed of properly. State Law prohibits the consumption of raw milk.
9. It is highly recommended that all 4-H exhibitors wear white pants, white dress shirt and tie, may have a green 4H jacket or vest. FFA exhibitors may show in official dress only.
10. All Milking animals must be milked daily depending on the show schedule, and **IMMEDIATELY** after the dairy show if necessary.
11. Each Exhibitor is responsible for cleaning their area after the release of their animal(s). Failure to do so will result in forfeit of premium money.

## **HORNS**

In order to reduce the chances of bodily harm to exhibitors, spectators, and other animals, all animals must be dehorned to enter the show. Animals with horns will be disqualified.

## **CLASSES ARE AS FOLLOWS-in each breed**

1. FALL CALVES
2. SUMMER CALVES
3. SPRING CALVES
4. WINTER YEARLINGS

5. FALL YEARLINGS
  6. SUMMER YEARLINGS
  7. SPRING YEARLINGS
  8. Breed champions
  9. Jr champion
  10. Junior reserve champion
  11. JR. 2YR. OLDS
  12. SR. 2YR. OLDS
  13. JR. 3YR OLDS
  14. SR. 3YR. OLDS
  15. 4 Yr. OLDS
  16. Aged Cows
  17. Senior breed champion
  18. Sr champion
  19. Sr reserve champion
  20. Grand champion
  21. Reserve Grand Champion
- More classes will be added if needed.

**All Breeds will be in divisions**

**Division A - Ayrshire**

**Division B - Brown Swiss**

**Division C - Guernsey**

**Division D - Holstein**

**Division E - Jersey**

**Division F - Milking Shorthorn**

**Division G - Red & White Holstein**

- Judging will be by the Modified Danish System.
- Only females of the 6 dairy breeds may be shown. Grade animals must possess dairy characteristics, Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey and Milking Short Horn.

## **CONTESTS**

### **QUIZ BOWL**

The ACYF&LS Dairy Quiz Bowl contest gives youth a chance to learn and develop their thinking and public speaking skills. Participation shall be restricted to bona fide Alachua County 4H and FFA members only. Youth do not have to be in the dairy project to participate in the contest. Teams will be decided once all entries are received. This will be a double elimination contest.

### **SHOWMANSHIP**

Showmanship is how well you present yourself and your animal to the judge. This is based on your appearance and your animal's appearance, sportsmanship and dairy knowledge.

### **FITTING & GROOMING**

The Fitting & Grooming contest is how well you have prepared your animal for show. Cleaning of ears, nose, feet and legs, top line, tail free of nits etc.

### **DAIRY PRIDE AWARD**

The dairy Pride Award is presented to the exhibitor (s) that shows the most pride in their dairy project. Nice, neat organized record book. Keeping their animal clean and presentable, keeping the dairy area clean, good citizenship, behavior, and cooperation to other exhibitors, Fair officials and the public.

### **DAIRY JUDGING**

All contestants will be required to judge a class of dairy heifers and dairy cows.

Juniors will be asked 3 questions about the classes.

Intermediates will be required to write one set of reasons.

Seniors will be required to write one set of reasons and give one oral set of reasons.

### **DAIRY SKILLATHON**

The dairy skill-a-thon is a hands-on educational contest. It is designed for the exhibitors to test their knowledge of dairy terminology, equipment, health care practices, proper nutrition and reproduction management that they have learned throughout the dairy project. Youth will compete as individuals in a fun and interesting contest format that will include, but not be limited to: identification of dairy products; identification of feedstuffs; identification of milking and dairy equipment; evaluation of forage samples; evaluating and judging dairy cattle; and problem-solving.

### **HELPFUL WEBSITES**

[www.geauga.4h.org/dairy/index.htm](http://www.geauga.4h.org/dairy/index.htm)

[www.mysrf.org/?cat=81](http://www.mysrf.org/?cat=81)

[www.floridastateFairag.com](http://www.floridastateFairag.com)

**ALL AROUND AWARD**

The All Around Award is presented to the individual with the highest number of points received in the dairy project.



## Poultry Division Rules

### Health Regulations

1. Health requirements covering admission of poultry for exhibition in compliance with the Department of Agriculture, Division of Animal Industry is as follows:
  - All chickens shall have a negative pullorum-typhoid test within 90 days prior to exhibition and must be accompanied by a certificate.
  - All chickens not tested within 90 days prior to exhibition will be tested for pullorum-typhoid by a representative of the Florida Department of Agriculture, at no charge, before they are placed in their cages at the fair. Birds that react positively to this test will not be allowed into the exhibition and must be returned to the home flock.
2. Entries must also be free of all external parasites such as mites, fleas, and lice. Any infected bird shall be dismissed from the exhibition and must be returned to the home flock.

### Eligibility

1. Birds must be owned by the exhibitor and raised at his/her home, school or have a signed lease contract, must buy feed, care for and keep record of the Poultry project.
2. Poultry recognized by the American Poultry Association Standard of Perfection or the American Bantam Association are eligible to be shown in the Exhibition Contest. Female Black and Red Sex-Links, Rhode Island Reds and Leghorns are eligible in the Commercial Production Contest. Female Pure-Breeds and mixed-breeds are eligible in the Production Contest.
3. There will be no contests for guineas, pigeons, turkeys, geese, quail, or ducks.
4. Exhibitors less than 8 years old (Cloverbuds) will be awarded a participant ribbons only for exhibiting their birds. Premiums are not awarded to Cloverbuds.

## **Poultry Entries**

1. Each exhibitor may have up to, but no more than, five (5) entries.
2. Each exhibitor must complete an entry form furnished by the Youth Fair Committee. The Entry Form is due January 15, 2018 and must be mailed to the Alachua County Youth Fair and Livestock Show Association, 2800 NE 39<sup>th</sup> Ave., Gainesville, FL 32609. An **entry fees of \$1.00 per Bird** and must accompany Poultry entry form. Late entries will be a fine of \$5.00 per bird will not be accepted after February 1, 2018. If participating in the Skill-A-Thon and /or the Showmanship Contest there will be an entry fee of \$1.00 for each contest
3. If birds die or become diseased after entry date you must receive written permission from the Poultry Committee to replace birds no later than 14 days before the fair. A late fee of \$5.00 per bird will be accepted and birds will NOT be eligible for any premiums.
4. Each exhibitor must turn in an **entirely completed record book by 6:00 p.m.** the day of the fair otherwise, the Poultry entry will not be exhibited. No group record books will be accepted for competition.

