



Alachua County Extension Service  
2800 NE 39<sup>th</sup> Avenue  
Gainesville, FL 32609  
Tel: (352)955-2402 / SUN: 625-2402  
FAX: (352) 334-0122  
E-mail: mbenge@alachuacounty.us  
TDD/TTY: (352) 955-2406

## Alachua County Youth Fair Non-Livestock Program Book March 27- 31, 2009

The Alachua County Youth Fair & Livestock Show is coming soon and we hope you will be participating. The five days are full of activity and fun with lots of events you can participate in. Please note, this book does not provide information on live animal exhibits. Information about all of the other Youth Fair activities can be found here. Be sure to return the Youth Fair Activities Registration Form by the due date.

The Youth Fair & Livestock Show is made possible by the many active volunteers and sponsors who support the various shows and exhibits. The non-livestock portion of the Fair relies on sponsorships to provide the awards for the excellent work of our youth, to show appreciation to our hard working judges and to create a pleasant atmosphere in the exhibit building. Sponsorship forms are available from the 4-H Office. The sponsors are recognized at the Youth Fair and in the Youth Fair Program Book. We want to continue to provide a quality experience for our youth, so please consider obtaining a sponsorship for our program.

2009 non livestock exhibit premiums: **Blue - \$3.00, Red - \$1.00.**

4-Hers, check out the many different events, both livestock and non livestock. There are lots of new and continuing contests and events to choose from. **If you plan to participate in the Barbecue Contest you must have completed the mandatory barbecue contest / food safety course and quiz by March 21<sup>st</sup>.** See the activities description for more information.

Please read through the entire Exhibitor's Handbook before calling your 4-H Leader's or the Extension Office with questions. Then, if you do not find the answer please give us a call. Entry forms for exhibits are also included. Cut these apart and attach one to each exhibit you are entering. Advance entry of exhibits is not required. Make it your goal to have at least one exhibit in the fair.

See you at the fair!

Matt Bengé, 4-H Youth Development Agent  
UF/IFAS Alachua County Extension Service

For more information contact the County Extension Office at (352) 955-2402 or TDD/TTY (352) 955-2406. For persons requiring special accommodations to 4-H activities, please contact Matt Bengé at the above numbers at least five working days prior to the program so that proper considerations may be given to the request. Upon request, for persons with print-related disabilities, this letter is available in alternate formats. The Institute of Food and Agricultural Sciences (IFAS) is an Equal Employment Opportunity – Affirmative Action Employer authorized to provide research, educational information and other services only to individuals and institutions that function without regard to race, color, sex, age, handicap or national origin. U.S. DEPARTMENT OF AGRICULTURE, COOPERATIVE EXTENSION SERVICE, UNIVERSITY OF FLORIDA, IFAS, FLORIDA A & M UNIVERSITY COOPERATIVE EXTENSION PROGRAM, AND BOARDS OF COUNTY COMMISSIONERS COOPERATING.

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**\*\*\*\*\*ATTENTION \*\*\*\*\***  
**CHECK CLUB ASSIGNMENTS**  
**FOR INFORMATION TABLE**  
**AND**  
**CONCESSION STAND SCHEDULES**  
**CHANGES HAVE BEEN MADE THIS YEAR!**

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# ENTRY AND JUDGING OF EXHIBITS

## WHEN AND WHERE

Judging of all exhibits will be done on Saturday, March 14<sup>th</sup> from 11:00 AM to 3:00 PM, at the County Extension Office. Exhibitors need to be present by 2:00 p.m. Absentee exhibits will be accepted until 1:00 p.m. only. All non-livestock and horse record books are also due on March 14<sup>th</sup>. Bring your record books and exhibits to the County Extension Office. People will be on hand to tell you what to do and where to go for the judging.

## WHO CAN EXHIBIT IN THE YOUTH FAIR 4-H DIVISION

All youth enrolled in 4-H by February 1<sup>st</sup> as Home Study 4-H members or club members and students in 4-H school programs are eligible to exhibit in the 4-H Division.

## WHAT IS AN EXHIBIT?

An exhibit is the item or display that you have made in your 4-H project. Posters, science exhibits, educational displays, etc. are all exhibits. In some projects the Exhibit List describes specific things you can enter (ex - in breads: 3 rolls, loaf of bread; in flower garden: a garden plan, transplants, etc.) In other projects it leaves it up to you to decide what to exhibit.

## WHAT CAN I EXHIBIT?

Review the exhibit list for the Youth Fair. This listing is meant to provide you with ideas for exhibiting (other than live animals) in each 4-H project. Use it as your guide in preparing your exhibits. If you wish to make or enter something that doesn't fit one of the lots in that project, enter it under the lot for "Other Item made...". Join the fun and enter your exhibits. **This year \$3.00 cash premiums will be paid for all blue ribbon exhibits and \$1.00 for red ribbon exhibits!** Exhibiting at the Youth Fair continues to be rewarding in more ways than one.

## WHAT DO I DO?

Bring your exhibits and your record books to the Extension Office on March 14<sup>th</sup>. Stop at the front desk first. Then take your exhibits to the judging areas. You can choose to have your exhibits judged in your presence, or you can leave your exhibits to be judged separately by the judge. If you choose to leave your exhibits prepare the written interview form for each of your exhibits for the judge. This form will count for 25% of your exhibit score. Refer to the section "What Can I Do To Get Ready For The Judging?" for ideas on what to include. If you choose to have your exhibits judged in your presence, read the article on Conference Judging.

## HOW ARE FRESH BREADS AND PREPARED FOODS EXHIBITED?

Prepared foods and fresh breads in **Class 3** will be judged on March 14<sup>th</sup>. These items should be brought to be judged. The exhibit will be photographed for exhibiting during the Youth Fair in the Family & Consumer Science exhibit area.

## ENTRY CARDS

**For each exhibit you enter you will need to securely attach a completed Entry Form.** Two sheets of these are included in this book. Forms will also be available at the Extension Office on judging day.

## 4-H MEMBER EXHIBIT RECORD

**Fill out and bring this record form with you to judging or send with your exhibits.** Complete the top part of the form and fill in the columns entitled Project, Class #, Lot # and Description for each exhibit entered. Do not list record books or events. Use the exhibit list for the class and lot numbers. Be sure you use the same numbers on both the individual exhibit entry form and the 4-H member Exhibit Record form. This form is used to keep track of your exhibits and placing and is very important. **Leave this form at the front desk when you leave your exhibit!**

## WHAT IF I CAN'T BE THERE ON MARCH 14th?

You can have someone else bring your exhibits for you, or, you can bring them to the 4-H Office by noon on Friday, March 13<sup>th</sup>. **Be sure you have a completed exhibit entry form securely fastened to your exhibit and have your Absentee Interview Form for each exhibit securely attached. We will not be responsible for lost forms that have not been securely fastened. Also bring your 4-H Member Exhibit Record form.**

## WHAT IS CONFERENCE JUDGING?

Each exhibit you enter will be judged. You have the opportunity to meet with your judge in a "conference judging" situation...the judge will evaluate and place your exhibit with you. The judge will ask you questions, such as how you made your exhibit, problems you encountered and how you solved them, etc., and may offer suggestions on ways to improve it. Do not be afraid to ask your own questions of the judge too. While you are not required to have your exhibits conference judged, it will be to your advantage to do so. You will find this a very good learning experience. Only the exhibitor is allowed to present the exhibit to the judge. Parents may listen, but may not take the exhibitor's place, answer questions, etc.

