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Alachua County Youth Fair Non-Livestock Program Book March 28 - April 1, 2008

The Alachua County Youth Fair & Livestock Show is coming soon, and we hope you will be participating. The five days are full of activity and fun with lots of events you can participate in. Please note this book does not provide information on live animal exhibits. Information you need to participate in all of the other Youth Fair activities can be found here.

Parents check out the Family Exhibit opportunity-see Class 24. What a great way to experience the Fair together! Clubs – check out Class 11.

2008 non livestock exhibit premiums: **Blue - \$3.00, Red - \$1.00.**

4-Hers, check out the many different events, both livestock and non livestock. There are lots of new and continuing contests and events to choose from. **If you plan to participate in the Barbecue Contest (and compete for a grill) you must have attended the mandatory barbecue contest / food safety class 7:00 PM March 3rd, 2008 at the Extension Office.**

Please read through the entire Exhibitor's Handbook before calling your 4-H Leaders or the Extension Office with questions. Then, if you don't find the answer give us a call. Entry forms for exhibits are also included. Cut these apart and attach one to each exhibit you are entering. Advance entry of exhibits is not required. Make it your goal to have at least one exhibit in the fair.

See you at the fair!

A handwritten signature in black ink that reads "Ernie Terry".

Ernie Terry, 4-H Youth Development Agent II
UF/IFAS Alachua Co. Extension Service

For more information contact the County Extension Office at (352) 955-2402 or TDD/TTY (352) 955-2406. For persons requiring special accommodations to 4-H activities, please contact Ernie Terry at the above numbers at least five working days prior to the program so that proper considerations may be given to the request. Upon request, for persons with print-related disabilities, this letter is available in alternate formats.

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TABLE OF CONTENTS

	<u>PAGES</u>
Entry & Judging of Exhibits	1-4
- When and Where	
- Who Can Exhibit	
- What Is An Exhibit	
- What Do I Do	
- How Are Fresh Breads & Prepared Foods Exhibited	
- Entry Cards	
- 4-H Member Exhibit Record Form	
- What If I Can't Be There on March 3rd	
- What is Conference Judging	
- What Awards Can I Win	
- How Do Judges Decide Blue, Red and White	
- Judging Criteria	
- When Can I Take My Exhibits Home	
- What Can I Do To Get Ready for Judging	
- When Should I Have My Exhibits Judged	
- An Easy Display You Can Make	
4-H Record Books	5-6
- Annual Achievement Record	
- Annual 4-H Project Record	
- Livestock Project Records	
- What Happens After I Turn My Record Book In	
- When Are My Record Books Due	
- How Do I Complete My Record Books	
- 4-H Livestock, Rabbit & Poultry Record Books	
Youth Fair Events and Contests	6-9
Youth Fair Club and Member Assignments	10
4-H Exhibit List for 2008	11-16
Youth Fair Schedule of Events	17
4-H Member Exhibit Record Form	18
Absentee Interview Judging Form	20
Youth Fair Events Advance Entry Form	21
4-H Exhibit Entry Cards	22-23

ENTRY AND JUDGING OF EXHIBITS

WHEN AND WHERE

Judging of all exhibits will be done on Saturday, March 15th from 11:00 AM to 3:00 PM, at the County Extension Office. Exhibitors need to be present by 2:00 p.m. Absentee exhibits will be accepted up until 1:00 p.m. only. All non-livestock and horse record books are also due on March 15th. Bring your record books and exhibits to the County Ext. Office. People will be on hand to tell you what to do and where to go for the judging.

WHO CAN EXHIBIT IN THE YOUTH FAIR 4-H DIVISION

All youth enrolled in 4-H by February 1st as Home Study 4-H members or club members **and** students in 4-H school programs are eligible to exhibit in the 4-H Division.

WHAT IS AN EXHIBIT?

An exhibit is the item or display that you have made in your 4-H project. Posters, science exhibits, educational displays, etc. are all exhibits. In some projects the Exhibit List describes specific things you can enter (ex - in breads: 3 rolls, loaf of bread; in flower garden: a garden plan, transplants, etc.) In other projects it leaves it up to you to decide what to exhibit.

WHAT CAN I EXHIBIT?

Review the exhibit list for the Youth Fair. This listing is meant to provide you with ideas for exhibiting (other than live animals) in each 4-H project. Use it as your guide in preparing your exhibits. If you wish to make or enter something that doesn't fit one of the lots in that project, enter it under the lot for "Other Item made...". Join the fun and enter your exhibits. This year \$3.00 cash premiums will be paid for all blue ribbon exhibits and \$1.00 for red ribbon exhibits! Exhibiting at the Youth Fair continues to be rewarding in more ways than one.

WHAT DO I DO?

Bring your exhibits and your record books to the Extension Office on March 15th. Stop at the front desk first. Then take your exhibits to the judging areas. You can choose to have your exhibits judged in your presence, or you can leave your exhibits to be judged separately by the judge. If you choose to leave your exhibits prepare the written interview form for each of your exhibits for the judge. This form will count for 25% of your exhibit score. Refer to the section "What Can I Do To Get Ready For The Judging?" for ideas on what to include. If you choose to have your exhibits judged in your presence, read the article on Conference Judging.

HOW ARE FRESH BREADS AND PREPARED FOODS EXHIBITED?

Prepared foods and fresh breads in Class 3 will be judged on March 15th. These items should be brought to be judged. You are also asked to bring extra of these food items. The extra items will be photographed for exhibiting during the youth fair in the Family & Consumer Science exhibit area.

ENTRY CARDS

For each exhibit you enter you will need to securely attach a completed Entry Form. Two sheets of these are included in this book. Forms will also be available at the Extension Office on judging day.

4-H MEMBER EXHIBIT RECORD

Fill out and bring this record form with you on to judging or send with your exhibits. Complete the top part of the form and fill in the columns entitled Project, Class #, Lot # and Description for each exhibit entered. Do not list record books or events. Use the exhibit list for the class and lot numbers. Be sure you use the same numbers on both the individual exhibit entry form and the 4-H member Exhibit Record form. This form is used to keep track of your exhibits and placings and is very important. **Leave this form at the front desk when you leave your exhibit!**

WHAT IF I CAN'T BE THERE ON MARCH 15th?

You can have someone else bring your exhibits for you. Or you can bring them to the 4-H Office by noon on Friday, March 14th. **Be sure you have a completed exhibit entry form securely fastened to your exhibit and have your Absentee Interview Form for each exhibit securely attached. We will not be responsible for lost forms that have not been securely fastened. Also bring your 4-H Member Exhibit Record form.**

WHAT IS CONFERENCE JUDGING?

Each exhibit you enter will be judged. You have the opportunity to meet with your judge in a "conference judging" situation...the judge will evaluate and place your exhibit with you. The judge will ask you questions...how you made your exhibit, problems you encountered and how you solved them, etc., and may offer suggestions on ways to improve it. Don't be afraid to ask your own questions of the judge too. While you are not required to have your exhibits conference judged, it will be to your advantage to do so. You will find this a very good learning experience. Only the exhibitor is allowed to present the exhibit to the judge. Parents may listen, but may not take the exhibitor's place, answer questions, etc.

WHAT AWARDS CAN I WIN FOR MY EXHIBITS?

1. Blue, red, or white ribbons, unless otherwise indicated, will be awarded to each exhibit. The judge determines final placings. Grades K-2 will receive blue ribbons only. Their exhibits are evaluated, if the members are present, but not judged.
2. Rosettes to top 2 in each project grouping in each age division.
3. \$3.00 cash premiums for blue ribbon exhibits. \$1.00 cash premiums for red ribbon exhibits.
4. **Grades K-2 will receive ribbons only.**
5. Additional \$5.00 cash award for Grand Champion exhibits.