## **General Information for During the Fair**

1. Poultry must be fed and watered twice a day by 10:00 am and 8:00 pm (except Sunday by 7:00 pm). Cage cards found above each cage must be initialed each time birds are fed and watered. If cards are not initialed a first warning will be given and if it happens a second time our premium will be withheld.
2. Poultry cages must be cleaned out and bedding replaced by 10:00 am Sunday and Monday.
3. Feed for poultry must be brought to the Fair. All feed will be labeled with the exhibitor's name and cage number and stored at back of exhibit area.
4. The Alachua County Youth Fair and Livestock Show Association will not be responsible for any loss that may occur but will exercise every reasonable care of exhibits.
5. Proceeds of anything that will be offered for sale at the Youth Fair, other than participant's birds entered in the Fair, will go to the Poultry Committee of the ACYF&LS. All donations accepted at the Youth Fair will go to the Poultry Committee of ACYFL&LS.

6. All eggs laid by chickens during the Fair become the property of the Poultry Committee of ACYF&LS, unless other arrangements are made with the Poultry Chairman.
7. Overly aggressive chickens will be removed from the Fair and premiums will be withheld.

### **Arrival and Release**

1. Exhibitors must be present at check in and put their birds in the cages. If unable to be there at check in exhibitor prior approval must be made with the Poultry Committee.
2. Exhibits will be received from 3:00pm – 6:00 pm on Friday. All chickens must be properly housed by 6:00 pm.
3. During the period of exhibition, no chickens may be removed except with the written consent of the Poultry Committee Chairman or his/her representative.
4. At the time of release of birds from 1:00 p.m. -5:00 p.m. on Monday, exhibitors will tear down and clean his/her chicken pens. If unable to pick up birds by 5:00 p.m. you must secure an alternative plan.

### **Judging**

1. A modified Danish system is used whereby each chicken gets a ribbon. Chickens are awarded a blue, red, or white ribbon depending on their quality. In the purebred category, the chickens are judged according to the American Poultry Association Standard of Perfection or the American Bantam Association. Commercial Production birds and Production birds are judged according to industry standards.
2. The decision of the judges is final.

### **Poultry Contests**

Champion awards and premiums will be awarded only when the judge(s) deem the birds of sufficient quality.

1. A. Commercial Production will include only female chickens primarily associated with production and currently laying eggs. Acceptable chickens are Rhode Island Reds, Leghorns, and Sex-Linked females.  
B. Production will include all females, both mixed breed and purebred that are currently laying eggs.

Rosettes will be awarded to the best Commercial Production bird and the best Production bird. Then the best Overall Production bird will be selected from the two.

2. Exhibition includes both male and female chickens raised mainly for show. The Exhibition birds will be divided into and judged according to the eleven (11) poultry classes: American, Asiatic, Continental, English, Mediterranean, All other Combs Standard Breeds, Modern Game, Old English, Single Comb Clean Leg, Rose Comb Clean Leg, All other Combs Clean Leg, and Feather Leg Bantams. One bird will be selected as the winner of the class only if the birds are of blue ribbon quality and there are at least 3 entries in the class. If a class does not have at least 3 entries, the best bird in the class may still be considered for the Show Champion if it is deemed blue-ribbon quality by the judge. From the eleven (11) class winners, only one (1) Champion Standard and one (1) Champion Bantam will be awarded.

### **Skill-A-Thon**

1. **There will be three divisions, Junior= 8 yr. – 10 yr., Intermediate =11yr. - 13 yr. and Senior=14 yr. - 18yr.**
2. This year's Skill-A-Thon will be based on the State Fair's Poultry Skill-A-Thon. The 2018 Skill-A-Thon is Health Care Management. The State Fair has a study guide on their web site. Study it to prepare for our Skill-A-Thon.  
<http://www.floridastatefairag.com/pdf/files/liveskillathonepoultry.pdf>.
3. Awards given to blue ribbons only.

### **Showmanship**

1. There will be three divisions **Junior= 8 yr. – 10 yr., Intermediate =11yr. - 13 yr. and Senior=14 yr. - 18yr.**
2. The competition will consist of a combination of skills including handling their bird, a demonstration of knowledge of Poultry and their knowledge of their bird.
3. Awards given to blue ribbons only.

### **Best Dozen Eggs Contest**

1. There shall be no identification marks on the eggs, but an Egg Exhibit Entry Information Form must be attached to the exhibit. Egg Exhibit Entry Information Forms can be obtained from the Alachua County Extension Office. They can also be obtained and filled out upon arrival at the fair.

2. All eggs should be chicken eggs and selected by the participant. They need not be produced by the exhibitor's flock but they cannot be purchased from a grocery store.
3. Only brown or white eggs may be exhibited.
4. All eggs must be entered as a single dozen.
5. A dozen eggs should average not less than 23 ounces per dozen.
6. The exterior egg quality will be judged on the basis of texture, uniformity of size and color, shape, soundness, and cleanliness.
7. The interior egg quality will be judged by the size of the air cell, the visibility and mobility of the yolk, and how clear and firm the egg white is.
8. A maximum of two (2) dozen eggs may be entered by an exhibitor.
9. The eggs become the property of the Poultry Committee of the ACYF&LS
10. Egg Quality-Eggs will be judged on interior (candled) and exterior quality factors used by the USDA, AA or A quality is what the judge is looking for.

**Awards**

|                                |             |
|--------------------------------|-------------|
| Champion Production            | Rosette     |
| Champion Commercial Production | Rosette     |
| Champion Exhibition Standard   | Trophy      |
| Champion Exhibition Bantam     | Trophy      |
| Best Overall Production        | Trophy      |
| Best Dozen Eggs                | Rosette     |
| Skill-A-Thon                   |             |
| Junior                         | Trophy      |
| Intermediate                   | Trophy      |
| Senior                         | Trophy      |
| Showmanship                    |             |
| Junior                         | Belt Buckle |
| Intermediate                   | Belt Buckle |
| Senior                         | Belt Buckle |

## RABBIT SHOW RULES

### OPEN SHOW

1. The exhibitor must OWN and CARE for (daily feeding and general care) each rabbit that they enter in the Fair. Ownership should begin no later than the last week in November.
2. All exhibitors are responsible of getting their own rabbits to the judging table. Youth, not adults, must bring their rabbits when their breed is called. Rabbits not brought when called for will not be judged.
3. There is a \$5.00 fee per entry per animal; this must accompany the registration form. Pre 4-H exhibitors are not required to pay this fee.
4. All exhibitors must turn in a complete entry from by December 1, 2017. Any entries received after December 1st will be charged a \$25 late fee. No entries will be accepted after December 15, 2017.
5. Each exhibitor must turn in a General Fair Record Book to be eligible to show. Record Book is due at check-in before rabbits will be accepted. A project book may be submitted without a rabbit entry.
6. Total entries per exhibitor are 5. Limit of two pet class entries.
7. All rabbits must have an identification mark in their left ear.
8. Any sick or diseased rabbit will be automatically disqualified and will not be allowed to remain at the Fair.
9. No pregnant or nursing does allowed.
10. Animals that bite will be disqualified and not allowed to remain at the Fair.
11. Each exhibitor is responsible for providing clean water and feed for their rabbits while at the Fair, **Failure to do this will result in enforcement of General Rule #14.** Cages are not equipped with feeders or water bottles. Please do not bring plastic containers that the rabbits can chew or tip easily. Please do not bring dirty containers, you will be asked

to take them home and clean them. If the exhibitor is unable to feed and water their rabbits every day they are responsible for finding someone to assist them.