## WHAT AWARDS CAN I WIN FOR MY EXHIBITS?

1. Blue, red, or white ribbons, unless otherwise indicated, will be awarded to each exhibit. The judge determines final placing. Grades K-2 will receive blue ribbons only. Their exhibits are evaluated, if the members are present, but not judged.
2. Rosettes to top 2 in each project grouping in each age division.
3. **\$3.00 cash premiums for blue ribbon exhibits & \$1.00 cash premiums for red ribbon exhibits.**
4. **Grades K-2 will receive ribbons only.**
5. **Additional \$5.00 cash award for Grand Champion exhibits if enough sponsorships are received.**

## HOW DO JUDGES DECIDE BLUE, RED AND WHITE RIBBON AWARDS?

Judges use the following criteria to determine how to place an exhibit. The judge will evaluate your exhibit based on how well you did. There is no minimum or maximum number of blue, red or white ribbons to be awarded. The only time the judge will compare your exhibit with other exhibits is in the selection of the project champion and reserve champion exhibits.

## JUDGING CRITERIA

1. Exhibitor's knowledge - as determined in the conference judging or through your written story.
2. Quality of exhibit - workmanship, how well objective standards are met, accuracy of information.
3. Did the member do his/her own work? Parents can help with an exhibit, but the member needs do the work him/herself.
4. Showmanship - attractiveness and appearance of exhibit, how well the exhibit is presented to the public, how well you have displayed your topic and exhibit.
5. Age and experience of member, number of years in the project.
6. Completeness of Entry Card.
7. Absentee Judging Form, if not participating in conference judging.

## WHEN CAN I TAKE MY EXHIBIT HOME?

1. **You may take your exhibits and record books home beginning at 4:00 PM, March 30th.**
2. **Exhibits must be picked up from the exhibit building by 4:00 PM, March 31st.**

If you can't pick up your exhibits, please make arrangements to have someone else do so. We take down the display areas and the tables and clean the building Tuesday afternoon. **Your cooperation in promptly removing your exhibits is needed.**

## WHAT CAN I DO TO GET READY FOR THE JUDGING?

As you work to prepare your exhibits for the fair, remember to PREPARE YOURSELF too. Because conference judging includes an evaluation of both the actual exhibit and your learning and knowledge of the exhibit, you should prepare for both parts of the evaluation.

Think about what you learned in preparing the exhibit, decisions you made and why you made them, and the quality of your finished exhibit. Knowing and carrying out the following should help you.

1. Prepare exhibit carefully and neatly.
2. Know why you chose this particular item as your exhibit and how it fits your project.
3. Know how you prepared the exhibit.
4. Know how much the exhibit cost in time, materials and effort.
5. Be able to explain what decisions you made and why in preparing the exhibit.

6. Study some background information about the exhibit topic.
7. Be able to explain some of the problems you had in making this exhibit and what you might do differently if you were able to do it again.
8. Decide if the results were worth the costs and what you learned.
9. Know what other kinds of exhibits and future projects you might be interested in.

Remember that competition has some risks. Everyone cannot be the champion. Others may have more skills, time, advice, or money in preparing their exhibits. However, if your exhibit helped you learn something you wanted to learn in your project, or something that you or your family can use; **then** you are a winner no matter what the results of competition!!!

## **WHEN SHOULD I HAVE MY EXHIBITS JUDGED?**

Please try to follow the schedule below for March 14<sup>th</sup>, if at all possible. If you do have a conflict with your scheduled time, you may come at a different time. The purpose of the schedule is to try to control the number of exhibitors present at any one time. Your cooperation will be greatly appreciated. All non-livestock record books and project exhibits, other than live animals, must be entered on March 14<sup>th</sup>.

### **Judging Schedule**

March 14th

11:00 - 11:30 a.m.	Green Clovers, Town & Country, Rocky Creek, Rope & Halter, Archer Trailblazers
11:30 – 12:30	Micanopy, Waldo, Buzz 4-Hclub, Hawthorne and Home Study Members with last names A-L, any others
12:30 – 1:00 pm	Lunch Period for Judges and Helpers
1:00 - 3:00 p.m.	Bits & Spurs, Gator Paws, Hogtown Heroes, Newberry, Shooting Sports, Pineridge, and Star Martial Arts clubs, Home Study (M-Z)
1:00 pm	Latest drop off time for absentee exhibits
2:00 pm	Latest arrival time for conference judging

## **AN EASY DISPLAY YOU CAN MAKE**

Here is one way of creating a display. This display is usually three-sided. Be sure the design is simple with few elements and lots of space. Avoid making it cluttered. Too much written material makes it hard to follow. It should be easy to understand. The display should read from left to right and top to bottom. The title, the pictures or objects, the written copy and the over-all design should have an obvious message. All parts should tell the message.

The display should have a strong attention getter. Does the message come through loud and clear? Is the message positive?

Use lettering that is large and easy to read. Use a style that is bold and not too fancy. Use all one color for letters. Dark colors are best, such as black, blue or brown. Use light colors on dark backgrounds and dark colored letters on a light background, as lettering should contrast with the background.

# 4-H RECORD BOOKS

## ANNUAL ACHIEVEMENT RECORD

Each 4-H member should have received one Achievement Record. The Achievement Record provides a summary of all of your 4-H involvement for the past 4-H year. Judging of Achievement Records is done at the Youth Fair and all records entered receive a blue, red or white ribbon. Separate awards are provided for the top Achievement Record at the end of the year. Only use forms that have **Version 08/09** on them.

## ANNUAL 4-H PROJECT RECORDS

4-H members should have received their Annual Project Records for the 2009 4-H year. You should have received one record for each project you are enrolled in. If you have any questions or need additional records call 955-2402, or get them on the web at: <http://alachua.ifas.ufl.edu> **Be sure to use only forms that have Version 08/09 on them.**

## LIVESTOCK, RABBIT, POULTRY, and HORSE PROJECT RECORDS

If you are enrolled in any of these projects you should have received an animal science record book based on your age level. Use the correct record book for each livestock species. The cover will tell you what project it is intended for.