HOW DO JUDGES DECIDE BLUE, RED AND WHITE RIBBON AWARDS?

Judges use the following criteria to determine how to place an exhibit. The judge will evaluate your exhibit based on how well you did. There are no minimum or maximum number of blue, red or white

ribbons to be awarded. The only time the judge will compare your exhibit with other exhibits is in the selecting of the project champion and reserve champion exhibits.

JUDGING CRITERIA

1. Exhibitor's knowledge - as determined in the conference judging or through your written story.
2. Quality of exhibit - workmanship, how well objective standards are met, accuracy of information.
3. Did the member do his/her own work? Parents can help with an exhibit, but the member needs do the work him/herself.
4. Showmanship - attractiveness and appearance of exhibit, how well the exhibit is presented to the public, how well you have displayed your topic and exhibit.
5. Age and experience of member, number of years in the project.
6. Completeness of Entry Card.
7. Your written description of exhibit, if not participating in conference judging.

WHEN CAN I TAKE MY EXHIBIT HOME?

1. **You may take your exhibits and record books home beginning at 4:00 PM, March 31st.**
2. **Exhibits must be picked up from the exhibit building by 4:00 PM, April 1st.**

If you can't pick up your exhibits, please make arrangements to have someone else do so. We take down the display areas and the tables and clean the building Tuesday afternoon. **Your cooperation in promptly removing your exhibits is needed.**

WHAT CAN I DO TO GET READY FOR THE JUDGING?

As you work to prepare your exhibits for the fair, remember to PREPARE YOURSELF too. Because conference judging includes an evaluation of both the actual exhibit and your learning and knowledge of the exhibit, you should prepare for both parts of the evaluation.

Think about what you learned in preparing the exhibit, decisions you made and why you made them, and the quality of your finished exhibit. Knowing and carrying out the following should help you.

1. Prepare exhibit carefully and neatly.
2. Know why you chose this particular item as your exhibit and how it fits your project.
3. Know how you prepared the exhibit.
4. Know how much the exhibit cost in time, materials and effort.
5. Be able to explain what decisions you made and why in preparing the exhibit.
6. Study some background information about the exhibit topic.
7. Be able to explain some of the problems you had in making this exhibit and what you might do differently if you were able to do it again.
8. Decide if the results were worth the costs and what you learned.

9. Know what other kinds of exhibits and future projects you might be interested in.

Remember that competition has some risks. Everyone cannot be the champion. Others may have more skills, time, advice, or money in preparing their exhibits. However, if your exhibit helped you learn something you wanted to learn in your project, or something that you or your family can use, then you are a winner no matter what the results of competition!!!

WHEN SHOULD I HAVE MY EXHIBITS JUDGED?

Please try to follow the schedule below for March 15th, if at all possible. If you do have a conflict with your scheduled time, you may come at a different time. The purpose of the schedule is to try to control the number of exhibitors present at any one time. Your cooperation will be greatly appreciated. All non-livestock record books and project exhibits, other than live animals, must be entered on March 15th.

Judging Schedule

March 15th

11:00 - 11:30 a.m.	Green Clovers, Town & Country, Rocky Creek, Rope & Halter, Archer Trailblazers
11:30 – 12:30	Micanopy, Waldo, Home Study Members with last names A-L, any others
12:30 – 1:00 pm	Lunch Period for Judges and Helpers
1:00 - 3:00 p.m.	Bits & Spurs, Gator Paws, Hogtown Heroes, Newberry, Pineridge, and Star Martial Arts clubs, Home Study (M-Z)
1:00 pm	Latest dropoff time for absentee exhibits
2:00 pm	Latest arrival time for conference judging

AN EASY DISPLAY YOU CAN MAKE

Here is one way of creating a display. This display is usually three-sided. Be sure the design is simple with few elements and lots of space. Avoid making it cluttered. Too much written material makes it hard to follow. It should be easy to understand. The display should read from left to right and top to bottom. The title, the pictures or objects, the written copy and the over-all design should have an obvious message. All parts should tell the message.

The display should have a strong attention getter. Does the message come through loud and clear? Is the message positive?

Use lettering that is large and easy to read. Use a style that is bold and not too fancy. Use all one color for letters. Dark colors are best, such as black, blue or brown. Use light colors on dark backgrounds and dark colored letters on a light background, as lettering should contrast with the background.

4-H RECORD BOOKS

ANNUAL ACHIEVEMENT RECORD

Each 4-H member should have received one Achievement Record. The Achievement Record provides a summary of all of your 4-H involvement for the past 4-H year. Judging of Achievement Records is done at the Youth Fair and all records entered receive a blue, red or white ribbon. Separate awards are provided for the top Achievement Record at the end of the year. Only use forms that have the date **2008** on them.

ANNUAL 4-H PROJECT RECORDS

4-H members should have received their Annual Project Records for the 2008 4-H year. You should have received one record for each project you are enrolled in. If you have any questions or need additional records call 955-2402, or get them on the web at : <http://alachua.ifas.ufl.edu> **Be sure to use only forms that have 2008 on them.**

LIVESTOCK , RABBIT , POULTRY, and HORSE PROJECT RECORDS

If you are enrolled in any of these projects you should have received an animal science record book based on your age level. Use the correct record book for each livestock species. The cover will tell you what project and age group it is intended for.

WHAT HAPPENS TO MY RECORD BOOK AFTER I TURN IT IN?

All record books are evaluated by volunteers. Every record book is placed blue, red, or white (see judging form in the book). You will receive a ribbon for each book you enter. Also top record books will be awarded the National Project Medal and/or trophies and scholarships. These medals are awarded at the annual awards program in May, along with other project book awards.

WHEN ARE MY RECORD BOOKS DUE?

4-H record books are due March 15th. You need to bring (or have someone else bring) your records to the County Extension Office. **This includes all non-livestock and horse record books.** Poultry, Rabbit, Beef, Swine, Dairy, and Goat record books will be turned in with your animal(s) at the fair.

HOW DO I COMPLETE MY RECORD BOOKS?

Follow the instructions in the record book on the back of the cover page. Follow the order shown on this page for organizing your book (part 1, part 2, etc.). If you review the judging form that is in the book you will have a good idea on the kind of information to provide. Follow the directions, but do not use the scorecard as your guide in assembling the final book. Each year points are lost for silly things such as not signing the book, not putting it together in the proper order, not filling in some of the sections, etc. If you have trouble and need help, contact your club leader or the 4-H Office. **Do not use plastic page holders or decorate your book with glitter.**

4-H LIVESTOCK, RABBIT & POULTRY RECORD BOOKS

The 4-H animal science project record book includes all of the work you have done in you specific animal science project (beef, dairy, etc.). Complete each page of the Animal Production Section that is appropriate for the animal(s) you are raising.

All information for market and breeding animals are to be included in this one book. DO NOT do a separate book for each animal.

The Project Activity Achievement Program, is optional. If you are using the Project Activity Achievement Book you can earn extra points by completing this section. You can obtain these from your club leader or the Extension office.

All 4-H Poultry, Rabbit Beef, Swine, Dairy and Goat Record Books are due March 28th, upon entry of your animals at the fair. All other 4-H Record books are due on March 15th.