12. Pet class entries are not eligible for Best in Show or Runner-up awards.

13. Judge will be using a modified ARBA standard for judging and a modified Danish system for awarding ribbons.

**Open Show Premiums:**

Blue \$5.00    Red \$2.50    White \$2.00

**Awards if merited:**

Best in Show

Runner-up

Best of Class

1st, 2nd and 3rd place record book

1st, 2nd and 3rd place in judging

1st, 2nd and 3rd place in showmanship

All Around

**Judging Contest**

1. Contest is open to participants in grades 3-12. Participants do not need to be enrolled in the rabbit project.
2. Contestants must be able to handle rabbits they are unfamiliar with. Anyone mishandling a rabbit in a way that could cause injury will be disqualified.
3. Consists of a breed ID and animal judging
4. Divisions: Jr. (age 8-10), Int. (age 11-13), and Sr. (age 14 & up).

**Showmanship Contest**

1. Contest is open to participants in grades 3-12. Participants do not need to be enrolled in the rabbit project.
2. Consists of a written test and animal showmanship. (Must use own rabbit for showmanship or have permission to use another exhibitor's)
3. Divisions: Jr. (age 8-10), Int. (age 11-13), and Sr. (age 14 & up).

**Homegrown Contest**

1. Exhibitors must mark Homegrown on their entry form at the time they are due for the rabbit to be eligible for the Homegrown contest.

2. Homegrown Rabbits are defined as being born in the exhibitor's kindle.
3. Only Rabbits who are awarded blue ribbons during the Open Show will be called back for the Homegrown contest.

### **All Around Contest**

#### Point Schedule:

- 1 pt. for each ARBA or State 4-H show attended (must provide proof of attendance)
- 5 pts for raising a homegrown rabbit, rabbit must be entered in Youth Fair to qualify
- 1 pt. for best of class
- 5 pts for Best in Show
- 3 pts for Runner-up
- 5 pts for 1st place in Judging, Showmanship and/or Record Book, 4 pts for 2nd place, 3 pts For 3rd place
- 1 pt. for participating (but not placing) in Judging and Showmanship.



# Florida 4-H/FFA Dairy Cattle Leasing Program

(Updated 04-16-2012)

## Goals and Objectives:

To provide an educational experience that will create an opportunity for youth to develop the following through traditional 4-H/FFA dairy education programs.

- To develop character, knowledge and a sense of responsibility in 4-H/FFA members
- To provide 4-H/FFA youth an opportunity to gain hands-on experience with dairy animals through a 4-H/FFA project
- To maintain or increase the number of youth working with dairy animals
- Concentrate on the management components of raising dairy heifers
- To provide the opportunity for 4-H/FFA youth to become more familiar with contracts and lease agreements.

## Rules:

1. The Leasing Program pertains to registered and non-registered female breeding stock of the following breeds: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, or Milking Shorthorn.
2. The program is available to 4-H/FFA youth hereafter referred to as lessee, in good standing (as defined by the local county program) as a member in a local club. The lessee must remain in good standing as a member in a county 4-H, chapter FFA, or dairy club during the period of this lease contract. It is suggested that the lessee attend regular club meetings during the calendar year and keep a project record on each dairy animal, submitting this record each year to their club leader.
3. All leased animals must be a bona fide 4-H/FFA project. A 4-H/FFA member may lease a maximum of three animals during the project year.
4. The owner hereafter referred to as the sponsor, will jointly determine with the lessee specific responsibilities to be carried out by the lessee. The responsibilities will be recorded on the Lease Agreement and will include such things as:
  - Duties and Responsibilities while working with the animal(s)
  - Working schedule for carrying out the specified duties
  - Assistance provided to the lessee by sponsor
  - Where will animal(s) be cared for (sponsor's or lessee's farm)
  - Who will provide feed and medical supplies

- What monetary compensation will be provided and when it will be paid
5. Leased animals may be exhibited in the appropriate calf classes at any show with approval from the show management where you wish to exhibit. Animals may be shown in the cow classes only if the 4-H/FFA youth leased or owned the animal as a calf or yearling. All animals must be leased or owned by the 4-H/FFA youth for the first time before the heifer is 18 months of age. Animals enrolled in the leasing program will be exhibited only by the lessee in Florida shows during the contract year. The owner/sponsor relinquishes rights to show the leased animal(s) during the contract year. This applies to the South Florida Fair, State 4-H Dairy Show, Florida State Fair for both open and youth shows. County Fairs are encouraged to use this lease for their shows.
  6. Leased animals may be housed and maintained at the farm facilities of either party.
  7. The title of ownership as stated on the registration or grade identity certificate of the leased animal will remain in the possession of the sponsor. Lessee must have a copy attached to the lease agreement. Some shows will require the original papers.
  8. The sponsor of the leased animal agrees not to hold the lessee liable for any financial loss from accidental injury or death to the leased animal. The lessee can be held responsible for lost or injury due to neglect or poor management. It is strongly suggested that insurance be purchased by one or both of the parties to cover the value of the animal.
  9. The sponsor is not responsible for financial liability from any injury, which may incur to the lessee while involved in working with leased animals.
  10. The lessee is responsible for all expenses incurred in exhibiting the animals, such as veterinarian fees, transportation and other miscellaneous expenditures. The lessee may keep any premiums or awards while exhibiting the animal during the duration of the contract.
  11. **The Lease Agreement must be signed and Postmarked by December 1, 2017 and sent to Chris Holcomb, P.O. Box 9005, Drawer HS03, Bartow, FL 33831 and will be in effect for a 12-month period. A copy will be kept on file in the extension office.**
  12. The signed Lease Agreement must be postmarked or in Chris Holcomb's Office by December 1, 2017 of the show year. When approved, you will receive a certificate verifying the lease information and allowing you to show the animal.