## WHAT HAPPENS TO MY RECORD BOOK AFTER I TURN IT IN?

All record books are evaluated by volunteers. Every record book is placed blue, red, or white (see judging form in the book). You will receive a ribbon for each book you enter. Also, top record books will be awarded the National Project Medal and/or trophies and scholarships. These medals are awarded at the annual awards program in May, along with other project book awards.

## WHEN ARE MY RECORD BOOKS DUE?

**4-H record books are due March 14<sup>th</sup>.** You need to bring (or have someone else bring) your records to the County Extension Office. **This includes all non-livestock and horse record books.** Poultry, Rabbit, Beef, Swine, Dairy, and Goat record books will be turned in with your animal(s) at the fair.

## HOW DO I COMPLETE MY RECORD BOOKS?

Follow the instructions in the record book on the back of the cover page. Follow the order shown on this page for organizing your book (part 1, part 2, etc.). If you review the judging form that is in the book you will have a good idea on the kind of information to provide. Follow the directions, but do not use the scorecard as your guide in assembling the final book. Each year points are lost for silly things such as not signing the book, not putting it together in the proper order, not filling in some of the sections, etc. If you have trouble and need help, contact your club leader or the 4-H Office. **Do not use plastic page holders or decorate your book with glitter.**

# 4-H LIVESTOCK, RABBIT & POULTRY RECORD BOOKS

The 4-H animal science project record book includes all of the work you have done in your specific animal science project (beef, dairy, etc.). Complete each page of the Animal Production Section that is appropriate for the animal(s) you are raising.

All information for market and breeding animals are to be included in this one book. DO NOT do a separate book for each animal.

The Project Activity Achievement Program, is optional. If you are using the Project Activity Achievement Book you can earn extra points by completing this section. You can obtain these from your club leader or the Extension office.

All 4-H Poultry, Rabbit, Beef, Swine, Dairy and Goat Record Books are due March 27<sup>th</sup>, upon entry of your animals at the fair. All other 4-H Record books are due on March 14<sup>th</sup>.

## YOUTH FAIR EVENTS AND CONTESTS

Here is a description of each Youth Fair event or contest you can participate in. There will be no additional information sent to you. Refer to the descriptions below for the details on each contest.

All contests are open to all youth who are eligible to participate in the Youth Fair. **Any youth in the county, ages 5-13, as of 9/1/08, may participate in the Bike Rodeo.**

*\*EVENTS WITH AN \* REQUIRE THE YOUTH FAIR EVENTS ADVANCE ENTRY FORM SUBMITTED TO THE EXTENSION OFFICE BY MARCH 14<sup>TH</sup>.*

**A CONTEST MAY BE CANCELLED IF THERE ARE NOT ENOUGH PRE-ENTRIES FOR IT TO BE HELD.**

### **\* Club Displays: Friday 7pm**

Build a club display about **Healthy Lifestyles** or **Community Service**. Displays should be similar to what you do at the County Fair. For information about this program contact the 4-H Office. Displays must be ready by 7:00 PM on Friday evening. Tables provided. All other supplies are to be provided by the club. There will be a \$10 club participation award. There must be a minimum of 3 youth and 1 adult working together to build the display. **Entry should be made by the club president on his/her exhibit entry form.**

### **Club Scrapbook:**

Enter and display your club's pictorial and historical scrapbook. **Entry should be made by club historian or secretary on his/her exhibit entry form.**

### **Livestock Judging Contest: Saturday 8:30am**

Judge classes of beef and swine. Open to all 4-H and FFA members. Registrations accepted at the contest.

### **\* Bike Rodeo: Saturday 9am**

For grades K-8. The rodeo will include a bike & helmet check, a safe rider's course, and several fun skill events. Contestants need to provide their own bike (or arrange to share a bike with someone else). The contest will be held on Saturday at 9:00 AM in the Exhibit Building. Report to the 4-H Information Table in the exhibit building at 8:30 a.m. This is an OPEN Rodeo, invite your friends to come too! Free bicycle helmets will be available while supplies last.

**Please Note: Other than during the Bike Rodeo, bike riding on the fairgrounds property (including the exhibit building) is strictly prohibited.**

### **\* Dairy Quiz Bowl Contest: Saturday 11 am**

The Alachua County Dairy Quiz Bowl is a contest where teams compete against each other. Competition points are awarded for correctly answering questions about the dairy industry and closely related areas. Competition in the Dairy Quiz bowl encourages youth to develop a more complete knowledge of dairy animals and related subjects. This contest provides an educational dairy program for all dairy project members, including those who may not own a dairy animal and provides a way to develop alertness and self-confidence.

Participants do not need to be enrolled in the dairy project. Both 4-H and FFA members are welcomed to participate and individuals do not have to be on a team. Teams can be formed after registration. Youth that reach their 14<sup>th</sup> birthday and older by January 1 of the current year will compete as seniors. All younger youth will compete as juniors. Pre-registration is required.

### **Candy Creation/Home Contest: Saturday 11am**

Make a sculpture or a scene using candy and frosting at home. All creations must be made out of candy, and frosting. Marshmallows are also allowed. No hot glue or glue of any type. No tape. You may use the frosting used to make gingerbread houses. You may have a frame or structure under the candy creation but must be totally covered and unseen. You cannot take a toy or object and cover it. Bring this creation and enter it in the Candy Creation/Home Contest at 11:00 am on Saturday.

### **\* CandyCreation/Fair Contest: Saturday 11:30 am**

This contest is held at the Fair, each contestant gets an identical bag of candy and frosting. You make a sculpture or a scene from only the candy that is given in the bag. Pre-registration for this event is required. This contest is limited to 30 participants. Pre-register Early. The contest will be at 11:30 am on Saturday. Additional volunteers may allow us to open up another session. Call the Extension Office before March 17th if you can help.

### **Creative Cash Keepers: Judging Saturday noon**

Want to help save the environment and some cash at the same time? Re-use some materials that would otherwise wind up in the landfill to create a functional and artistic piggy bank. These "cash keepers" will be judged on the amount of recycled materials used, artistic design, and functionality. Start saving those boxes, cans, newspapers, and water bottles and put your artistic talents and creativity to work. Include a list of materials used, and amount of time spent on your creations. Judging for the "cash keepers" will be on Saturday at noon in the exhibit building, so please have your cash keeper set up in the designated area by then. Cash keepers can be picked up when other exhibits are released.

### **Homemade Scarecrow Contest: Saturday noon**

Judging begins Saturday at noon. Have your scarecrow set up in the designated area by then. Prizes will be awarded for the most creative scarecrow, the scariest scarecrow, funniest scarecrow, etc. You will be responsible for transportation to and from and set up of your scarecrow in the exhibit building. **An exhibit card and a one page or less description of your scarecrow, including name, list of materials used and cost of materials, who helped make it (if anyone) and amount of time spent should be attached to the scarecrow.** Scarecrows can be picked up on Monday when the other exhibits are released.