YOUTH FAIR EVENTS AND CONTESTS

Here's a description of each county fair event or contest you can participate in. There will be no additional information sent to you. Refer to the descriptions below for the details on each contest.

All contests are open to all youth who are eligible to participate in the Youth Fair.

****EVENTS WITH AN * REQUIRE THE YOUTH FAIR EVENTS ADVANCE ENTRY FORM SUBMITTED TO THE EXTENSION OFFICE BY MARCH 15TH.***

A CONTEST MAY BE CANCELLED IF THERE ARE NOT ENOUGH PRE-ENTRIES FOR IT TO BE HELD.

*** Bottle Rocket Launch: Friday 5:30 pm**

Bring your pre-built bottle rocket to the fair and complete for special prizes. Here are the rules and guidelines:

1. The event is open to all interested youth. Age categories are: grades 3-5, 6-8, 9-12.
2. All rockets entered must be made by the individual member.
3. Judging will be based on: construction quality, flight performance (there will be 2or 3 launches and scores will be added together), safety rules observed by members, general knowledge of the principles of flight, and degree of difficulty.
4. Each age division and category will have a winner and a prize.
5. If weather prevents from launching on Friday evening at 5:30 pm, we will continue to try each day until successful: Sat. at 11 am, Sunday at 4 pm, Monday at 5 pm. For more information contact Paul Eccleston at 495-7799 or Paul.A.Eccleston@sfcc.edu

*** Club Displays: Friday 7pm**

Build a club display about **Healthy Lifestyles** or **Community Service**. Displays should be similar to what you do at the County Fair. For information about this program contact the 4-H Office. Displays must be ready by 7:00 PM on Friday evening. Tables provided. All other supplies are to be provided by the club. There will be a \$10 club participation award. There must be a minimum of 3 youth and 1 adult working together to build the display. Entry should be made by the club president on his/her exhibit entry form.

Club Scrapbook:

Enter and display your club's pictorial and historical scrapbook. Entry should be made by club historian or secretary on his/her exhibit entry form.

Livestock Judging Contest: Saturday 8:30am

Judge classes of beef and swine. Open to all 4-H and FFA members. Registrations accepted at the contest.

*** Bike Rodeo: Saturday 9am**

For grades K-8. The rodeo will include a bike & helmet check, a safe rider's course, and several fun skill events. Contestants need to provide their own bike (or arrange to share a bike with someone else). The contest will be held on Saturday at 9:00 AM in the Exhibit Building. Report to the 4-H Information Table in the exhibit building at 8:30 a.m. This is an OPEN rodeo, invite your friends to come to!

Please Note: Other than during the Bike Rodeo, bike riding on the fairgrounds property (including the exhibit building) is strictly prohibited.

*** Dairy Quiz Bowl Contest: Saturday 11 am**

The Alachua County Dairy Quiz Bowl is a contest where teams compete against each other. Competition points are awarded for correctly answering questions about the dairy industry and closely related areas. Competition in the Dairy Quiz bowl encourages youth to develop a more complete knowledge of dairy animals and related subjects. This contest provides an educational dairy program for all dairy project members, including those who may not own a dairy animal and provides a way to develop alertness and self-confidence.

Participants do not need to be enrolled in the dairy project. Both 4-H and FFA members are welcomed to participate and individuals do not have to be on a team. Teams can be formed after registration. Youth that reach their 14th birthday and older by January 1 of the current year will compete as seniors. All younger youth will compete as juniors. Pre-registration is required.

Candy Creation/Home Contest: Saturday 11am

Make a sculpture or a scene using candy and frosting at home. All creations must be made out of candy, and frosting. Marshmallows are also allowed. No hot glue or glue of any type. No tape. You may use the frosting used to make gingerbread houses. You may have a frame or structure under the candy creation but must be totally covered and unseen. You cannot take a toy or object and cover it. Bring this creation and enter it in the Candy Creation/Home Contest at 11:00 am on Saturday.

*** CandyCreation/Fair Contest: Saturday 11:30 am (pre-register)**

This contest is held at the Fair, each contestant gets an identical bag of candy and frosting. You make a sculpture or a scene from only the candy that is given in the bag. Pre-registration for this event is required. This contest is limited to 30 participants. Pre-register Early. The contest will be at 11:30 am on Saturday. Additional volunteers may allow us to open up another session. Call the Extension Office before March 15 if you can help.

Creative Cash Keepers: Judging Saturday noon !!New Event!!

Want to help save the environment and some cash at the same time? Re-use some materials that would otherwise wind up in the landfill to create a functional and artistic piggy bank. These "cash keepers" will be judged on the amount of recycled materials used, artistic design, and functionality. Start saving those boxes, cans, newspapers, and water bottles and put your artistic talents and creativity to work. Include a list of materials used, and amount of time spent on your creations. Judging for the "cash keepers" will be on Saturday at noon in the exhibit building, so please have your cash keeper set up in the designated area by then. Cash keepers can be picked up when other exhibits are released.

Homemade Scarecrow Contest: Saturday noon

Judging begins Saturday at noon. Have your scarecrow set up in the designated area by then. Prizes will be awarded for the most creative scarecrow, the scariest scarecrow, funniest scarecrow, etc. You will be responsible for transportation to and from and set up of your scarecrow in the exhibit building. **An exhibit card and a one page or less description of your scarecrow, including name, list of materials used and cost of materials, who helped make it (if anyone) and amount of time spent should be attached to the scarecrow.** Scarecrows can be picked up on Monday when the other exhibits are released.

*** Dog Show: Saturday noon**

On Saturday Gator Paws 4-H Dog Club will be hosting the 4th Annual Dog Show at 12:00. The events will be Showmanship, Obedience, Rally and Agility. We will also have the crowd favorite "Strut your Mutt" Doggie Costume Contest!

All Alachua County 4-Hers 8 years old or older as of September 1, 2007 are invited to enter. The 4-Her and dog must have agility experience to enter Agility. Dogs do not need to be AKC registered. Dogs must have proof of current inoculations. All dogs must be on a leash. Aggressive behavior by any dog will exclude them from participation. Each owner/handler is responsible for picking up after their dog.

*** Horse Hippology Contest: Saturday noon**

Saturday, at 12:00 P.M. in the Exhibit Building. Put together your own hippology team (Jrs - 13 and under; Srs - 14-18). Contact Marjorie Detwiler 495- 2308 for details.

*** Cookie Bake Off Saturday by 12:30pm !!New Event!!**

To be held Saturday. Entries **DUE BY 12:30 PM**, ready for panel of judges. Rules and guidelines:

1. All cookies entered must be made by the individual from scratch. NO MIXES. All cookies must be made with flour and baked in an oven.
2. Attach a recipe card with cookie name and include ingredients and directions. Attach to your display so it can be removed easily. Do NOT include your name on this card, PLEASE.
3. On a second removable tag write your name, age, cookie category and cookie title/name. Judges will only know entry by a number.
4. If you drop off cookies before cookie bake-off coordinator is at table on Saturday, you must have completed step 2 AND 3. We cannot "look" for you around fair grounds – Thank You.
5. Must enter at least a dozen cookies of the same type for judging. If you want to enter "Taster's Choice" (judging by audience) you will need to bring 6-dozen cookies for tasting. If cookies are "mini" in size, please bring more. Once one plate of cookies is empty we will have to stop collecting votes for Taster's Choice to be fair to all entrants.
6. PLEASE only ONE entry per person. Judges cannot taste more than 20 cookies to judge fairly.
7. Judging will be based on criteria such as taste, flavor, aroma, texture, appearance, uniformity, etc.
8. Age categories will be K-2, grades 3-5, grades 6-8, and grades 9-12.
9. Identify type of cookie BEFORE you bring on Saturday.