13. The sponsor will make the animal(s) available to the lessee during the period of Lease Agreement.
14. The Lease Agreement will remain in force until terminated by either party or the 12 months has expired. The Lease Agreement may be terminated prior to the end of the year for reasons such as:
  - Failure for Lessee to carry out responsibilities as outlined in the Lease Agreement
  - Changes in the Farming operation for the sponsor.
  - The date and reason for termination prior to the end of the year must be given in writing and be placed on file in Chris Holcomb's Office.
15. The Lease Agreement will be reviewed by the sponsor and lessee prior to entering animals at any dairy show to insure that responsibilities are being carried out by the lessee. A copy of the signed Lease Agreement Certificate should be attached to all entry forms.

**Florida 4-H/FFA Dairy Cattle Lease Agreement**

This **LEASE AGREEMENT** is entered into on \_\_\_\_\_  
(Date)

Between the owner (sponsor) \_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address) (Telephone #)

And 4-H/FFA youth (lessee) \_\_\_\_\_ (Name)

\_\_\_\_\_  
(Address) (Telephone #)

The Sponsor hereby agrees to lease to the 4-H/FFA member listed above the following animal(s):  
(Maximum of three animals)

**Please attach appropriate registration or grade ID papers to this form**

\_\_\_\_\_  
(Name) (Reg or Grade ID Number) (Date of Birth)

\_\_\_\_\_  
(Name) (Reg or Grade ID Number) (Date of Birth)

\_\_\_\_\_  
(Name) (Reg or Grade ID Number) (Date of Birth)

I have read and understand the rules and responsibilities of the Florida 4-H/FFA Dairy Cattle Leasing Program and agree to abide by the requirements of the program.

\_\_\_\_\_  
(Owner/sponsor) (Date)

I have read and understand the rules and responsibilities of the Florida 4-H/FFA Dairy Cattle Leasing Program and agree to abide by the requirements of the program.

\_\_\_\_\_  
(4-H/FFA youth/lessee) (Date)

I have read and understand the contractual agreement entered into by the lessee and sponsor and agree not to hold the sponsor liable for any injury or financial liability that may incur to the lessee during this contractual agreement.

\_\_\_\_\_

(Parent or Legal Guardian)

\_\_\_\_\_

(Date)

The lessee is a member in good standing of the 4-H/FFA Program and has a Florida 4-H/FFA Dairy Cattle Lease Agreement on file.

\_\_\_\_\_

(4-H Agent or FFA Advisor)

\_\_\_\_\_

(Date)

The leased animal must be a bona fide 4-H/FFA project and the lessee assumes responsibility for the care and management of the project animal mutually agreed upon with the sponsor as stated below: For guidelines see number 5.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The Lease Agreement will remain in force until terminated by either party as stated in the Rules of the Florida 4-H/FFA Dairy Cattle Leasing Program or until the end of the year. Failure to have a lease agreement on file by **December 1<sup>st</sup>**, with the County Extension office and Chris Holcomb's office will result in the animal not be eligible for shows within the state. Once the Lease has been approved, you will get a certificate to present at the shows.

Mail To: Chris Holcomb, P.O. Box 9005, Drawer HS03, Bartow, FL 33831.

## ALACHUA COUNTY 4-H & FFA BEEF HEIFER/BULL LEASING PROGRAM

### OBJECTIVES:

1. To develop character, knowledge and sense of responsibility in 4-H & FFA youth.
2. To provide non-farm youth and youth from farms without beef cattle, the opportunity to work with beef **Cattle** as a Fair project.
3. To maintain or increase the number of beef heifers/bull carried as 4-H & FFA projects.
4. To provide the opportunity for 4-H & FFA youth to become familiar with contracts and lease agreements.

### RULES:

1. Animals must be leased and in possession of exhibitor on or before December 1, 2017. The signed Lease Agreement must be in the County Extension Office by December 1, 2017 of the current year.
2. Entries are due by December 1, 2017. **An entry fee of \$20.00 per animal will be due with entry.**
3. The Leasing Program pertains to Purebred and Crossbred beef heifers or purebred bulls.
4. The program is available to youth, hereafter referred to as lessee, in good standing as a member in a county 4-H club or FFA chapter. The lessee must attend regular club meetings during the calendar year and will be encouraged to attend project educational meetings.
5. The lessee will be required to keep a project record on each animal. The record must be submitted to his/her local club leader, chapter advisor, or lessor as requested.
6. All leased animals must be a bona fide 4-H or FFA project. **The lessee may lease a maximum of two animals during the project year.**
7. The owner hereafter referred to as the sponsor, will jointly determine with the lessee specific responsibilities to be carried out by the lessee. The responsibilities will be recorded on the Lease Agreement and will include the following:
  - a. duties and responsibilities while working with the animal(s) at the farm
  - b. working schedule for carrying out the specified duties
  - c. assistance provided to lessee by sponsor
  - d. where the animal(s) will be cared for (sponsor's or lessee's farm)
  - e. who will provide feed and medical supplies
  - f. What monetary compensation will be provided?

8. Leased animals may be exhibited in the appropriate calf or yearling classes. Animals may be shown in the cow classes only if the lessee showed the animal as a calf or yearling.
9. Animals enrolled in the leasing program will be exhibited by the lessee only during the contract year.
10. Leased animals will be housed and maintained at the farm/facilities of lessee unless approved by the Beef Committee.
11. The title of ownership of the leased animal will remain in the possession of the sponsor.
12. **The sponsor of the leased animal agrees not to hold the lessee liable for any financial loss from accidental injury or death to the leased animal. The lessee can be held responsible for loss or injury due to neglect or poor management. It is strongly suggested that insurance be purchased by one or both of the parties to cover the value of the animal.**
13. The sponsor is not responsible for all financial liability from any injury which may occur to the lessee while involved in working with leased animals.
14. The lessee is responsible for all expenses incurred in exhibiting the animal(s), such as veterinarian, transportation and other miscellaneous expenditures. The lessee may keep any premiums or awards while exhibiting the animal during the duration of the contract.
15. The Lease Agreement must be signed and filed in the County Extension Office and will be in effect for a 12-month period.
16. The sponsor will make the animal(s) available to the lessee during the period of the Lease Agreement.
17. The Lease Agreement will remain in force until terminated by either party or until the end of the project year for reasons such as:
  - a. failure of lessee to carry out responsibilities as outlined in the Lease Agreement
  - b. changes in the farming operation of the sponsor
18. The Lease Agreement will be reviewed by the sponsor and lessee prior to entering animal(s) at any show to insure that responsibilities are being carried out by the lessee. The sponsor will sign the Lease Agreement to confirm compliance and a copy will be attached to the entry form.

# ALACHUA COUNTY 4-H & FFA BEEF HEIFER/BULL AGREEMENT

This LEASE AGREEMENT is entered into on \_\_\_\_\_ (date)

Between owner (sponsor) \_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address) (Phone no.)

