

# Fifth Annual Youth Fair Dog Show

## Sponsored by Gator Paws 4-H Dog Club

**March 28, 2009 Alachua County Youth Fair**

Show Check in 11:30, Judges Briefing 11:30, Show Begins At 12:00 PM

**ENTRY: \$10.00 *per exhibitor for all classes – 2 dog limit.***

**Entries due by March 14, 2009 NO EXCEPTIONS!**

Name \_\_\_\_\_ Age (as of Sept. 1, 2008) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ \*\*E-MAIL Address \_\_\_\_\_

Dog's Name \_\_\_\_\_ Dog's Breed \_\_\_\_\_

Dog's Age (D.O.B.) \_\_\_\_\_ Jump Height: \_\_\_\_\_ 8" \_\_\_\_\_ 12" \_\_\_\_\_ 16" \_\_\_\_\_ 20" \_\_\_\_\_ 24"

**\*Please Note: A Separate Entry Form Is Required For Each Dog Entered.**

**4-H Age: Jr. (8-10), Int. (11-13), Sr. (14-18)**

**Showmanship: \_\_\_\_\_ Cloverbud Demo (5-7)**

Jr \_\_\_\_\_ Basic \_\_\_\_\_ Advanced \_\_\_\_\_

Int \_\_\_\_\_ Basic \_\_\_\_\_ Advanced \_\_\_\_\_

Sr \_\_\_\_\_ Basic \_\_\_\_\_ Advanced \_\_\_\_\_

**Rally: \_\_\_\_\_ Cloverbud Demo (5-7)**

Jr \_\_\_\_\_ Basic \_\_\_\_\_ Advanced \_\_\_\_\_

Int \_\_\_\_\_ Basic \_\_\_\_\_ Advanced \_\_\_\_\_

Sr \_\_\_\_\_ Basic \_\_\_\_\_ Advanced \_\_\_\_\_

**Obedience: \_\_\_\_\_ Cloverbud Demo (5-7)**

Jr \_\_\_\_\_ Basic \_\_\_\_\_ Advanced \_\_\_\_\_

Int \_\_\_\_\_ Basic \_\_\_\_\_ Advanced \_\_\_\_\_

Sr \_\_\_\_\_ Basic \_\_\_\_\_ Advanced \_\_\_\_\_

**Agility: \_\_\_\_\_ Cloverbud Demo (5-7)**

Jr \_\_\_\_\_ Basic \_\_\_\_\_ Advanced \_\_\_\_\_

Int \_\_\_\_\_ Basic \_\_\_\_\_ Advanced \_\_\_\_\_

Sr \_\_\_\_\_ Basic \_\_\_\_\_ Advanced \_\_\_\_\_

**\*\* To participate in Agility your dog must be at least one year old and had prior agility training.**

**Costume Contest: \_\_\_\_\_ (Need 5 entries to hold this class)**

**PLEASE NOTE:** This show is run in accordance with Florida 4-H Dog Show rules listed on the Florida 4-H Dog Project website at: [www.FL4-H-Dog.com](http://www.FL4-H-Dog.com) . The Show management reserves the right to cancel or combine classes *as needed*. **ALL ENTRIES ARE FINAL. Class changes will not be allowed on the day of the show.** Sending in an entry constitutes your agreement to abide by the rules of this show. Please contact us *prior to March 21st* with any class corrections. ***Proof of current vaccinations from your veterinarian is required upon check-in, unless already on file with Alachua County 4-H.***

**Entry Fee: \_\_\_\_\_ Total Enclosed: \_\_\_\_\_**

**Please make check payable to: Alachua County 4-H, mail to:**

**2800 NE 39<sup>th</sup> Ave., Gainesville, FL 32609 Phone: (352)-955-2402 Fax: (352)-334-0122**

**For information: Show Chairman: Marjorie Detwiler (352)495-2308 or [marjorie121854@cs.com](mailto:marjorie121854@cs.com)**