Categories are:

1. Drop Cookies (batter dropped by spoon onto cookie sheet)
2. Refrigerator Cookies (recipes that require refrigeration before baking)
3. Molded Cookies or Cut Out Cookies (cut with cookie cutters or shaped by hand)
4. Bar Cookies (baked in a rectangular pan and then cut)

Other Awards Categories are: **Most Original Cookie** (one placing overall), **Most Decorative Display** (one placing overall) AND **Taster's Choice** (to be judged by the audience). For Most Decorative Display, you can present your cookies with the use of a baskets, cloth, plate or use your imagination!

Small Pet Show Saturday 2-4pm

Exhibit your small pet on Saturday, from 2:00 until 4:00 PM. The show will be held in the Exhibit Building. Check in time is 1:30 PM, report to the 4-H information area. Bring your own table and any other equipment needed. You are responsible for your pet in all ways, including clean up.

Any small pet except dogs and poultry are acceptable. (Puppies, up to six months of age and chicks, however, may be shown.) Your pet will be judged on health and cleanliness and your knowledge of your pet - such as what to feed it, health care, etc.

Judging will begin at 2:00 PM. Be prepared to answer questions from the judge such as proper nutrition and health care, how you groom it, exercise, etc. You must remain with your pet until the show is over (4:00 PM). If you have a conflict with another 4-H activity, you may have someone else stay with your pet after it has been judged.

***3nd Annual Horse Show: Sunday 1pm**

Sunday at 1:00 P.M. Bring your horse (and be sure to bring your coggins too). There will be halter and showmanship classes. \$15 pre-registration entry fee or \$20.00 entry fee day of show. For show bill go to the web [Horse Show Entry Form](#) or more details contact Stacey Sheffield 386-454-5092 or Susan Emerson 386-462-7972.

Gingerbread House Contest: Sunday 2pm

Make your own gingerbread house. House must be put on a solid base. Base can be decorated. Entry is due at 2PM on Sunday.

Lot. 1 Completely original (no kits).

Lot 2 House from kit.

Criteria for judging: creativity, attractiveness, neatness, & degree of difficulty.

The 4-H office will have available directions to make an original house. To print a selection of patterns, see www.frankysattic.home.comcast.net.

*** Extreme Makeover- Gingerbread House Edition: Sunday 2pm**

2:00 PM on Sunday. Come and use a pre-packaged (will be provided) supply of ingredients to make a gingerbread house in 7 minutes.(instead of 7 days). At the end of 7 minutes, houses will be judged with these criteria: creativity, neatness and house must stand upright and not collapse for 15 minutes.

Division 1; Grades 3 & up

Division 2: K-2nd graders will have their own extreme makeover group, time requirement of event may vary.

Annual Youth Fair Horse Fun & Games: Sunday after 2:30pm

Sunday after in-hand show, NOT beginning before 2:30 P.M. No entry fee and you do not need to pre-register for games. Games will include but not be limited to: Obstacle course, box stop, ribbon race, brush race, buddy pick-up and freezie pop race. This is only for fun.

*** Hobbies and Collections Show: Sunday 3-5pm**

Here is a chance to show off your special collection. It can be just about anything you enjoy collecting.....rocks, sports cards, thimbles, dolls, buttons, etc. Tables will be provided but you will need to bring anything else you need. You also need to reserve a place by registering on the Youth Fair Events Advance Entry Form. The show will be held on Sunday from 3:00 to 5:00 p.m. in the exhibit building. You will need to be with your exhibit to explain and answer questions. You are encouraged to enhance your collection with creative arrangements, labeling, titles, etc. ***We are again offering a \$10.00 cash award to participants ages 8 & up in this show, contingent upon non-livestock sponsorships. Youth ages 5-7 will receive a ribbon.**

4-H & FFA Non-Livestock Awards Sunday 6pm

Champion and Reserve Champion awards will be presented in all non-livestock events and projects. If you are unable to attend have someone else accept your award for you, or pick up your award on Monday or Tuesday with your exhibits. **The Awards Program will be on Sunday at 6 pm. in the exhibit hall.**

A BARBECUE DINNER WILL BE AVAILABLE BEFORE THE AWARDS PROGRAM AT 4-6 PM.

Advance tickets are available, contact Ronda Banner 352-466-0702 or indicate on advance entry form, page 21. Cost: \$7 large plate & \$4.50 small plate. A limited quantity of same day tickets will also be available.

*** Horse Quiz Bowl Contest: Monday 4pm**

Put together your own horse quiz bowl team (3-4 members each)(Jrs - 13 and under; Srs - 14-18). Contact Marjorie Detwiler 495- 2308 for details.

*** Barbecue Contest: Monday 5pm**

5:00 PM on Monday evening. Win a grill! Barbecue your favorite meat: beef, pork, poultry, game or fish. Participants must attend a mandatory food and grill safety class at the Extension Office. Contest description, instructions and rules will be distributed at the class. **Mandatory Class : March 3, 2008 7 p.m at Ext. Office**

YOUTH FAIR CLUB ASSIGNMENTS

All 4-Hers and 4-H clubs are asked to help with setting up or taking down exhibit areas. Please check the schedule below to see when your club is scheduled, or if you are a home study member when you are assigned. **Your help is needed.** Adult help is needed too, so bring mom and dad.

Set Up Exhibit Building – March 27th, 4 - 6 PM Green Clovers, Rope & Halter, Star Martial Arts, Waldo, Micanopy, Gator Paws,
Take down exhibit build.– April 1st, 12 PM - 4 PM Archer Trailblazers, Rocky Creek, Town &Country, Bits & Spurs, Stars & Stripes,
Take down rabbit/poultry area – April 1st All Rabbit/Poultry Exhibitors

TENTATIVE INFORMATION TABLE SCHEDULE

4-H Exhibit Building

1 adult and 2 members are needed from each club to work in your assigned shift. If your club is unable to work its shift, please call the leader of the club you wish to switch with. Home study families are needed and expected to work. Please call the 4-H Office and let us know when you would like to work

Time	Friday	Saturday	Sunday	Monday	Tuesday
8:30-12:15 pm	X	Waldo, Hogtown Heroes	X	Gator Paws	County Council
Noon-3:30 pm	X	Stars & Stripes	Rocky Creek	Micanopy	County Council
3:30 – closing	Town & Country	Green Clovers	Newberry	Star Martial Arts	X

CONCESSION STAND SCHEDULE - 4-H Barn Concession

2 adults and 3 members are needed from each club to work in your assigned shift. If your club cannot work your assigned shift please call the leader of the club you wish to switch with. Home study are needed and expected to work. Please call the 4-H Office and let us know when you would like to work. Please call the 4-H office and let us know if your club has any conflicts with this schedule. **EACH CLUB IS ASKED TO BRING A CASE OF BOTTLED WATER FOR THE CONCESSION STAND. THANK YOU!**

Time	Friday	Saturday	Sunday	Monday	Tuesday
8:30-10:15am	XXXXXX	County Council	XXXXXXX		
10:15-12:30pm	Archer	Green Clovers	XXXXXXX		Gator Paws
12:30 –3:30 pm	Town & Country	Rocky Creek	Rope & Halter	Rocky Creek	Town & Country
3:30 – 5:30 pm	Micanopy	Bits & Spurs	Green Clovers, Star Martial Arts	Archer Trailblazers	5:15 – 8:00 pm
5:15 – 8:00 pm	Rope & Halter	Micanopy		Gator Paws	XXXXXX