And 4-H/FFA youth (lessee) \_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address) (Phone no.)

The Sponsor hereby agrees to lease to the lessee listed above the following animal(s):

\_\_\_\_\_  
(Coloring) (Ear tag #) (Breeding)

\_\_\_\_\_  
(Birthdate) (Bull/Heifer)

The leased animal must be a bona fide 4-H/FFA project and the lessee assumes responsibility for care and management of the project animal mutually agreed upon with the sponsor as stated below:

|  |
|--|
|  |
|  |
|  |



|  |
|--|
|  |
|  |
|  |
|  |

The Lease Agreement will remain in force until terminated by either party as stated in the Rules of the Alachua County 4-H/FFA Beef Heifer Leasing Program or until the end of the project year.

I have read and understand the rules and responsibilities of the Alachua County Beef Heifer Leasing Program and agree to abide by the requirements of the program.

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Owner (sponsor) (date)

I have read and understand the rules and my responsibilities of the Alachua County Beef Heifer Leasing Program and agree to abide by the requirements of the program.

---

4-H/FFA Youth (lessee) (date)

I have read and understand the contractual agreement entered into by the lessee and sponsor and agree not to hold the sponsor liable for any injury or financial liability which may occur to the lessee during this contractual agreement.

---

Parent or Legal Guardian (date)

The lessee is a member/student in good standing of the 4-H/FFA Club/Chapter.

---

4-H Leader/FFA Advisor

(date)

Copy of lease agreement on file in the County Extension Office.

---

Extension Agent

(date)

I certify that the lessee is in compliance as outlined in the Alachua County Beef Heifer/Bull Leasing Agreement.

Show/Fair \_\_\_\_\_ Sponsor

Date \_\_\_\_\_

## Goat Lease Agreement Alachua County Youth Fair & Livestock Show

The Lessee is considered the 4H or FFA member and parents or guardians. A photograph of both sides of the animal must accompany this lease. Only one animal per lease form. The Lessee will give the original copy of this form to the Goat Chairman of Alachua County Youth Fair, maintain a copy of this lease, and ensure that copy is given to the animal's Owner. Market animals may not be leased.

This lease form is due to the Alachua County Extension Office by December 1, 2017.

The lease agreement is entered into between:

\_\_\_\_\_ Lessee, and

\_\_\_\_\_, Owner, for:

Goat's Name: \_\_\_\_\_

Goat's Breed: \_\_\_\_\_ Gender: \_\_\_\_\_ Scrapie

Identification (complete all applicable information below):

Tag Number \_\_\_\_\_; Registry Number \_\_\_\_\_

Registration Number \_\_\_\_\_ Tattoo Numbers – Right ear/tail

\_\_\_\_\_

Left Ear/tail \_\_\_\_\_

Location at which this animal will be housed (**MUST be located within Alachua County**):

\_\_\_\_\_  
\_\_\_\_\_

If the animal will not be housed on the Lessee's property, include the name, address and phone number of the property owner where the goat will be housed.

The lease shall commence on \_\_\_\_\_ (date) and terminate on \_\_\_\_\_ (date).

The Lessee agrees to take full responsibility for the care of the animal to include proper housing, health care, nutrition, water, grooming and transportation associated costs. It is understood that the Lessee will take all reasonable precautions to protect the animal from illness, injury or suffering. The Lessee shall maintain a health program to keep this animal in good health. The Lessee will be responsible in case of accidents, injuries or suits arising from

any action of this animal while in the lessee's care. The Lessee hereby agrees to hold the Owner harmless for any claim resulting from damage or injury caused by the animal after commencement of this lease until the animal is returned at the end of the leasing period.

The Lessee shall immediately notify the Owner in the event the animal becomes ill or injured and will report the treatment and health progress at regular intervals. The Lessee will also notify the Owner if the animal becomes missing, lost, strayed or dies. In the event of death, the Lessee will notify the owner and the insurance carrier (if applicable) without delay and order and immediate necropsy by a mutually agreed upon veterinarian. In the event the animals dies of natural causes, all parties will be held harmless if the mutually agreed upon veterinarian verifies the cause of death to be natural after examination. If the animal dies from negligence, the Lessee is held responsible for the full replacement value of the animal.

The Owner agrees: that he/she is the lawful owner of the animal subject to this lease and has the good authority to enter into this lease. The Owner represents that the animal is in good health and good disposition; to furnish, in a timely manner, such documents that are necessary for signing the animal up for programs or shows including: Registration papers, current health papers, and proof of any required immunizations or testing; that the Lessee may exhibit the animal in Alachua County 4H or FFA programs, Alachua County Youth Fair and Livestock Show, and other shows agreed upon by both Owner and Lessee; that the Lessee may keep any premiums or awards earned while exhibiting the animal during the duration of this contract; and, the owner will not exhibit the animal during this lease.

The veterinarian to be contacted for all of the animal's medical care will be (name, address, and phone number):

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The Alachua County Youth Fair Goat Committee reserves the rights to verify health and location of any animal to be entered or exhibited at the Alachua County Youth Fair and Livestock Show. If the leased animal is not at the listed address, if the housing is deemed inappropriate, or the animal is not properly cared for, the animal will not be eligible for participation or exhibition in the 4H/FFA project at the Alachua County Youth Fair. The Lessee is required to notify the Goat Chairman immediately if there are any deviations or changes in the conditions of this lease. All parties agree that if the contents of this agreement are not upheld, the animal will be returned immediately to the Owner. This contract may be terminated at any time by mutual agreement from both parties, in writing.

We the undersigned, have read and do hereby agree to the terms and conditions contained in this lease.

**4H or FFA Member Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Parent/Guardian Signature:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Animal Owner's Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_



**ALACHUA COUNTY YOUTH FAIR & LIVESTOCK SHOW**

**MARKET ANIMAL OFFICIAL ENTRY**

**Entry Due Date at Time of Weigh-In**

Failure to fully complete this entry form may result in disqualification

**\$20.00 entry fee per animal is due with Entry Form**

Exhibitors cannot change from one organization to another once entry has been submitted

|             |  |
|-------------|--|
| Amt Paid    |  |
| Check #     |  |
| Cash        |  |
| Did not pay |  |
| Emerg card  |  |

4-H Club: \_\_\_\_\_ FFA Chapter \_\_\_\_\_ Age as of Sept 1<sup>st</sup> \_\_\_\_\_

T-shirt size: Adult Size \_\_\_\_\_ Youth Size \_\_\_\_\_

**Check the following:**

**Steer** \_\_\_\_\_ **Homegrown** \_\_\_\_\_

**Hog** \_\_\_\_\_ **Barrow** \_\_\_\_\_ **Guilt** \_\_\_\_\_ **Homegrown** \_\_\_\_\_

**Market Goat** \_\_\_\_\_ **Homegrown** \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_ Ethics Number: \_\_\_\_\_ Expiration Date \_\_\_\_\_

Address: \_\_\_\_\_

City, Zip \_\_\_\_\_

Phone #: \_\_\_\_\_ Email Address: \_\_\_\_\_

I certify this information is current and correct:

1. Breeder of Animal \_\_\_\_\_
2. The animal above is owned in full by me/my child.
3. I have read and completely understand the rules and regulations governing the category entered in the Alachua County Youth Fair & Livestock show and agree to abide by them.
4. I understand that I/my child will be taking part in the steer/hog/goat weigh-in/tag-in and the show and sale at my/our own risk.
5. I understand that this is a terminal project.