### **\* Dog Show: Saturday noon**

On Saturday Gator Paws 4-H Dog Club will be hosting the 5th Annual Dog Show at 12:00. The events will be Showmanship, Obedience, Rally and Agility. We will also have the crowd favorite "Strut your Mutt" Doggie Costume Contest!

All Alachua County 4-Hers 8 years old or older as of September 1, 2009 are invited to enter. The 4-Her and dog must have agility experience to enter Agility. Dogs do not need to be AKC registered. Dogs must have proof of current inoculations. All dogs must be on a leash. Aggressive behavior by any dog will exclude them from participation. Each owner/handler is responsible for picking up after their dog.

### **\* Horse Hippology Contest: Saturday noon**

Saturday, at 12:00 P.M. in the Exhibit Building. Put together your own hippology team (Jrs - 13 and under; Srs - 14-18).

### **\* Cookie Bake Off Saturday by 12:30pm**

To be held Saturday. Entries **DUE BY 12:30 PM**, ready for panel of judges. Rules and guidelines:

1. All cookies entered must be made by the individual from scratch. NO MIXES. All cookies must be made with flour and baked in an oven.
2. Attach a recipe card with cookie name and include ingredients and directions. Attach to your display so it can be removed easily. Do NOT include your name on this card, PLEASE.
3. On a second removable tag write your name, age, cookie category and cookie title/name. Judges will only know entry by a number.
4. If you drop off cookies before cookie bake-off coordinator is at table on Saturday, you must have completed step 2 AND 3. We cannot “look” for you around fair grounds – Thank You.
5. Must enter at least a dozen cookies of the same type for judging. If you want to enter “Taster’s Choice” (judging by audience) you will need to bring 6-dozen cookies for tasting. If cookies are “mini” in size, please bring more. Once one plate of cookies is empty we will have to stop collecting votes for Taster’s Choice to be fair to all entrants.
6. PLEASE only ONE entry per person. Judges cannot taste more than 20 cookies to judge fairly.
7. Judging will be based on criteria such as taste, flavor, aroma, texture, appearance, uniformity, etc.
8. Age categories will be K-2, grades 3-5, grades 6-8, and grades 9-12.
9. Identify type of cookie BEFORE you bring on Saturday.

Categories are:

1. Drop Cookies (batter dropped by spoon onto cookie sheet)
2. Refrigerator Cookies (recipes that require refrigeration before baking)
3. Molded Cookies or Cut Out Cookies (cut with cookie cutters or shaped by hand)
4. Bar Cookies (baked in a rectangular pan and then cut)

Other Awards Categories are: **Most Original Cookie** (one placing overall), **Most Decorative Display** (one placing overall) AND **Taster’s Choice** (to be judged by the audience). For Most Decorative Display, you can present your cookies with the use of a baskets, cloth, plate or use your imagination!

### **\*Small Pet Show Saturday 2-4pm**

Exhibit your small pet on Saturday, from 2:00 until 4:00 PM. The show will be held in the Exhibit Building. Check in time is 1:45 PM, report to the 4-H information area. Bring your own table and any other equipment needed. You are responsible for your pet in all ways, including clean up. **Any small pet except dogs and poultry are acceptable.** (Puppies, up to six months of age and chicks, however, may be shown.) Your pet will be judged on health and cleanliness and your knowledge of your pet - such as what to feed it, health care, etc. Judging will begin at 2:00 PM. Be prepared to answer questions from the judge such as proper nutrition and health care, how you groom it, exercise, etc. You must remain with your pet until the show is over (4:00 PM). If you have a conflict with another 4-H activity, you may have someone else stay with your pet **after** it has been judged.

### **\* Bottle Rocket Launch: Saturday 4:00 pm**

Bring your pre-built bottle rocket to the fair and complete for special prizes. Here are the rules and guidelines:

1. The event is open to all interested youth. Age categories are: grades 3-5, 6-8, 9-12.
2. All rockets entered must be made by the individual member.
3. Judging will be based on: construction quality, flight performance (there will be 2or 3 launches and scores will be added together), safety rules observed by members, general knowledge of the principles of flight, and degree of difficulty.
4. Each age division and category will have a winner and a prize.

### **ATV Skill-a-thon: Sunday noon-3:00 pm**

Do you know your safety stuff? Come by the 4-H ATV Project area in the Exhibit building and test your ATV riding safety IQ. It will take around 20 minutes to complete the skillathon, so come by anytime between noon and 3 pm.

### **\*4th Annual Horse Show: Sunday 1pm**

Sunday at 1:00 P.M. Bring your horse (and be sure to bring your coggins too). There will be halter and showmanship classes. \$15 pre-registration entry fee or \$20.00 entry fee day of show. For show bill go to the web [Horse Show Entry Form](#) or more details contact Stacey Sheffield 386-454-5092 or Susan Emerson 386-462-7972.

### **Gingerbread House Contest: Sunday 2pm**

Make your own gingerbread house. House must be put on a solid base. Base can be decorated. Entry is due at 2PM on Sunday.

Lot. 1 Completely original (no kits).

Lot 2 House from kit.

Criteria for judging: creativity, attractiveness, neatness, & degree of difficulty.

The 4-H office will have available directions to make an original house.

### **\* Extreme Makeover- Gingerbread House Edition: Sunday 2pm**

2:00 PM on Sunday. Come and use a pre-packaged (will be provided) supply of ingredients to make a gingerbread house in 7 minutes.(instead of 7 days). At the end of 7 minutes, houses will be judged with these criteria: creativity, neatness and house must stand upright and not collapse for 15 minutes.

**Division 1;** Grades 3 & up

**Division 2:** K-2<sup>nd</sup> graders will have their own extreme makeover group, time requirement of event may vary.

### **Annual Youth Fair Horse Fun & Games: Sunday after 2:30pm**

Sunday after in-hand show, NOT beginning before 2:30 P.M. No entry fee and you do not need to pre-register for games. Games will include but not be limited to: Obstacle course, box stop, ribbon race, brush race, buddy pick-up and freezie pop race. This is only for fun.

### **Kid's Crafts with Kathi : Sunday 3:00 pm**

Easy and fun crafts for the younger children who do not participate in the Hobby Show. Teen age volunteers are needed to help with the projects. Contact Ms. Kathi at [2home2school@bellsouth.net](mailto:2home2school@bellsouth.net) if you can help.