4-H EXHIBIT LIST 2008

General Rules

1. Exhibits from current 4-H year's projects only. School science exhibits completed in a 4-H project are eligible. November County Fair exhibits are also eligible.
2. Exhibits divided into 5 age groups as of 9/1/07. Grades K-2; Grades 3-5; Grades 6-8; Grades 9-12 ****Family**
3. The Youth Fair Assoc. and/or County Extension Service are not responsible for lost, stolen or damaged exhibits.
4. Entries by Grades K-2 will not be judged. All exhibits entered by grades K-2 must be exhibited in Class 8. There is no limit to the number of exhibits entered per member in this class. No exhibit premiums are paid in Class 8.
5. Each exhibit must have an entry card attached.
6. **** Family** Class 24 - Exhibits made by a 4-H member and a parent or guardian may be exhibited. Here are the guidelines for the Family Group.
 - A. Exhibits are to be made by the 4-H member and his/her parent, grandparent, guardian, or other adult who is significant in the member's life.
 - B. The exhibit should be an "equal" project, that is the adult and member should do an equal amount of work.
 - C. All "family" exhibits will be evaluated by the same judge. These exhibits will be conference judged the same as the other Classes.
 - D. In some Classes below you will find ideas for family exhibits. You may choose from these or design your own. Family exhibits may be entered in all Classes. Please limit yourself to one such exhibit per 4-H member.
 - E. Exhibit premiums will be awarded to youth members only, however ribbons will be awarded to both members of the "family team".



2008 4-H Youth Fair Exhibit List

Note: all K-2nd grade entries are to be entered in Class 18 only

CLASS 1: AEROSPACE

- Lot 1. Model Airplane (parts labeled)
2. Model Rocket (parts labeled)
 3. Educational Display about an aspect of aerospace science.
 4. Display on a career in the aerospace industry.
 5. Display showing how to make and fly a bottle rocket.

CLASS 2: ART

No kits allowed. No Needle Crafts. Original work only.

- Lot 1. Drawings and paintings
2. Ceramics, pottery, and sculpture,
 3. Display on a career in art.
 4. Other original art work.

CLASS 3: BICYCLE

- Lot 1. A rebuilt bicycle made from parts from more than one bicycle.
- Display showing and describing road signs a bicyclist needs to know.
- Display on a career related to bicycles.
- Display showing how to fit your own helmet or bike.
- Display showing how to safety check your bike before riding.
- Plan a bike trip using a map and make a cue sheet for your trip.
- Show the steps in changing a tire.
- A display showing the how's and why's of bike gears.

CLASS 4: BEEF

- Lot 1. How to select a show animal.
2. Breeds of the animal.
 3. How to prepare an animal for show.
 4. Good breeding practices.
 5. Disease control, nutrition or housing.
 6. A display on grooming.
 7. Any item made by the member in this project.
 8. Display on a career in the beef industry.

CLASS 5: CAREERS

- Lot 1. Poster about a career with description, occupational outlook, etc.
2. A display or item about something you have made or learned in one of these projects.
- Display or exhibit on how to apply for a job.
- Display about how you might go about starting a small business (describe the business, why you chose it, how you might get funding, proposed costs and profits, etc.

CLASS 6: CHILD DEVELOPMENT

- Lot 1. Child's toy, game, puzzle, etc. made by member.
- Other exhibit showing work completed.
- Display on a career in child development.

CLASS 7: CITIZENSHIP

- Lot 1. Family history. Poster or scrapbook of family tree.
2. Display depicting what citizenship means to you.
 3. Display on a career related to citizenship.
 4. A display or item about something you have made or learned in one of these projects.
 5. Select and create a display describing a specific culture.

CLASS 8: CLOTHING CONSTRUCTION

- Lot 1. Any garment made.
2. Any garment recycled or altered.
 3. Make a tote bag.
 4. Personal accessories (hats, purses, etc.)
 5. Any other work done, or display made in this category.
 6. Make a zippered pencil case.
 7. A vest made from an old sweater.

CLASS 9: CLOTHING DECISIONS

- Lot 1. Any garment purchased and not handmade.
- Display can be poster or booklet with this information: your name; color hair, eyes and complexion; cost of garment...price tag; itemized comparison of what it would have cost to make the garment (consider cost of fabric, notions, pattern, labor etc.). Photo or picture of garment should be included.
2. Display showing how to select clothing for hot/cold weather.
 3. Display showing how line, color, or texture affect appearance.
 4. An exhibit about laundering clothes; laundry products; stain removal, water temperature, etc.
 5. Display on a career in the clothing industry.
 6. Display showing parts of a sewing machine.
 7. Display showing cost comparisons and pros and cons of
 8. Any other exhibit made in clothing decisions.

CLASS 10: CLUB EXHIBITS

Be sure to pre-enter this on Youth Fair Advance Entry Form.

- Lot 1. Club Scrapbook – to be entered by club historian or secretary.
- Club Display – minimum size 6' x 6' – to be entered by club president
- \$10 participation award
- Display must be made by a minimum of 3 youth and 1 adult
- Theme: *Living Healthy or Operation: Military Kids*

CLASS 11: COMPUTERS

- Lot 1. Display on computer safety.
2. A program you have written for your computer. Display and explanations in booklet form.
 3. Greeting card created by publishing software. Identify software used.
 4. Display showing how to take apart and clean a computer.
 5. Display on a career in the computer industry.
 6. Display showing a web site you have created.
 7. Display a newsletter you have created using computer software.

CLASS 12: CONSUMER SAVVY

- Lot 1. A display showing "What Price Do I Pay?" from Unit 2, page 16 of the project book. You can select a CD player of other product for your display.
2. Create an ad for an item of your choice that will appeal to kids your age.
 3. Complete a cost comparison chart for one of the following items: tennis shoes, pens or pencils for school, a music CD, video game or movie. Use the chart on page 20 of Unit 1 as your guide.

4. Make a display explaining the difference between types of saving accounts. See page 32 of Unit 1.
5. Make a display on one of the three Savvy Challenges on page 5 of Unit 3.
6. Make a display on the Automobile Savvy Challenge on page 31 of Unit 3.
7. Other display in this project.

CLASS 13: CRAFTS-NON ORIGINAL WORK ONLY

Kits allowed. No Needle Crafts. All original art should be entered in Class 2 and original crafts in Class 14.

- Lot 1. Drawings and paintings
2. Pottery, ceramics, and sculpture
 3. Construction or other art medium other than needle crafts.

CLASS 14: CRAFTS – ORIGINAL WORK ONLY (NON SEWING CRAFTS)

- Lot 1. Craft made with fabric or fiber.
2. Cross stitch/needlework
 3. Crochet/knitted items.
 4. Any other original craft.

CLASS 15: CREATIVE WRITING

- Lot 1. A display showing how to keep a journal. See page 4 in your project book.
2. Write and creatively display an imaginary letter to your future self, an intelligent life form on another planet, to a fictional character from a book you've read, or to an ancestor from a previous generation.
 3. Write and display a vertical or a telephone number poem, or a nature poem.
- Make an accordion book as described on pages 19-20 of your Creative Writing project manual.

CLASS 16: DAIRY

- Lot 1.
1. How to select a show animal.
 2. Breeds of the animal.
 3. How to prepare an animal for show.
 4. Good breeding practices.
 5. Disease control, nutrition or housing.
 6. A display on grooming.
 7. Any item made by the member in this project.
 8. Display on a career in the dairy industry.