PLEASE DRAW DIRECTIONS TO THE LOCATION THAT THE ANIMAL WILL BE KEPT ON THE BACK OF THIS ENTRY FORM.

\*\*\*I have received and read the rules and regulations of the Alachua County Youth Fair & Livestock Show and will abide by them. (Copies of rules available from the Extension Office, 4-H Leaders, FFA Advisors, or at <http://alachua.ifas.ufl.edu>).

\*\*\*BY SIGNING BELOW I AGREE FOR MY PICTURE TO BE TAKEN FOR BUYER PICTURES ONLY, AND THAT I UNDERSTAND THE ABOVE INFORMATION.

DATE: \_\_\_\_\_ EXHIBITOR SIGNATURE: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ 4-H Leader/FFA Advisor Signature: \_\_\_\_\_

|           |  |
|-----------|--|
| Scrapie # |  |
| Weight    |  |
| Tag#      |  |
| DOB       |  |



**ALACHUA COUNTY YOUTH FAIR & LIVESTOCK SHOW**  
**BREEDING ANIMAL OFFICIAL ENTRY**

**Entry Due Date December 1, 2017, \$20.00 Entry Fee per animal is due with Entry Form**  
**Late entries will NOT be accepted after December 15, 2017.**  
**Late Fee of \$25.00 per entry received after December 1st**

Entries may be mailed or dropped off by 4:30 pm at:  
 Alachua County Extension Office, 2800 NE 39<sup>th</sup> Ave., Gainesville, FL 32609 by 4:30pm

**Exhibitors cannot change from one organization to another once entry has been submitted.**

4-H Club \_\_\_\_\_ FFA Chapter \_\_\_\_\_ Age as of Sept 1<sup>st</sup> \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_ Ethics Number: \_\_\_\_\_ Expiration Date \_\_\_\_\_

Address: \_\_\_\_\_

City, Zip \_\_\_\_\_

Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_ T-Shirt Size: Adult \_\_\_\_\_ Youth \_\_\_\_\_

**Check one of the following: Beef Heifer \_\_\_\_\_ Beef Mature Cow \_\_\_\_\_ Breeding Goat \_\_\_\_\_ Dairy Heifer \_\_\_\_\_**

**NO SUBSTITUTIONS OR CHANGES AFTER LATE ENTRY DEADLINE!**

|             |  |
|-------------|--|
| Amt Paid    |  |
| Check #     |  |
| Cash        |  |
| Did not pay |  |
| Emerg card  |  |

| Home grown | Breed | Check if Leased | ID/Tattoo/Tag# | Description of Animal | Date of Birth | Age in Months at Fair |
|------------|-------|-----------------|----------------|-----------------------|---------------|-----------------------|
|            |       |                 |                |                       |               |                       |
|            |       |                 |                |                       |               |                       |
|            |       |                 |                |                       |               |                       |
|            |       |                 |                |                       |               |                       |
|            |       |                 |                |                       |               |                       |

**I certify that the above information is correct. I have received and read the rules and regulations of the Alachua County Youth Fair & Livestock Show and will abide by them.** (Copies of the rules are available from the Extension Office, 4-H Leaders, FFA Advisors, or at <http://Alachua.ifas.ufl.edu>). Date: \_\_\_\_\_ Exhibitor Signature: \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ 4-H Leader/FFA Advisor: \_\_\_\_\_



**ALACHUA COUNTY YOUTH FAIR & LIVESTOCK SHOW**  
**BEEF BULL OFFICIAL ENTRY**

**Entry Due Date December 1, 2017, \$20.00 entry fee per animal is due with Entry Form**  
**Late entries will NOT be accepted after December 15, 2017.**

**Late fee of \$25.00 per entry received after December 1<sup>st</sup>.**

Entries may be mailed or dropped at: Alachua County Extension Office, 2800 NE 39<sup>th</sup> Ave., Gainesville, FL 32609 by 4:30pm

**BULL REGISTRATION PAPERS MUST BE ATTACHED TO ENTRY FORM!**

|             |  |
|-------------|--|
| Amt Paid    |  |
| Check #     |  |
| Cash        |  |
| Did not pay |  |
| Emerg card  |  |

4-H CLUB \_\_\_\_\_ FFA CHAPTER \_\_\_\_\_ Age as of Sept 1<sup>st</sup> \_\_\_\_\_

**Exhibitors cannot change from one organization to another once entry has been submitted.**

Exhibitor Name: \_\_\_\_\_ Ethics Number: \_\_\_\_\_ Expiration Date \_\_\_\_\_

Address: \_\_\_\_\_

City, Zip \_\_\_\_\_

Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_ T-Shirt Size: Adult \_\_\_\_\_ Youth \_\_\_\_\_

**NO SUBSTITUTIONS OR CHANGES AFTER LATE ENTRY DEADLINE!**

| Home grown | Breed | Check if Leased | ID/Tattoo/Tag# | Description of Animal | Date of Birth | Age in Months at Fair |
|------------|-------|-----------------|----------------|-----------------------|---------------|-----------------------|
|            |       |                 |                |                       |               |                       |
|            |       |                 |                |                       |               |                       |
|            |       |                 |                |                       |               |                       |
|            |       |                 |                |                       |               |                       |
|            |       |                 |                |                       |               |                       |

**I certify that the above information is correct. I have received and read the rules and regulations of the Alachua County Youth Fair & Livestock Show and will abide by them.** (Copies of the rules are available from the Extension Office, 4-H Leaders, FFA Advisors, or at <http://Alachua.ifas.ufl.edu>). Date: \_\_\_\_\_ Exhibitor Signature: \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ 4-H Leader/FFA Advisor: \_\_\_\_\_