### **\* Hobbies and Collections Show: Sunday 3-5pm**

Here is a chance to show off your special collection. It can be just about anything you enjoy collecting.....rocks, sports cards, thimbles, dolls, buttons, etc. Tables will be provided but you will need to bring anything else you need. You also need to reserve a place by registering on the Youth Fair Events Advance Entry Form. The show will be held on Sunday from 3:00 to 5:00 p.m. in the exhibit building. You will need to be with your exhibit to explain and answer questions. You are encouraged to enhance your collection with creative arrangements, labeling, titles, etc. **\*We are again offering a \$10.00 cash award to participants ages 8 & up in this show, contingent upon non-livestock sponsorships. Youth ages 5-7 will receive a ribbon.**

### **A BARBECUE DINNER WILL BE AVAILABLE BEFORE THE AWARDS PROGRAM AT 4-6 PM.**

Advance tickets are available, contact Ronda Banner 352-466-0702 or indicate on advance entry form, page 21. Cost: \$7 large plate & \$4.50 small plate. A limited quantity of same day tickets will also be available.

### **4-H & FFA Non-Livestock Awards Sunday 6pm**

Champion and Reserve Champion awards will be presented in all non-livestock events and projects. If you are unable to attend have someone else accept your award for you, or pick up your award on Monday or Tuesday with your exhibits. **The Awards Program will be on Sunday at 6 pm. in the exhibit hall.**

### **\* Horse Quiz Bowl Contest: Monday 4pm**

Put together your own horse quiz bowl team (3-4 members each)(Jrs - 13 and under; Srs - 14-18).

### **\* It All About the Beef BBQ Contest: Monday 5 pm**

Win a grill and other fabulous prizes.

Barbecue your favorite cut of Steak!. Participants must complete a mandatory food and grill safety class on their own by reading a health safety manual and completing a short quiz. Packet will be available at the Extension Office after January 27th, and must be completed and turned back in to the Extension Office by March 21, 2009. Contest description, instructions and rules will be distributed with the packet.

## **YOUTH FAIR CLUB ASSIGNMENTS**

**All 4-H'ers and 4-H clubs are asked to help with setting up or taking down exhibit areas.** Please check the schedule below to see when your club is scheduled, or if you are a home study member when you are assigned. **Your help is needed.** Adult help is needed too, so bring mom and dad.

Set Up Exhibit Building – March 26<sup>th</sup>, 4 - 6 PM

Green Clovers, Rope & Halter, Star Martial Arts, Waldo, Micanopy, Gator Paws, Hawthorne

Take down exhibit building– Mar. 31, 12 - 4 PM

Archer Trailblazers, Rocky Creek, Town & Country, Bits & Spurs, Stars & Stripes, Buzz 4-H  
All Rabbit/Poultry Exhibitors

Take down rabbit/poultry area – March 31st

# TENTATIVE INFORMATION TABLE SCHEDULE

## 4-H Exhibit Building

1 adult and 2 members are needed from each club to work in your assigned shift. If your club is unable to work its shift, please call the leader of the club you wish to switch with. Home study families are needed and expected to work. Please call the 4-H Office and let us know when you would like to work.

Time	Friday	Saturday	Sunday	Monday	Tuesday
8:30-12:15 pm	X	Waldo, Hogtown Heroes	X	Gator Paws	County Council
Noon-3:30 pm	Home Study Members needed	Stars & Stripes, Buzz 4-H	Rocky Creek	Micanopy	County Council
3:30 – closing	Town & Country	Green Clovers, Shooting Sports	Newberry	Star Martial Arts	X

## **CONCESSION STAND SCHEDULE - 4-H Barn Concession**

**2 adults and 3 members** are needed from each club to work in your assigned shift. If your club cannot work your assigned shift please call the leader of the club you wish to switch with. Home study are needed and expected to work. Please call the 4-H Office and let us know when you would like to work. Please call the 4-H office and let us know if your club has any conflicts with this schedule. **EACH CLUB IS ASKED TO BRING A CASE OF BOTTLED WATER FOR THE CONCESSION STAND. THANK YOU!**

Time	Friday	Saturday	Sunday	Monday	Tuesday
8:30-10:15am	XXXXXX	County Council	XXXXXXX	XXXXXXX	XXXXXXX
10:15-12:30pm	Archer Trailblazers	Green Clovers/Hawthorne	XXXXXXX	Home Study Members needed	Gator Paws
12:30 –3:30 pm	Town & Country	Rocky Creek	11:30-2:30 Rope & Halter	Rocky Creek	Town & Country
3:30 – 5:30 pm	Micanopy	Bits & Spurs/Buzz 4-H	2:30-4:30 Green Clovers, Star Martial Arts	Archer Trailblazers	
5:15 – 8:00 pm	Rope & Halter	Micanopy/Shooting Sports		Gator Paws	XXXXXXX

# 4-H EXHIBIT LIST 2009

## General Rules

1. Exhibits from current 4-H year's projects only. School science exhibits completed in a 4-H project are eligible. November County Fair exhibits are also eligible.
2. Exhibits divided into 5 age groups as of 9/1/08. Grades K-2; Grades 3-5; Grades 6-8; Grades 9-12 **\*\*Family**
3. The Youth Fair Assoc. and/or County Extension Service are not responsible for lost, stolen or damaged exhibits.
4. Entries by Grades K-2 will not be judged, however, the youth may speak with the appropriate Class judge. No exhibit premiums are paid to exhibitors in Grades K-2.
5. Each exhibit must have an entry card attached.
6. **\*\* Family Exhibits** made by a 4-H member and a parent or guardian may be exhibited in the appropriate class. They can go in the "other" lot.

Here are the guidelines for the Family Group.

- A. Exhibits are to be made by the 4-H member and his/her parent, grandparent, guardian, or other adult who is significant in the member's life.
- B. The exhibit should be an "equal" project, that is the adult and member should do an equal amount of work.
- C. These exhibits will be conference judged the same as the other Classes.
- D. In some Classes below you will find ideas for family exhibits. You may choose from these or design your own. Family exhibits may be entered in all Classes. Please limit yourself to one such exhibit per 4-H member.
- E. Exhibit premiums will be awarded to youth members only, however ribbons will be awarded to both members of the "family team".



# 2009 4-H Youth Fair Exhibit List

Put Family Exhibits in the "Other" Lot under the appropriate Class.

## Animal Sciences

### Class 1. Beef and Dairy

- Lot 1. How to select a show animal
- Lot 2. Breeds of the animal
- Lot 3. How to care for/or train the animal
- Lot 4. Other

### Class 2. Goats

Same Lots as under Class 1

### Class 3. Horse

Same Lots as under Class 1

### Class 4. Pets (Cats, Dogs, etc.)

Same Lots as under Class 1

### Class 5. Poultry / Embryology

Same Lots as under Class 1

### Class 6. Rabbits

Same Lots as under Class 1

### Class 7. Swine

Same Lots as under Class 1

### Class 8. Other Animals

Same Lots as under Class 1

### Class 9. Veterinary Science

- Lot 1. Large Animal
- Lot 2. Small Animal
- Lot 3. Exotics
- Lot 4. Marine
- Lot 5. Other

## Plant Sciences

### Class 10. Entomology

- Lot 1. Specimen Collection
- Lot 2. Exhibit or Poster on a type of insect
- Lot 3. Other

### Class 11. Gardening & Horticulture

- Lot 1. Plant specimen
- Lot 2. Ornamental or landscape plant species: types, lifecycle, how to grow, etc.