CLASS 17: DEMONSTRATIONS & PUBLIC SPEAKING

- Lot 1..
1. Display a typewritten or neatly printed copy of a speech or demonstration you have given.
 2. Display on how to prepare a public presentation.
 3. Display on a career related to demonstration or public speaking skills.
 4. Other display or item made in one of these projects.

CLASS 18: DISCOVERING 4-H (Grades K-2 ONLY)

For members in Grades K-2. Exhibits are not judged. All exhibits receive a ribbon. All exhibits from 4-H members in grades K-2 must be entered in this Class. **Please do not enter them in another Class.**

CLASS 19: DOG

- Lot 1. How to select a show animal.
2. Breeds of the animal.
 3. How to prepare an animal for show.
 4. Good breeding practices.
 5. Disease control, nutrition or housing.
 6. A display on grooming.
 7. Any item made by the member in this project.
 8. Display on a career related to dogs.

CLASS 20: ELECTRIC

- Lot 1. Display showing the cost of operating five different electrical items for one hour.
2. Game that demonstrates use of electrical circuitry.
 3. Make an electrical Quiz Board. (Directions are available in Electric Helper's Guide.)
 4. Display showing something learned in electric.
 5. Display on a career in electricity or electronics.

CLASS 21: EMBRYOLOGY

- Lot 1. A display showing stages of development of the embryo.
2. Display on a career in embryology.
 3. Other work completed in this project.

CLASS 22: ENTOMOLOGY

- Lot 1.
1. Grades 3-5: Collect & mount 10 different kinds of adult insects, properly pin and label. See Book 1, pgs. 6-7
 2. Grades 6-12: Collect & mount 20 different kinds of adult insects representing the 8 major orders. Pin, label and arrange by order. See Book 2, pages 12-13
 3. Other display showing something learned.
 4. Display on beneficial insects. See Book 1, pages 30-31 or Book 2, pages 18-19
 5. Display on beekeeping. (Don not show actual live hive.)
 6. Diagram showing the hive. See Book 3, pages 10-11
 7. Display on the division of labor. See Book 3, pages 8-9
 8. Display on a career in entomology. See Book 2, pages 14-

CLASS 23: ENVIRONMENT

- Lot 1.
1. Display about water use, pollution, aquifers, etc.
 2. Display on natural or man-made water cycles.
 3. Display on sink holes.
 4. Item made from recycled materials.
 5. Display showing items found in the home that can be recycled.
 6. Display on how soil is made in different geographical locations.
 7. Display on types of soil from 5 different locations in Alachua County.
 8. Display on a career relating to the environment.
 9. Other display showing something learned.

CLASS 24: FAMILY EXHIBITS

- Lot 1.
1. Display on a shared hobby or interest.
 2. Poster display on safe food handling or label reading.
 3. An exhibit of your choice made in a 4-H project in which the member is enrolled.
 4. An exhibit from the "It's All in the Family" project book..

CLASS 25: FINANCIAL CHAMPIONS

- Lot 1.
1. How to purchase major items, comparing credit card, cash, installment methods and repair costs.
 2. A budget or money management plan for yourself

3. Display on a career in the world of finances.
4. Other exhibit showing work completed

CLASS 26: FISHING

- Lot 1. Fishing lure made in this project.
2. Display on freshwater fish.
3. Display on saltwater fish.
4. Display on Florida fishing regulations and laws.
5. Display or item made in this project.
6. Display on a career in the fishing industry.

CLASS 27: FOODS PREPARATION

Bring exhibit in plastic bag or sealed container.

- Lot 1. 3 buns, rolls or muffins or one loaf bread from a quick breads recipe - recipe must accompany exhibit.
2. Yeast based buns, rolls, muffins or loaf bread; with recipe.
3. 3 cookies, cupcakes, or brownies - include recipe
4. Food Preservation - one jar of jam, jelly or preserves, fruit or vegetables labeled with processing method and time.
5. Other item made in breads or foods.
6. Display on a career in food preparation.

CLASS 28: FOODS EDUCATION

- Lot 1. One serving of a nutritious food with written explanation of nutritional content.
2. Serving of a quick food or main dish with written explanation of nutritional content.
3. Food science exhibit illustrating preparation, storage, handling, nutritional content, safety, sanitation, etc.
4. Display teaching shoppers about selecting and purchasing of various food products.
5. Display on nutritional value & cost of various food products.
6. Display on a career in food science.
7. Display showing ways to reduce number of calories consumed on a daily basis.
8. Any other exhibit made in this project.

CLASS 29: FORESTRY

- Lot 1. Display showing 5 different uses of a specific tree.
2. Display showing 10 different tree leaves, identified.
3. Display on the Forest Ecology Contest.
4. Display on a career in forestry.
5. Other display showing something learned.

CLASS 30: GARDENING and HORTICULTURE

- Lot 1. One or more specimens of one type of flower.
2. Flower garden plan drawn to scale.
3. Flower Transplants: a plant grown from seed. Label with varietal name, date planted.
4. Potted house plant, flowering or foliage (label). Grown by member for at least 2 months.
5. Simple dish garden or terrarium - grown for at least 2 months.
6. Display showing how to propagate a house plant.
7. Display 5 common lawn weeds and control methods.
8. Display showing the effect of fertilizer on plants.
9. Report on results of other plant experiment conducted.
10. Display showing the life cycle of a specific plant.
11. Vegetable garden plan drawn to scale.
12. Vegetable Transplants: a plant grown from seed. Label with varietal name, date planted.
13. Display showing your experiences in hydroponics.
14. Container gardening - display with seasonal vegetables.
Display on composting.
A pot (max of 10") of an herb you grew.

- Display showing 5 common diseases in vegetable gardens, the damage caused and control measures for each.
Display of five common garden insects (good or bad), benefits or damage caused by each, and management practices for each.
19. Other display showing something learned.

CLASS 31: GOATS

- Lot 1. How to select a show animal.
2. Breeds of the animal.
3. How to prepare an animal for show.
4. Good breeding practices.
5. Disease control, nutrition or housing.
6. A display on grooming.
7. Any item made by the member in this project.
8. Display on a career in goat industry.

CLASS 32: HEALTH

- Lot 1. A display relating to your own personal health.
2. A display on a public health or communicable disease issue.
3. Display on a career in health.
4. A display or other exhibit relating to health.
5. Display on how to control obesity.

CLASS 33: HOBBIES & LEISURE

- Lot 1. A display about your hobby, favorite sport, or favorite leisure time activity.
- Lot 2. Other display made for the hobby project.

CLASS 34: HORSE

- Lot 1. How to select a horse.
2. Breeds of the horse.
3. A display on hunt seat riding classes
4. A display on western riding classes.
5. A display on speed event classes.
6. A display on dressage classes.
7. Good breeding practices.
8. Disease control, nutrition or housing.
9. Display on a career in the horse industry.
10. Other work completed in this project.

CLASS 35: LEADERSHIP

- Lot 1. Display or poster on communication skills.
2. Display or poster on what makes an effective leader.
3. Display or poster on a leadership role you have taken in 4-H and the skills you have learned.
4. Display on a career related to leadership.
5. Other display showing something learned or made for this project.

CLASS 36: MARINE SCIENCE

- Lot 1. A collection of sea shells, properly labeled.
2. Display about tides and currents as related to El Nino.
3. Display about the commercial aspects of marine life (clam farming, etc.)
4. Display on a career in marine science.
5. Other display showing something learned.