**ALACHUA COUNTY YOUTH FAIR & LIVESTOCK SHOW**  
**OFFICIAL ENTRY DAIRY HEIFER**

**Entry due Date December 1, 2017, \$15.00 entry fee per animal is due with Entry Form**  
**Late entries will NOT be accepted after December 15, 2017.**  
**Late fee of \$25.00 per entry received after December 1<sup>st</sup>.**

Entries may be mailed or dropped at: Alachua County Extension Office, 2800 NE 39<sup>th</sup> Ave., Gainesville, FL 32609 by 4:30pm

|             |  |
|-------------|--|
| Amt Paid    |  |
| Check #     |  |
| Cash        |  |
| Did not pay |  |
| Emerg card  |  |

4-H Club: \_\_\_\_\_ Exhibitors cannot change from one Organization to another once entry has been submitted.  
 FFA Chapter: \_\_\_\_\_

Age as of September 1st \_\_\_\_\_ T-shirt size: Adult \_\_\_\_\_ Youth \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_ Ethics Number: \_\_\_\_\_ Expiration Date \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, Zip \_\_\_\_\_  
 Phone #: \_\_\_\_\_  
 Email Address: \_\_\_\_\_

**NO SUBSTITUTIONS OR CHANGES AFTER LATE ENTRY DEADLINE!**

| Home grown | Breed | Check if Leased | ID/Tattoo/Tag# | Description of Animal | Date of Birth | Age in Months at Fair |
|------------|-------|-----------------|----------------|-----------------------|---------------|-----------------------|
|            |       |                 |                |                       |               |                       |
|            |       |                 |                |                       |               |                       |
|            |       |                 |                |                       |               |                       |
|            |       |                 |                |                       |               |                       |
|            |       |                 |                |                       |               |                       |

**I certify that the above information is correct. I have received and read the rules and regulations of the Alachua County Youth Fair & Livestock Show and will abide by them.** (Copies of the rules are available from the Extension Office, 4-H Leaders, FFA Advisors, or at <http://Alachua.ifas.ufl.edu>).

Date: \_\_\_\_\_ Exhibitor Signature: \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

4-H Leader/FFA Advisor: \_\_\_\_\_



## ALACHUA COUNTY YOUTH FAIR & LIVESTOCK SHOW

### Egg Exhibit Entry Information

Eggs will be entered in 1 dozen egg carton with NO IDENTIFICATION of EXHIBITOR on carton.

NAME: \_\_\_\_\_ ETHICS #: \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

PHONE #: \_\_\_\_\_

4-H CLUB/FFA CHAPTER \_\_\_\_\_ Age as of Sept. 1st \_\_\_\_\_

| Entry #: | Egg Color (white/brown) | Show ID#: |
|----------|-------------------------|-----------|
|          |                         |           |
|          |                         |           |
|          |                         |           |

Judge Comments: \_\_\_\_\_



**ALACHUA COUNTY YOUTH FAIR & LIVESTOCK SHOW**  
**RABBIT OFFICIAL ENTRY**

**Entry due Date December 1<sup>st</sup>, 2017, \$5.00 Entry Fee per animal due with Entry Form  
 Late Fee of \$25.00 per entry received after December 1st**

(Cloverbuds excluded from entry fee) Entries may be mailed or dropped off by 4:30 pm at:  
 Alachua County Extension Office, 2800 NE 39<sup>th</sup> Avenue, Gainesville, FL 32609

Age (as of Sept. 1<sup>st</sup>) \_\_\_\_\_ T-shirt size: Adult \_\_\_\_\_ Youth \_\_\_\_\_

4-H Club \_\_\_\_\_ FFA Chapter \_\_\_\_\_

**Exhibitors cannot change from one organization to another once entry has been submitted.**

Exhibitor Name: \_\_\_\_\_ **Ethics Number:** \_\_\_\_\_ Expiration Date \_\_\_\_\_

Address: \_\_\_\_\_

City, Zip \_\_\_\_\_

Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

|                    |  |
|--------------------|--|
| <b>Amt Paid</b>    |  |
| <b>Check #</b>     |  |
| <b>Cash</b>        |  |
| <b>Did not pay</b> |  |
| <b>Emerg card</b>  |  |

| Cage#(to be filled in at check-in) | Ear Tattoo | Breed if open class (mixed if pet class) | Sex | Age at the Fair | Homegrown |
|------------------------------------|------------|--|-----|-----------------|-----------|
|                                    |            |  |     |                 |           |
|                                    |            |  |     |                 |           |
|                                    |            |  |     |                 |           |
|                                    |            |  |     |                 |           |
|                                    |            |  |     |                 |           |

**Open Class:** Rabbits are purebred, matching one specific breed standard

**Pet Class:** Mixed breed rabbits. Limit two entries per exhibitor.

**Homegrown:** Exhibitor must own kindling doe and have raised the entry since birth. Check this box if entry is homegrown.

**I certify that the above information is correct and that I have received and read the rules and regulations of the Alachua County Youth Fair & Livestock Show and will abide by them. (Copies of the rules are available from the Extension Office, 4-H Leaders, FFA Advisors, or at <http://alachua.ifas.ufl.edu>).**

Date: \_\_\_\_\_ 4-H Leader/FFA Advisor \_\_\_\_\_

Exhibitor Signature: \_\_\_\_\_ Parent/Guardian \_\_\_\_\_



**ALACHUA COUNTY YOUTH FAIR & LIVESTOCK SHOW**  
**POULTRY OFFICIAL ENTRY**

**DEADLINE: JANUARY 15, 2018, \$1.00 entry fee per bird with Entry Form.**  
**Skill-A-Thon and Showmanship Contests entry fee \$1.00 each.**

**Late Entries will NOT be accepted after February 1, 2018. Late Fee of \$25.00 per entry received after Dec. 1<sup>st</sup>.**  
**Mail Entries to: Alachua County Extension Office, 2800 NE 39<sup>th</sup> Ave, Gainesville, FL 32609**

4-H Club: \_\_\_\_\_ FFA Chapter: \_\_\_\_\_

**Exhibitors cannot change from one organization to another once entry has been submitted.**

Age as of September 1st \_\_\_\_\_ T-shirt size: Adult \_\_\_\_\_ Youth \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_ Ethics Number: \_\_\_\_\_ Expiration Date \_\_\_\_\_

Address: \_\_\_\_\_

City, Zip \_\_\_\_\_

Phone #: \_\_\_\_\_ Email Address: \_\_\_\_\_

1 Bird per Cage. Commercial Production Contest birds are: Rhode Island Red, Leghorns, Sex-Linked, Red & Black Sex-Linked standard females.  
 Production Contest are: All breeds and mixed breeds standard females. Exhibition Contest birds are: All breeds standard and bantam male and female.