Lot 3. Food plant species: types, lifecycle, how to grow, etc.

Lot 4. Other

## Natural Resources

### Class 12. Environment & Environmental Issues

- Lot 1. Environmental issues: informational
- Lot 2. Environmental issues: action or education
- Lot 3. Other

### Class 13. Forestry & Wildlife

- Lot 1. Forestry issues or practices
- Lot 2. Wildlife issues, types, lifecycle, or information
- Lot 3. Specimen Collection (plant, tracks or insect only)
- Lot 4. Bird house or feeder for identified species
- Lot 5. Other

### Class 14. Aquatic Sciences (includes fishing)

- Lot 1. Aquatic species: issues, types, lifecycle or information
- Lot 2. Specimen Collection (plants or non-living items only ie: lures)
- Lot 3. Fishing
- Lot 4. Other

### 15. Outdoor Adventures (Camping, Hiking, Cycling, Shooting Sports, etc.)

- Lot 1. Instructional or informational exhibit
- Lot 2. Equipment
- Lot 3. Other

## Family and Consumer Sciences

### Class 16. Child & Human Development

- Lot 1. Career in Child or Human Development
- Lot 2. Educational item made for a child.
- Lot 3. Baby sitting and or child care
- Lot 4. Informational or instructional exhibit
- Lot 5. Other

### Class 17. Clothing & Accessories Construction, Textiles

- Lot 1. Coordinating outfit of more than one piece, such as a top and skirt, pj's, or suit

- Lot 2. Clothing item – top or jacket
- Lot 3. Clothing item – bottom
- Lot 4. Clothing item – dress
- Lot 5. Clothing item recycled or altered from other clothing or other found materials
- Lot 6. Wearable accessory – hat, scarf
- Lot 8. Purses, totes, backpacks
- Lot 9. Other sewn clothing item
- Lot 10. Clothing, sewing or textile related career
- Lot 11. Informational or instructional exhibit

Class 18. Consumer Savvy

- Lot 1. Price comparison/ sale shopping
- Lot 2. Advertising
- Lot 3. Informational or instructional exhibit
- Lot 4. Other

Class 19. About Your Family Exhibits

- Lot 1. Genealogy Exhibit
- Lot 2. Family History or Tree
- Lot 3. Culture
- Lot 4. Family scrapbook
- Lot 5. Informational or instructional exhibit

Class 20. Financial Concepts

- Lot 1. Investing Strategies
- Lot 2. Saving
- Lot 3. Informational or instructional exhibit
- Lot 4. Other

Class 21. Home Interiors

- Lot 1. Item sewn for home interior
  - a. quilts
  - b. pillows
  - c. blankets
  - d. curtains
- Lot 2. Item recycled for home interior (such as a reupholstered item)
- Lot 3. Item built from scratch for home interior
- Lot 4. Informational or instructional exhibit
- Lot 5. Other

Class 22. Jewelry

- Lot 1. Matched set of two or more items such as necklace and earrings
- Lot 2. Earrings
- Lot 3. Bracelet
- Lot 4. Necklace
- Lot 5. Beaded Accessory (ie key chain, glasses keeper, etc)

- Lot 6. Other jewelry item
- Lot 7. Informational or instructional exhibit

Class 23. Personal Style (Clothing Decisions, Beauty Inside and Out, Color Analysis)

- Lot 1. Clothing Decisions and accessorizing
- Lot 2. Make-up, skin care and hygiene
- Lot 3. Color analysis/ looking your best
- Lot 4. Other item relating to personal style
- Lot 5. Informational or instructional exhibit

Healthy Lifestyles

Class 24. Foods Education and Nutrition

- Lot 1. One serving of a food with written explanation of nutritional content
- Lot 2. Food science (ie: food preparation, storage, handling, safety)
- Lot 3. Food nutrition, careers, or economics
- Lot 4. Other items or displays in foods education and nutrition

Class 25. Foods Preparation (no purchased mixes; recipe must accompany any prepared foods)

- Lot 1. Quick Breads: three of the same quick breads (ie: rolls, muffins, etc.)
- Lot 2. Yeast Breads: three of the same yeast breads (one large loaf or three small)
- Lot 3. Desserts: three of the same desserts (ie: cookies, cupcakes, or 1 regular sized cake, etc.)
- Lot 4. Food Preservation
- Lot 5. Other item or display in food preparation

Class 26. Health & Safety

- Lot 1. Display on health education (ie: first aid, self help, dental care, etc.)
- Lot 2. Display or project on physical fitness and safety
- Lot 3. Other item or display on health or safety

Communication and Expressive Arts

Class 27. Art (No kits allowed; original work only.)

- Lot 1. Drawing
  - a. pencil and ink
  - b. other media – charcoal, pastel, chalk
- Lot 2. Painting
- Lot 3. Ceramics, pottery, and sculpture
  - a. fired things
  - b. polymer clay

- Lot 4. Digital artwork
- Lot 5. Mixed Media
- Lot 6. Informational or instructional exhibit
- Lot 7. Other

Class 28. Crafts (Kits allowed, but must be noted on exhibit tag)

- Lot 1. Fabric or Fiber (not needlecrafts, includes weaving, macrame)
- Lot 2. Paper (include scrapbook items)
- Lot 3. Wood
- Lot 4. Informational or instructional exhibit
- Lot 5. Other

Class 29. Demonstrations & Public Speaking

- Lot 1. Printed copy of one or more speeches or demonstrations you have given
- Lot 2. How to prepare and/or give a public presentation
- Lot 3. Other

Class 30. Language Arts (Creative Writing, Reading)

- Lot 1. Exhibit or display about a book you've read (can be a book report)
- Lot 2. Creative writing (ie: poem, your own book or short story, etc.)
- Lot 3. Journalism
- Lot 4. Other creative display about the book
- Lot 5. Informational or instructional exhibit

Class 31. Hobbies & Collections

- Lot 1. Collection
- Lot 2. Hobby or leisure activities - informational or instructional exhibit
- Lot 3. Other

Class 33. Needlecrafts & Fiber Arts

- Lot 1. Knitting (Original handmade item)
- Lot 2. Crochet (Original handmade item)
- Lot 3. Crewel (Original handmade item)
- Lot 4. Embroidery (Original handmade item)
- Lot 5. Stitchery (Original handmade item)
- Lot 6. Needlepoint (Original handmade item)
- Lot 7. Cross-stitch (Original handmade item)
- Lot 8. Knitting (Non-original handmade item; a kit)
- Lot 9. Crochet (Non-original handmade item; a kit)
- Lot 10. Crewel (Non-original handmade item; a kit)
- Lot 11. Embroidery (Non-original handmade item; a kit)