CLASS 37: MOWING FOR MONEY

- Lot 1. Display or item made in this project.

CLASS 38: NEEDLE CRAFTS

- Lot 1. Needle crafts made from kits. May be crewel, embroidery, crocheting, stitchery, needlepoint

- or knitting.
- 2. Needle crafts without kits. Same as in Lot 1.
- 3. Display on a career in needle crafts.

CLASS 39: OUTDOOR ADVENTURES

- Lot 1. A first aid kit for hiking.
 - A display showing hiking essentials. (see page 9 of Unit 1 project book)
 - A display about hiking ethics.
 - A display showing basic camping tools (see page 13 of Unit 2).
 - A display on tying knots (pages 14-15).
 - A display showing how to purify water.
 - A display showing how to choose the right Backpack (page 9 of Unit 3).
 - Make your own GORP and explain its nutritional content (page 19).
- 9. Other display showing something learned.

CLASS 40: PETS/CATS

- Lot 1. How to select a pet.
 - 2. Breeds of the animal.
 - 3. How to prepare an animal for show.
 - 4. Good breeding practices.
 - 5. Disease control, nutrition or housing.
 - 6. A display on grooming.
 - 7. Any item made by the member in this project.
 - 8. Display on a career related to small pets or cats.

CLASS 41: PHOTOGRAPHY

DIGITAL

- Lot 1a. A photo story or 3 or more digital photos mounted on standard posterboard. May be titled or captioned if it enhances the display.
- 1b. Close up photography: a single digital photo showing close up photography techniques.
- 1c. Trick photography: a digital photo or series of photos demonstrating use of trick photography.
- 1d. One digital photo, titled or captioned.
- 1e. Display on a career in photography.

NON DIGITAL

- Lot 2a. A photo story or 3 or more photos mounted on standard posterboard. May be titled or captioned if it enhances the display.
- 2b. Close up photography: a digital photo showing close up photography techniques.
- 2c. Trick photography: a photo or series of photos demonstrating use of trick photography.
- 2d. One photo, titled or captioned.
- 2e. Other display or item made in the photography project.

CLASS 42: POULTRY

- Lot 1. How to select a show animal.
 - 2. Breeds of the animal.
 - 3. How to prepare an animal for show.
 - 4. Good breeding practices.
 - 5. Disease control, nutrition or housing.
 - 6. A display on grooming.
 - 7. Any item made by the member in this project.
 - 8. Display on a career in the poultry industry.

CLASS 43: RABBITS

- Lot 1. How to select a show animal.
 - 2. Breeds of the animal.
 - 3. How to prepare an animal for show.
 - 4. Good breeding practices.

- 5. Disease control, nutrition or housing.
- 6. A display on grooming.
- 7. Any item made by the member in this project.
- 8. Display on a career related to rabbits.

CLASS 44: READING

Read an age and reading level appropriate book, other than your 4-H project manual, about a topic in one of your 4-H projects and show what you have learned by doing one of the following:

- Lot 1. Create a poster about the book.
 - 2. Make a display about the book.
 - 3. Paint a painting about the book.
 - 4. Draw a picture about the book.
 - 5. Write a book report.
 - 6. Create a diorama or model about the book.
 - 7. A display or poster based on the selected for Gainesville's One City One Story program for 2004. The display or poster may be about the entire book, a section of the book, an incident in the book, or even a single passage.
 - 8. Write and display your own book.

CLASS 45: ROBOTICS

- Lot 1. A display on robotics.
 - A robotic exhibit.
 - Display on a career in robotics.
 - Other display or item in this project.

CLASS 46: SMALL ENGINES

- Lot 1. Display showing a small engine you have rebuilt.
 - 2. An actual small engine you have rebuilt.
 - 3. A small engine with the parts identified.
 - 4. A display or poster showing how a two cycle engine works.
 - 5. Display on a career related to small engines.
 - 6. Display showing something learned in small engines.

CLASS 47: SWINE

- Lot 1. How to select a show animal. Book 1, page 11
 - 2. Breeds of the animal. Book 1, pages 6-8
 - 3. How to prepare an animal for show. Book 1, pages 30-31 or Book 2, page 16
 - 4. Good breeding practices. Book 2, pages 8-9
 - 5. Disease control, nutrition or housing. Book 1, pages 14-17 or Book 2, pages 12-15
 - 6. A display on grooming. Book 1, pages 28-29
 - 7. Any item made by the member in this project.
 - 8. Display on a career in the swine industry. Book 3, pages 26-33

CLASS 48: THEATRE ARTS

- Lot 1. A display about theatre arts in the Gainesville community.
 - 2. A display on costuming.
 - 3. A display on theatre props.
 - 4. A display about clowning.
 - 5. A puppet you have made for a performance.
 - 6. A display about your favorite theatre performance.
 - 7. Display on a career in theatre arts.
 - 8. Other display or item made in this project.

CLASS 49: VETERINARY SCIENCE

- Lot 1. Display on a communicable disease in animals.
 - 2. Display on West Nile Virus or Equine Encephalitis.
 - 3. Display on parasites and animals.
 - 4. Display on the affect of proper sanitation on animal health
 - 5. Display on a career in veterinary science.

6. Other display or item made in this project.

CLASS 50: WILDLIFE

- Lot 1.
1. Display about 3 wild animals or birds, describe habitat, nesting and food.
 2. Birdhouse - identify bird it is intended for.
 3. Bird feeder - identify bird(s) it is intended for.
 4. Display on the Wildlife Habitat Judging Contest.
 5. Display on a career in a wildlife related field.
 6. Other display showing something learned.

CLASS 51: WOODWORKING

- Lot 1.
1. Wood article made in the woodworking project.
 2. Wood article refinished in woodworking project.
 3. Display on a career in woodworking.
 4. Other display of something learned in woodworking.

NEW CATEGORIES CHECK THESE OUT!!!!

CLASS 52: HOME INTERIORS

- Lot 1.
- Handmade item for bedroom/room
 - Hand sewn item for bedroom/room
 - Hand painted item for bedroom/room
 - Other home interior item

CLASS 53: JEWELRY

- Lot 1.
- Earrings
 - Bracelet
 - Necklace
 - Sets
 - Beaded accessories
 - Other jewelry item

CLASS 54: RECYCLABLES

- Lot 1.
- Clothing
 - Art
 - Home interior item
 - Other recycled item-with a new purpose