| CAGE # | Exhibition/Production/Commercial Production | M/F | CLASS<br>Ex: Asiatic or English | Breed<br>Ex: Cochins or Cornish | Variety<br>Ex: Buff or Red | Bantam | Standard |
|--------|---|-----|---------------------------------|---------------------------------|----------------------------|--------|----------|
| 1      |   |     |                                 |                                 |                            |        |          |
| 2      |   |     |                                 |                                 |                            |        |          |
| 3      |   |     |                                 |                                 |                            |        |          |
| 4      |   |     |                                 |                                 |                            |        |          |
| 5      |   |     |                                 |                                 |                            |        |          |

|             |  |
|-------------|--|
| Amt Paid    |  |
| Check #     |  |
| Cash        |  |
| Did not pay |  |
| Emerg card  |  |

|                          |              |
|--------------------------|--------------|
| Check Box                |              |
| Skill A Thon             |              |
| <input type="checkbox"/> | Junior       |
| <input type="checkbox"/> | Intermediate |
| <input type="checkbox"/> | Senior       |
| Showmanship              |              |
| <input type="checkbox"/> | Junior       |
| <input type="checkbox"/> | Intermediate |
| <input type="checkbox"/> | Senior       |

I certify that the above information is correct and that I have received and read the rules and regulations of the ACYF&LS and will abide by them. (Copies of the rules are available from the Extension Office, 4-H Leaders, FFA Advisors, or at <http://alachua.ifas.ufl.edu>.)

Exhibitor Signature \_\_\_\_\_ Parent Signature \_\_\_\_\_

4-H Leader/FFA Advisor \_\_\_\_\_

**CAMPING APPLICATION AND LIABILITY FORM**  
**FOR THE ALACHUA YOUTH FAIR AND LIVESTOCK SHOW**  
**DUE FEBRUARY 1, 2018 to the Alachua County Extension Office**

**MUST BE SUBMITTED TO THE FAIRBOARD FOR REVIEW PRIOR TO CAMPER ENTERING  
FAIR GROUNDS**

NAME (Responsible adult): \_\_\_\_\_

DATE: \_\_\_\_\_

PHONE# (best contact) \_\_\_\_\_

EMAIL \_\_\_\_\_

NUMBER OF OCCUPANTS IN CAMPER (for duration of Fair): \_\_\_\_\_

DESCRIPTION OF CAMPER: \_\_\_\_\_

\_\_\_\_\_

I have read the camping rules and agree to comply with these rules. I understand that I am responsible for my conduct and the conduct of those staying in my campground. I agree to leave without dispute if I am asked to for violating any of the camping rules.

Signature of Applicant \_\_\_\_\_

\*Must submit application and liability waivers for all occupants of campsite\*

Approved or Disapproved by Fair Board \_\_\_\_\_

DATE \_\_\_\_\_

**Camping Liability Waiver Alachua County Youth Fair and  
Livestock Show Association, Inc. Camping Parental Permission,  
Release and Waiver of Liability**

**ADULT AND MINOR PARTICIPANT:**

In consideration of participating in the Alachua County Youth Fair and Livestock Show Association, Inc. (hereafter "Releasee") Activity, I represent that I understand the nature of the Activity and that I am in good health and proper physical condition to participate in the Activity. I acknowledge that if I believe Activity conditions are unsafe, I will immediately discontinue participation in the Activity. I fully understand that this Activity involves risks, which may be caused by my own actions or inactions, those of others participating in the Activity, the conditions in which the Activity takes place, or the negligence of the Releasee, and that there may be risks either not known to me or not readily foreseeable at this time; and I fully accept and assume all such risks and responsibility for losses, costs and damages I incur as a result of my participation in the Activity. I agree to cooperate and to follow the direction and instruction of the adults supervising the Activity. I agree that a supervising adult has the right to dismiss me from the Activity if in his or her judgment my actions are inappropriate or potentially dangerous to myself or other participants. If my minor child or I are dismissed, I understand that I will not be reimbursed for fees or costs which I have paid to Releasee for participation in the Activity.

\_\_\_\_\_  
Printed name of Adult participant

\_\_\_\_\_  
Signature of participant/ Date

**NOTICE TO THE MINOR CHILD'S PARENT or LEGAL GUARDIAN**

**READ THIS FORM COMPLETELY AND CAREFULLY. YOU ARE AGREEING TO LET YOUR MINOR CHILD ENGAGE IN A POTENTIALLY DANGEROUS ACTIVITY. YOU ARE AGREEING THAT, EVEN IF RELEASEE USES REASONABLE CARE IN PROVIDING THIS ACTIVITY, THERE IS A CHANCE YOUR CHILD MAY BE SERIOUSLY INJURED OR KILLED BY PARTICIPATING IN THIS ACTIVITY BECAUSE THERE ARE CERTAIN DANGERS INHERENT IN THE ACTIVITY WHICH CANNOT BE AVOIDED OR ELIMINATED. BY SIGNING THIS FORM YOU ARE GIVING UP YOUR CHILD'S RIGHT AND YOU'RE RIGHT TO RECOVER FROM RELEASEE IN A LAWSUIT FOR ANY PERSONAL INJURY, INCLUDING DEATH, TO YOUR CHILD OR ANY PROPERTY DAMAGE THAT RESULT FROM THE RISKS THAT ARE A NATURAL PART OF THE ACTIVITY. YOU HAVE THE RIGHT TO REFUSE TO SIGN THIS FORM, AND RELEASEE HAS THE RIGHT TO REFUSE TO LET YOUR CHILD PARTICIPATE IF YOU DO NOT SIGN THIS FORM. F.S. 744.301(3) (b)**

**PARENTAL CONSENT:**

AND I, the minor's Parent/Legal Guardian, understand the nature of the above referenced Activity and the minor's experience and capabilities and believe the minor to be qualified to participate in such Activity. I hereby agree to the above and further agree to indemnify and hold harmless the Releasee from all liability, claims, demands, losses or damages on the minor's account caused or alleged to have been caused in whole or in part by the negligence of the Releasee or otherwise, including negligent rescue operations, and further agree that if, despite this release, I, the minor, or anyone on the minor's behalf makes a claim against the Releasee, I will indemnify and hold harmless the Releasee from any litigation expenses, attorney fees, loss liability, damages, or costs Releasee may incur as the result of any such claim. I agree the laws of the State of Florida shall govern the validity of this Release, the construction of its terms, and the interpretation of the rights and duties hereunder.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Printed name of Minor(s)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Printed name of Minor(s)

\_\_\_\_\_  
Printed name of Parent/Legal Guardian

\_\_\_\_\_  
Signature of Parent/Legal Guardian /Date