- Lot 12. Stitchery (Non-original handmade item; a kit)
- Lot 13. Needlepoint (Non-original handmade item; a kit)
- Lot 14. Cross-stitch (Non-original handmade item; a kit)
- Lot 15. Informational or instructional exhibit
- Lot 16. Other

Class 34. Photography (Video, B/W, Color, Digitally Altered)

- Lot 1. Color photo story (3 or more related photos), note if photos are digitally altered or enhanced
- Lot 2. B/W photo story (3 or more related photos), note if photos are digitally altered or enhanced
- Lot 3. Color photo, not digitally altered or enhanced.
- Lot 4. Color photo, digitally altered or enhanced
- Lot 5. B/W photo, not digitally altered or enhanced.
- Lot 6. B/W photo, digitally altered or enhanced.
- Lot 7. Digital trick photography, note if photos are digitally altered or enhanced
- Lot 8. Non-digital trick photography, note if photos are digitally altered or enhanced
- Lot 9. Video
- Lot 10. Informational or instructional exhibit
- Lot 11. Other

Class 35. Theatre Arts

- Lot 1. Acting
- Lot 2. Tech (ie: lighting, costuming, props, set design, etc.) or clowning
- Lot 3. Performance
- Lot 4. Clowning
- Lot 5. Informational or instructional exhibit
- Lot 6. Other

Leadership Development and Careers

Class 36. Careers & Entrepreneurship

- Lot 1. Informational exhibit on a career
- Lot 2. Informational or instructional exhibit on starting a business
- Lot 3. Other

Class 37. Service Learning - Citizenship, Leadership

- Lot 1. Informational or instructional exhibit
- Lot 2. Exhibit on a service learning project
- Lot 3. Exhibit on a leadership project or activity
- Lot 4. Other

## **Science and Technology**

### **Class 38. Aerospace & Astronomy**

- Lot 1. Unpowered flight (eg: ballooning, gliders)
- Lot 2. Powered flight (eg: airplanes, helicopters)
- Lot 3. Space flight and rockets
- Lot 4. Astronomy
- Lot 5. Informational or instructional exhibit
- Lot 6. Other

### **Class 39. Electronics**

- Lot 1. Electronics information or instruction
- Lot 2. Electronic device you built
- Lot 3. Informational or instructional exhibit
- Lot 4. Other

### **Class 40. Computers**

- Lot 1. Hardware
- Lot 2. Software and Programming
- Lot 3. Networking
- Lot 5. Robotics
- Lot 6. Informational or instructional exhibit

### **Class 41. Robotics**

- Lot 1. Informational
- Lot 2. Instructional
- Lot 3. Other

### **Class 42. Science & Technology** (other than that listed)

- Lot 1. Informational
- Lot 2. Instructional
- Lot 3. Other

## **Discovering 4-H**

**Exhibits by members 5-7 years of age go in the project area class.**

### **Class 43. Exploring 4-H**

- Lot 1. Club exhibits
- Lot 2. Other 4-H related exhibits

**ALACHUA COUNTY YOUTH FAIR & LIVESTOCK SHOW**  
**SCHEDULE OF EVENTS**  
**MARCH 27<sup>th</sup> –MARCH 31<sup>st</sup>, 2009**



<b>TIME</b>	<b>DAILY EVENTS</b>	<b>LOCATION</b>
	<b><u>FRIDAY, MARCH 27, 2009</u></b>	
7:30 a.m. – 9:30 a.m.	Swine/Market Goat Weigh-In	Barn
9:30 a.m. – 11:30 a.m.	Market Steer Weigh-In	Barn
10:00 a.m. - 1:00 p.m.	Rabbit check-In	E. Hall
	Check-In All Other Livestock	Barn
11:00 a.m.	Swine Sense Contest	Ext. Office
12:00 p.m. - 6:00 p.m.	Poultry Check-In	E. Hall
2:00 p.m.	All Exhibitors Meeting	Barn
3:00 p.m.	Cattlemen's Contest	Ext. Office
6:30 p.m.	Market Swine Show	Barn
	<b><u>SATURDAY, MARCH 28, 2009</u></b>	
8:00 a.m.	Gates Open to Public	
8:30 a.m.	Livestock Judging Contest	Barn
9:00 a.m.	Bicycle Rodeo (check in 8:30 a.m.)	E. Hall
9:00 a.m.	Rabbit Show	E. Hall
11:00 a.m.	Dairy Quiz Bowl	E. Hall
	Candy Creations Show & Design Your Own Contest	E. Hall
12:00 p.m.	Dog Show	E. Hall
	Hippology Contest	E. Hall
	Entry Deadline for Scarecrow Contest	E. Hall
	Creative Cash Keepers Judging	E. Hall
12:30 p.m.	Cookie Bake-Off	E. Hall
12:30 p.m.	Feeder Steer Show followed by Fat Steer Show & Showmanship to Follow	Barn
2:00 p.m.	Small Pet Show	E. Hall
4:00 p.m.	Rocket Launch	E. Hall
5:00 p.m.	Celebrity Show with a Twist	Barn
6:00 p.m.	Swine Showmanship	Barn
8:00 p.m.	Exhibit Hall Closes	E. Hall
10:00 p.m.	Gates Close	
	<b><u>SUNDAY, MARCH 29, 2009</u></b>	
12:00 p.m.	Gates Open to Public	
12:00 p.m. - 2:00 p.m.	Rabbit Judging Contest/Showmanship	E. Hall
12:00 p.m. – 3:00 p.m.	ATV Skill-A-Thon	E. Hall
1:00 p.m.	Poultry Showmanship	E. Hall
	3 <sup>rd</sup> Annual Horse Show – Buckle Series	Grounds – west of barn
2:00 p.m.	Dairy Heifer Show	Barn
2:00 p.m.	Gingerbread House Show & Extreme Makeover Contest	E. Hall
2:30 p.m.	Horse Fun & Game Show	Grounds – west of barn
3:00 p.m.	Hobbies and Collections Show	E. Hall
3:00 p.m.	Kid's Crafts	E. Hall
4:00 p.m. - 5:30 p.m.	BBQ Dinner	Barn
5:00 p.m.	All Beef Showmanship	Barn
6:00 p.m. - 9:00 p.m.	Non-Livestock Awards, Guest Speaker, Social	E. Hall
9:00 p.m.	Gates Close	
	<b><u>MONDAY, MARCH 30, 2009</u></b>	
8:30 a.m.	Gates Open to Public	
9:30 a.m. - 12:00 p.m.	School Tours	
1:00 p.m.	Market & Breeding Goat Show	Barn
4:00 p.m. (to follow Goat show)	Beef Heifer, Mature Cow, & Bull Show	Barn
4:00 p.m.	Horse Quiz Bowl	E. Hall
5:00 p.m.	BBQ Contest	Barn
4:00 p.m. - 6:00 p.m.	4-H Exhibit Release	E. Hall
6:00 p.m.	Exhibit Hall Closes	E. Hall
9:00 p.m.	Gates Close	
	<b><u>TUESDAY, MARCH 31, 2009</u></b>	
8:30 a.m.	Gates Open to Public	
11:30 a.m. – 12:45 p.m.	Buyers Luncheon	Ext. Office
1:00 p.m.	Market Animal Sale	Barn
4:00 p.m.	Deadline to pick up exhibits	E. Hall

