



**ALACHUA COUNTY YOUTH FAIR & LIVESTOCK SHOW  
OFFICIAL ENTRY**

**4-H & FFA POULTRY EXHIBITS  
Entry Deadline January 15  
Broiler Pick Up/Workshop February 8**

**\*\*\$1.00 Bedding Fee due with Entry**

**\*\*Failure to fully complete this entry form may result in disqualification. PLEASE PRINT CLEARLY**

Name:		Grade in School:	
Address:			
City:		Zip:	
Phone:	E-Mail:	Best time to call:	
Name of Club or Chapter:			

**OFFICIAL ENTRY DATE:** Postmarked or delivered by **January 15** to the Alachua County Extension Office, 2800 N.E. 39th Avenue, Gainesville, FL 32609.

\*Late entries will be fined according to Alachua County Youth Fair & Livestock Show Association rules.

**NOTE:** BROILERS EXHIBITED - 2 BIRDS PER CAGE.  
PRODUCTION AND EXHIBITION - 1 BIRD PER CAGE.

(Production birds are: Rhode Island Red, Leghorns, Orphington, Plymouth Rock, New Hampshire, and Sex linked females. Male birds included except sex links. No cross breeds.)

# of Cages	<u>EXHIBIT CLASS</u> Broiler Exhibition Production	Male/Female	<u>BREED OF ENTRY</u> (Ex. White Leghorn or New Hampshire)	Variety (Color of Bird)	Bantam	Standard
1.						
2.						
3.						
4.						
5.						

*I certify that the above information is correct. That I have received and read the rules and regulations of the Alachua County Youth Fair & Livestock Show and will abide by them. (Copies of rules available from the Extension Office, 4-H Leaders, FFA Advisors, or at <http://alachua.ifas.ufl.edu>).*

Date \_\_\_\_\_

\_\_\_\_\_  
4-H or FFA Exhibitor

\_\_\_\_\_  
Parent or Guardian

\_\_\_\_\_  
FFA Advisor/4-H Leader/Agent

**Alachua County Youth Fair & Livestock Show  
Egg Exhibit Entry Information**

**\*Eggs will be entered in 1 dozen egg carton with NO IDENTIFICATION of Exhibitor on Carton.**

<b>NAME:</b>	<b>AGE:</b>
<b>ADDRESS:</b>	
<b>CITY:</b>	<b>ZIP:</b>
<b>PHONE NUMBER:</b> (        )	
<b>CLUB OR CHAPTER NAME:</b>	

<b>ENTRY NO.</b>	<b>EGG COLOR (White or Brown)</b>	<b>SHOW ID. NO.</b>
1.		
2.		

**JUDGING COMMENTS:**