CLASS 55: SCRAPBOOK

- Lot 1.
- 1. Family scrapbook
 - Art frame
 - Cards

**ALACHUA COUNTY YOUTH FAIR & LIVESTOCK SHOW
SCHEDULE OF EVENTS MARCH 28th -APRIL 1st, 2008**

TIME	DAILY EVENTS	LOCATION
FRIDAY, MARCH 28, 2008		
7:30 a.m. – 9:30 a.m.	Swine/Market Goat Weigh-In	Barn
9:30 a.m. – 11:30 a.m.	Market Steer Weigh-In	Barn
10:00 a.m. - 2:00 p.m.	Rabbit check-In	E. Hall
	Check-In All Other Livestock	Barn
12:00 p.m. - 6:00 p.m.	Poultry Check-In	E. Hall
4:00 p.m.	All Exhibitors Meeting	Barn
4:30 p.m.	Swine Sense Contest/Cattlemen's Contest	Ext. Office
5:30 p.m.	Rocket Launch (check in at 5 pm)	E. Hall
6:30 p.m.	Market & Breeding Goat Show	Barn
SATURDAY, MARCH 29, 2008		
8:00 a.m.	Gates Open to Public	
8:30 a.m.	Livestock Judging Contest	Barn
9:00 a.m.	Bicycle Rodeo (check in 8:30)	E. Hall
9:00 a.m.	Rabbit Show	E. Hall
11:00 a.m.	Dairy Quiz Bowl	E. Hall
	Candy Creations Show & Design Your Own Contest	E. Hall
12:00 p.m.	Dog Show	E. Hall
	Hippology Contest	E. Hall
	Entry Deadline for Scarecrow Contest	E. Hall
	Creative Cash Keepers Judging	E. Hall
12:30 p.m.	Cookie Bake-Off	E. Hall
12:30 p.m.	Feeder Steer Show followed by Fat Steer Show & Showmanship to Follow	Barn
2:00 p.m.	Small Pet Show	E. Hall
5:00 p.m.	Celebrity Milking Contest	Barn
6:00 p.m.	Swine Show	Barn
8:00 p.m.	Exhibit Hall Closes	E. Hall
10:00 p.m.	Gates Close	
SUNDAY, MARCH 30, 2008		
12:00 p.m.	Gates Open to Public	
12:00 p.m. - 2:00 p.m.	Rabbit Judging Contest/ Showmanship	E. Hall
1:00 p.m.	Poultry Showmanship	E. Hall
	3 rd Annual Horse Show – Buckle Series	Grounds – west of barn
2:00 p.m.	Ginger Bread House Show & Extreme Makeover Contest	E. Hall
2:30 p.m.	Horse Fun & Game Show	Grounds – west of barn
3:00 p.m.	Hobbies and Collections Show	E. Hall
4:00 p.m. - 5:30 p.m.	BBQ Dinner	Barn
5:00 p.m.	All Beef Showmanship	Barn
6:00 p.m. - 9:00 p.m.	Non-Livestock Awards, Guest Speaker, Social	E. Hall
9:00 p.m.	Gates Close	
MONDAY, MARCH 31, 2008		
8:30 a.m.	Gates Open to Public	
9:30 a.m. - 12: p.m.	School Tours	
2:00 p.m.	Dairy Show	Barn
4:00 p.m. (to follow Dairy show)	Beef Heifer, Mature Cow, & Bull Show	Barn
4:00 p.m.	Horse Quiz Bowl	E. Hall
5:00 p.m.	BBQ Contest	Barn
4:00 p.m. - 6:00 p.m.	4-H Exhibit Release	E. Hall
6:00 p.m.	Exhibit Hall Closes	E. Hall
9:00 p.m.	Gates Close	
TUESDAY, APRIL 1, 2008		
8:30 a.m.	Gates Open to Public	
11:30 a.m. – 12:45 p.m.	Buyers Luncheon	Ext. Office
1:00 p.m.	Market Animal Sale	Barn
4:00 p.m.	Deadline to pick up exhibits	E. Hall
	Exhibit Hall Closes	

The most up-to-date schedule can be viewed at <http://alachua.ifas.ufl.edu> I:\CBS\FAIR\Schedules\Schedule 2008.doc (Revised: 2/08)

4-H MEMBER EXHIBIT RECORD

Fill out and bring this record form with you on to judging or send with your exhibits. Complete the top part of the form and fill in the columns entitled Project, Class #, Lot # and Description for each exhibit entered. Do not list record books or events. Use the exhibit list for the class and lot numbers. Be sure you use the same numbers on both the individual exhibit entry form and the 4-H member Exhibit Record form. This form is used to keep track of your exhibits and placings and is very important. **Leave this form at the front desk when you leave your exhibit!**

NAME: _____ CLUB: _____

ADDRESS: _____

CITY: _____ ZIP: _____ TELEPHONE: _____

AGE: _____ (AS OF 9/1/07) BIRTH DATE: ____ / ____ / ____ GRADE: _____

Project	Class #	Lot #	Placing	Premium	Description or Title of your Exhibit
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					

Total Cash Premium \$ _____

This is an accurate record of the exhibits I have entered: _____

Signature of 4-H Member

Date Paid: ____ / ____ / ____ Received by: _____

Absentee Interview Judging Form

(To be used **only** if 4-Her is unable to attend the conference judging of exhibits on March 15th. Attach completed form to **each** exhibit. This form is not mandatory but is highly recommended. It will make a difference in your final ribbon placing. This form is worth 25% of your final exhibit placing score.)

Name: _____ Exhibit: _____

Age: _____ Years in 4-H: _____ Years in this project: _____

I chose this exhibit because:



Steps in making this exhibit include:

Skills I learned from making this exhibit were:

Problems I had with this exhibit were:

I could make this exhibit better by:

I am unable to attend conference judging of exhibits because:

Exhibitor's Signature: _____ Date: _____

**(This form must be attached to each exhibit you are entering.
It will equal up to 25% of your exhibit score.)**

YOUTH FAIR EVENTS - ADVANCE ENTRY FORM

Due March 15th, 2008 Send To: Alachua County Extension 4-H Office
2800 NE 39th Avenue, Gainesville, Florida 32609
Phone: (352) 955-2402 FAX: 334-0122
Email: eterry@ufl.edu

Complete all information:

PLEASE PRINT

Name: _____ Email: _____

Address: _____ City: _____ Zip: _____

Age: _____ (as of 9/1/07) Birth Date: _____ / _____ / _____ Grade: _____ Tel: _____

RESERVE YOUR TICKETS FOR BBQ DINNER (SUNDAY 4 – 5:30 pm)

_____ **large plate(s) \$7.00**

_____ **small plate(s) \$4.50**

Check the events you are registering for.

- | | |
|---|--|
| _____ 1. Barbecue Contest | _____ 12. Creative Cash Keepers |
| _____ 2. Bike Rodeo | _____ 13. Hobbies & Collections Show |
| _____ 3. Candy Creation/Home Contest | _____ 14. Horse Show |
| _____ 4. Candy Creation/Fair Contest | _____ 15. Horse Fun Show |
| _____ 5. Club Display | _____ 16. Horse Quiz Bowl: _____ Individual
_____ Team
(name of team member _____) |
| _____ 6. Club Scrapbook | _____ 17. Horse Hippology Contest |
| _____ 7. Dairy Quiz Bowl: _____ Individual
_____ Team
(name of team member _____) | _____ 18. Cookie Bake Off |
| _____ 8. Dog Show | _____ 19. Bottle Rocket Launch |
| _____ 9. Gingerbread House Contest | _____ 20. Scarecrow Contest |
| _____ 10. Extreme Makeover – Gingerbread House
Edition – Ages 8 & up | _____ 21. Livestock Judging Contest |
| _____ 11. Extreme Makeover – Gingerbread House
Edition – ages 5-7 | _____ 22. Small Pet Show
Type of Pet: _____ |



4-H DIVISION
Exhibit Entry Card



4-H DIVISION
Exhibit Entry Card



Name:

Name:

Club:

Club:

School:

School:

Grade: Birthdate: / /

Grade: Birthdate: / /

Project Description:

Project Description:

Class #: Lot #

Class #: Lot #

Blue: _____ Red: _____ White: _____

Blue: _____ Red: _____ White: _____



4-H DIVISION
Exhibit Entry Card



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Project Description:

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Class #: Lot #

Class #: Lot #

Blue: _____ Red: _____ White: _____

Blue: _____ Red: _____ White: _____



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4-H DIVISION
Exhibit Entry Card



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Class #: Lot #

Class #: Lot #

Blue: _____ Red: _____ White: _____

Blue: _____ Red: _____ White: _____