The most up-to-date schedule can be viewed at <http://alachua.ifas.ufl.edu> I:\CBS\FAIR\Schedules\Schedule 2008.doc (Revised: 10/08)

# 4-H MEMBER EXHIBIT RECORD

**Fill out and bring this record form with you to judging or send with your exhibits.** Complete the top part of the form and fill in the columns entitled Project, Class #, Lot # and Description for each exhibit entered. Do not list record books or events. Use the exhibit list for the class and lot numbers. Be sure you use the same numbers on both the individual exhibit entry form and the 4-H member Exhibit Record form. This form is used to keep track of your exhibits and placing and is very important. **Leave this form at the front desk when you leave your exhibit!**

NAME: \_\_\_\_\_ CLUB: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

AGE: \_\_\_\_\_ (AS OF 9/1/08) BIRTH DATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ GRADE: \_\_\_\_\_

Project	Class #	Lot #	Placing	Premium	Description or Title of your Exhibit
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					

Total Cash Premium    \$ \_\_\_\_\_

This is an accurate record of the exhibits I have entered: \_\_\_\_\_

Signature of 4-H Member

Date Paid: \_\_\_\_ / \_\_\_\_ / \_\_\_\_      Received by: \_\_\_\_\_



# Absentee Interview Judging Form

(To be used **only** if 4-H'er is unable to attend the conference judging of exhibits on March 14<sup>th</sup>. Attach a completed form to **each** exhibit. This form is not mandatory but is highly recommended. It will make a difference in your final ribbon placing. This form is worth 25% of your final exhibit placing score.)

Name: \_\_\_\_\_ Exhibit: \_\_\_\_\_

Age: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_ Years in this project: \_\_\_\_\_

I chose this exhibit because:



Steps in making this exhibit include:

Skills I learned from making this exhibit were:

Problems I had with this exhibit were:

I could make this exhibit better by:

\*\*\*\*\*

I am unable to attend conference judging of exhibits because:

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**(This form must be attached to each exhibit you are entering.  
It will equal up to 25% of your exhibit score.)**

# YOUTH FAIR EVENTS - ADVANCE ENTRY FORM

**Due March 14<sup>th</sup>, 2009**

Send To:

Alachua County Extension 4-H Office  
2800 NE 39th Avenue, Gainesville, Florida 32609  
Phone: (352) 955-2402 FAX: 334-0122

Complete all information:

**PLEASE PRINT**

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Age: \_\_\_\_\_ (as of 9/1/08) Birth Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Grade: \_\_\_\_\_ Tel: \_\_\_\_\_

**RESERVE YOUR TICKETS FOR BBQ DINNER (SUNDAY 4 – 5:30 pm)**

**large plate(s) \$7.00**

**small plate(s) \$4.50**

Check the events you are registering for.

- |   |  |
|---|--|
| _____ 1. Barbecue Contest   | _____ 12. Creative Cash Keepers  |
| _____ 2. Bike Rodeo   | _____ 13. Hobbies & Collections Show   |
| _____ 3. Candy Creation/Home Contest  | _____ 14. Horse Show   |
| _____ 4. Candy Creation/Fair Contest  | _____ 15. Horse Fun Show   |
| _____ 5. Club Display   | _____ 16. Horse Quiz Bowl: _____ Individual<br>_____ Team<br>(name of team member _____) |
| _____ 6. Club Scrapbook   | _____ 17. Horse Hippology Contest  |
| _____ 7. Dairy Quiz Bowl: _____ Individual<br>_____ Team<br>(name of team member _____) | _____ 18. Cookie Bake Off  |
| _____ 8. Dog Show   | _____ 19. Bottle Rocket Launch   |
| _____ 9. Gingerbread House Contest  | _____ 20. Scarecrow Contest  |
| _____ 10. Extreme Makeover – Gingerbread House<br>Edition – Ages 8 & up                 | _____ 21. Livestock Judging Contest  |
| _____ 11. Extreme Makeover – Gingerbread House<br>Edition – ages 5-7                    | _____ 22. Small Pet Show<br>Type of Pet: _____   |



**4-H DIVISION**  
Exhibit Entry Card



**4-H DIVISION**  
Exhibit Entry Card



Name:

Name:

Club:

Club:

School:

School:

Grade:            Birthdate:    /    /

Grade:            Birthdate:    /    /

Project Description:

Project Description:

Class #:            Lot #

Class #:            Lot #:

Blue: \_\_\_\_\_ Red: \_\_\_\_\_ White: \_\_\_\_\_

Blue: \_\_\_\_\_ Red: \_\_\_\_\_ White: \_\_\_\_\_



**4-H DIVISION**  
Exhibit Entry Card



**4-H DIVISION**  
Exhibit Entry Card



Name:

Name:

Club:

Club:

School:

School:

Grade:            Birthdate:    /    /

Grade:            Birthdate:    /    /

Project Description:

Project Description:

Class #:            Lot #

Class #:            Lot #

Blue: \_\_\_\_\_ Red: \_\_\_\_\_ White: \_\_\_\_\_

Blue: \_\_\_\_\_ Red: \_\_\_\_\_ White: \_\_\_\_\_





**4-H DIVISION**  
Exhibit Entry Card



Name:

Club:

School:

Grade:                      Birthdate:     /     /

Project Description:

Class #:                      Lot #

Blue: \_\_\_\_\_ Red: \_\_\_\_\_ White: \_\_\_\_\_



**4-H DIVISION**  
Exhibit Entry Card



Name:

Club:

School:

Grade:                      Birthdate:     /     /

Project Description:

Class #:                      Lot #:

Blue: \_\_\_\_\_ Red: \_\_\_\_\_ White: \_\_\_\_\_



**4-H DIVISION**  
Exhibit Entry Card



Name:

Club:

School:

Grade:                      Birthdate:     /     /

Project Description:

Class #:                      Lot #

Blue: \_\_\_\_\_ Red: \_\_\_\_\_ White: \_\_\_\_\_



**4-H DIVISION**  
Exhibit Entry Card



Name:

Club:

School:

Grade:                      Birthdate:     /     /

Project Description:

Class #:                      Lot #

Blue: \_\_\_\_\_ Red: \_\_\_\_\_ White: \_\_\_\_\_